EDEN
EXPENDITURE BUDGET WORKSHEET

| JUI | Y 1, 2023 THROUGH JUNE 30, 2024 | | CI | JRRENT/ | | | | | | | |
|-----|--|--------------|----|---------|----|------------------|----|------------|----|------------|--------------|
| _ | NERAL FUND | ACTUAL | | MENDED | | EXPENDED/ | [| DEPARTMENT | | MANAGER | BOARD |
| | VERNING BOARD | NDITURES | E | BUDGET | | ENCUMBERED | | REQUEST | F | RECOMMENDS | APPROVAL |
| 10- | 4110 | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | 23-24 |
| | 12100 GOVERNING BOARD SALARIES | \$ 42,870 | \$ | 45,200 | \$ | 19,410 | \$ | 45,200 | \$ | 45,200 | \$ 45,200 |
| | <u>18100</u> FICA | \$ 3,280 | \$ | 3,500 | \$ | 1,485 | \$ | 3,500 | \$ | 3,500 | \$ 3,500 |
| | 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ 601 | \$ | 800 | \$ | 555 | \$ | 600 | \$ | 600 | \$ 600 |
| | 26100 OFFICE SUPPLIES | \$ 150 | \$ | 300 | \$ | - | \$ | 300 | \$ | 300 | \$ 300 |
| | 29100 DEPARTMENT SUPPLIES | \$ 901 | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ 500 |
| | 29200 COMMISSIONS/BOARDS APPRECIATION | \$ - | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ 500 |
| | 29500 CITIZENS ACADEMY | \$ 64 | \$ | 500 | \$ | 132 | \$ | 500 | \$ | 500 | \$ 500 |
| | 29600 YOUTH COUNCIL | \$ 1,183 | \$ | 500 | \$ | 406 | \$ | 500 | \$ | 500 | \$ 500 |
| | 29900 MISCELLANEOUS EXPENSE | \$ 1,401 | \$ | 800 | \$ | 241 | \$ | 800 | \$ | 800 | \$ 800 |
| | 31200 TRAVEL | \$ 4,083 | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ 2,500 |
| а | Public Notices & Other Legal Notices Required By Law 37200 ADVERTISING | \$ - | \$ | 1,200 | \$ | - | \$ | 1,200 | \$ | 1,200 | \$ 1,200 |
| а | Mayor's Podcast 39400 CONTRACTED SERVICES | \$ - | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ 1,000 |
| | 395000 TRAINING | \$ 2,240 | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ 500 |
| а | Insurance & Bonds for City Council Coverage 45100 PROPERTY INSURANCE/BONDS | \$ 3,295 | \$ | 3,500 | \$ | 3,818 | \$ | 5,200 | \$ | 5,200 | \$ 5,200 |

EDEN EXPENDITURE BUDGET WORKSHEET

| JUL | / 1, 2023 THROUGH JUNE 30, 2024 | | | CI | URRENT/ | | | | | | | |
|------|---|------|-----------|----|----------|----|------------------|----------------|----|------------|----|----------|
| GEN | IERAL FUND | A | ACTUAL | Al | MENDED | | EXPENDED/ | DEPARTMENT | | MANAGER | | BOARD |
| GO\ | /ERNING BOARD | EXPI | ENDITURES | E | BUDGET | | ENCUMBERED | REQUEST | F | RECOMMENDS | A | PPROVAL |
| 10-4 | 1110 | | 21-22 | | 22-23 | De | ecember 31, 2022 | 23-24 | | 23-24 | | 23-24 |
| а | National League of Cities | | | | | | | | | | | |
| b | NC League of Municipalities | | | | | | | | | | | |
| С | School of Government @ UNC-CH | | | | | | | | | | | |
| d | Piedmont Triad Regional Council | | | | | | | | | | | |
| е | Miscellaneous Dues/Subscriptions | | | | | | | | | | | |
| f | Dan River Basin Association | | | | | | | | | | | |
| g | Citizens Economic Development | | | | | | | | | | | |
| | 49100 DUES/SUBSCRIPTIONS | \$ | 23,756 | \$ | 24,800 | \$ | 20,349 | \$ 24,800 | \$ | 24,800 | \$ | 24,800 |
| a | Reimbursement From Water & Sewer Fund @ 55% | | | | | | | | | | | |
| | 99000 REIMBURSEMENT-ENTERPRISE FUND | \$ | (46,090) | \$ | (47,400) | \$ | (25,518) | \$ (47,700) | \$ | (48,200) | \$ | (48,200) |
| | TOTAL GOVERNING BOARD | \$ | 37,734 | \$ | 38,700 | \$ | 20,878 | \$ 39,900 | \$ | 39,400 | \$ | 39,400 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY | 1, 2023 THROUGH JUNE 30, 2024 | | | CI | JRRENT/ | | | | | | | | |
|------|--|-----|-----------|----|---------|----|------------------|----|-----------|----|-----------|----|----------|
| GEN | ERAL FUND | , | ACTUAL | Αl | MENDED | | EXPENDED/ | D | EPARTMENT | | MANAGER | | BOARD |
| ADN | /INISTRATIVE & LEGAL SERVICES | EXP | ENDITURES | E | BUDGET | | ENCUMBERED | | REQUEST | RI | ECOMMENDS | | APPROVAL |
| 10-4 | 120 | | 21-22 | | 22-23 | De | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| | 42400 CALADIES | | 444 706 | ć | 400 200 | ć | 222.254 | Ċ | 475 200 | ć | 470 700 | ć | 470.700 |
| | 12100 SALARIES | \$ | 411,706 | \$ | 406,300 | \$ | 223,354 | \$ | 475,200 | \$ | 479,700 | \$ | 479,700 |
| | 12600 SALARIES/PART-TIME | \$ | 68,675 | \$ | 67,300 | \$ | 12,871 | \$ | 54,300 | \$ | 54,800 | \$ | 54,800 |
| | 18100 FICA | \$ | 36,226 | \$ | 36,300 | \$ | 17,815 | \$ | 40,500 | \$ | 40,900 | \$ | 40,900 |
| а | 12.85% Contribution | | | | | | | | | | | | |
| | 18200 RETIREMENT EXPENSE | \$ | 51,799 | \$ | 51,200 | \$ | 27,026 | \$ | 54,000 | \$ | 54,500 | \$ | 54,500 |
| а | Includes 1 retiree | | | | | | | | | | | | |
| | 18300 GROUP HEALTH/DENTAL INSURANCE | \$ | 98,500 | \$ | 84,900 | \$ | 39,615 | \$ | 74,900 | \$ | 74,900 | \$ | 74,900 |
| а | Coverage of Employees Life & Accidental Death Insurance | | | | | | | | | | | | |
| b | Disability Insurance for Staff with Less Than 5 Yrs Of Service | | | | | | | | | | | | |
| | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 4,487 | \$ | 4,700 | \$ | 2,486 | \$ | 5,700 | \$ | 5,700 | \$ | 5,700 |
| | 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ | 2,624 | \$ | 800 | \$ | 555 | \$ | 600 | \$ | 600 | \$ | 600 |
| а | Perfect Attendance Awards & Other Incentives | | | | | | | | | | | | |
| | 18900 EMPLOYEE INCENTIVES | \$ | 75 | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| а | 5% Contribution to State 401k | | | | | | | | | | | | |
| | 18910 STATE 401K CONTRIBUTION | \$ | 20,585 | \$ | 20,400 | \$ | 11,168 | \$ | 23,800 | \$ | 24,000 | \$ | 24,000 |
| а | Employee Assistance Program (EAP) Dues | | | | | | | | | | | | |
| b | Professional/Consultant Fees | | | | | | | | | | | | |
| С | Staff/City Attorney - court fees and other legal services | | | | | _ | | | | | | | |
| | 19400 PROFESSIONAL SERVICE | \$ | 17,077 | \$ | 20,000 | Ş | 4,032 | Ş | 20,000 | \$ | 20,000 | Ş | 20,000 |
| | 21200 UNIFORMS/LAUNDRY | \$ | 208 | \$ | 200 | \$ | 110 | \$ | 200 | \$ | 200 | \$ | 200 |
| | 21300 SAFETY EQUIPMENT | \$ | - | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| | 25100 AUTO/GAS | \$ | 1,396 | \$ | 1,000 | \$ | 991 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| | 25200 AUTO/TIRES | \$ | - | \$ | 500 | \$ | 260 | \$ | 500 | \$ | 500 | \$ | 500 |
| | 25300 M/R VEHICLES | \$ | 786 | \$ | 1,000 | \$ | 424 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| | 26100 OFFICE SUPPLIES | \$ | 3,570 | \$ | 2,500 | \$ | 2,066 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND ADMINISTRATIVE & LEGAL SERVICES 10-4120 | EX | ACTUAL PENDITURES 21-22 | Α | URRENT/ MENDED BUDGET 22-23 | D | EXPENDED/ ENCUMBERED December 31, 2022 | C | PEPARTMENT REQUEST 23-24 | R | MANAGER ECOMMENDS 23-24 | | BOARD APPROVAL 23-24 |
|---|----------|-------------------------------|----|--------------------------------------|----|--|----|--------------------------------|----|-------------------------------|----|----------------------------|
| 29100 DEPARTMENT SUPPLIES | \$ | 1,176 | \$ | 1,500 | \$ | 185 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| a Innovation Fund - Employee cost saving Ideas for cash incentives- Ideas that save documented dollars | | | | | | | | | | | | _ |
| 29900 MISCELLANEOUS EXPENSE | \$ | 827 | \$ | 500 | \$ | 3,695 | \$ | 500 | \$ | 500 | \$ | 500 |
| a Continuing Education, Meetings, & Conferences | | 2 2 2 2 | _ | | _ | 2 222 | _ | | _ | | _ | |
| 31200 TRAVEL | \$ | 3,360 | \$ | 4,000 | \$ | 2,203 | \$ | 4,000 | Ş | 4,000 | \$ | 4,000 |
| 37200 ADVERTISING | \$ | 1,409 | \$ | 1,000 | \$ | 756 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| 39400 CONTRACTED SERVICES | \$ | 12,300 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| a Continuing Education, Meetings, & Conferences 39500 TRAINING | Ś | 1,681 | Ś | 6,000 | \$ | 1,929 | \$ | 6,000 | Ś | 6,000 | Ś | 6,000 |
| a Property & Professional Liability Insurance | <u> </u> | 1,001 | Υ | 0,000 | Ψ | 1,515 | Ψ | 5,555 | Ψ | 3,000 | Ψ | 3,000 |
| 45100 PROPERTY INS/BONDS | \$ | 12,212 | \$ | 12,900 | \$ | 14,072 | \$ | 19,000 | \$ | 19,000 | \$ | 19,000 |
| 49100 DUES/SUBSCRIPTIONS a Reimbursement From Water & Sewer Fund @ 40% | \$ | 6,083 | \$ | 5,000 | \$ | 7,066 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 |
| 99000 REIMB-ENTERPRISE FUND | \$ | (300,410) | \$ | (292,200) | \$ | (149,072) | \$ | (317,300) | \$ | (321,100) | \$ | (321,100) |
| TOTAL ADMINISTRATIVE & LEGAL SERVICES | \$ | 456,352 | \$ | 438,200 | \$ | 223,607 | \$ | 479,300 | \$ | 481,600 | \$ | 481,600 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| GEN | 7 1, 2023 THROUGH JUNE 30, 2024 IERAL FUND ANCE/HR 130 | EXPE | ACTUAL ENDITURES 21-22 | Α | URRENT/ MENDED BUDGET 22-23 | De | EXPENDED/ ENCUMBERED ecember 31, 2022 | EPARTMENT REQUEST 23-24 | MANAGER ECOMMENDS 23-24 | BOARD APPROVAL 23-24 |
|-------------|---|------|------------------------------|----|--------------------------------------|----|---|-----------------------------------|-------------------------------|----------------------------|
| | 12100 SALARIES | \$ | 303,712 | \$ | 366,300 | \$ | 157,780 | \$ 404,500 | \$ 408,300 | \$ 408,300 |
| | 12200 OVERTIME | \$ | - | \$ | 500 | \$ | - | \$ 500 | \$ 500 | \$ 500 |
| | 18100 FICA | \$ | 22,289 | \$ | 28,100 | \$ | 11,582 | \$ 31,000 | \$ 31,300 | \$ 31,300 |
| а | 12.85% Contribution 18200 RETIREMENT EXPENSE | \$ | 34,618 | \$ | 44,400 | \$ | 19,091 | \$ 49,000 | \$ 49,500 | \$ 49,500 |
| a b | 18300 GROUP HEALTH/DENTAL INSURANCE Coverage of Employees Life & Accidental Death Insurance Disability Insurance for Staff with Less Than 5 Yrs Of Service | \$ | 54,500 | \$ | 68,100 | \$ | 30,645 | \$ 68,100 | \$ 68,100 | \$ 68,100 |
| J | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 2,946 | \$ | 4,000 | \$ | 1,458 | \$ 4,100 | \$ 4,100 | \$ 4,100 |
| | 18500 UNEMPLOYMENT INSURANCE | \$ | - | \$ | 1,000 | \$ | 6,018 | \$ 1,000 | \$ 1,000 | \$ 1,000 |
| | 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ | 2,004 | \$ | 2,500 | \$ | 1,850 | \$ 2,000 | \$ 2,000 | \$ 2,000 |
| a | Perfect Attendance Awards & Other Incentives 18900 EMPLOYEE INCENTIVES 5% Contribution to State 401k | \$ | 100 | \$ | 500 | \$ | - | \$ 500 | \$ 500 | \$ 500 |
| a a b | 18910 STATE 401K CONTRIBUTION Audit Services for City (\$52,495) Substance Abuse Screening (New Employee & Random) | \$ | 15,185 | \$ | 18,400 | \$ | 7,889 | \$ 20,300 | \$ 20,500 | \$ 20,500 |
| С | Professional/Consultant Fees 19100 PROFESSIONAL SERVICES | \$ | 49,948 | \$ | 58,600 | \$ | 52,555 | \$ 58,600 | \$ 58,600 | \$ 58,600 |
| | 19900 BANK SERVICE CHARGES | \$ | 7,358 | \$ | 8,100 | \$ | 5,525 | \$ 12,000 | \$ 12,000 | \$ 12,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| GEN | 1, 2023 THROUGH JUNE 30, 2024 ERAL FUND NNCE/HR 130 | EXPE | CTUAL NDITURES 21-22 | A | CURRENT/ AMENDED BUDGET 22-23 | D | EXPENDED/ ENCUMBERED December 31, 2022 | | EPARTMENT REQUEST 23-24 | R | MANAGER ECOMMENDS 23-24 | BOARD APPROVAL 23-24 |
|--------|---|------|----------------------------|----|--|----|--|----|-------------------------------|----|-------------------------------|----------------------------|
| a b | Christmas Luncheon/Service Awards Flower Program | | | | | | | | | | | |
| c | Other Special Initiatives & Incentives | | | | | | | | | | | |
| | 22100 SPECIAL INCENTIVES | \$ | 10,153 | \$ | 10,000 | \$ | 6,482 | \$ | 10,000 | \$ | 10,000 | \$ 10,000 |
| | 26100 OFFICE SUPPLIES | \$ | 7,979 | \$ | 4,700 | \$ | 3,258 | \$ | 5,500 | \$ | 5,500 | \$ 5,500 |
| | 29100 DEPARTMENT SUPPLIES | \$ | 2,457 | \$ | 3,000 | \$ | 742 | \$ | 3,500 | \$ | 2,500 | \$ 2,500 |
| a b | Lunch & Learns Other Wellness Initiatives and Incentives | | | | | | | | | | | |
| b | 29700 WELLNESS PROGRAM | \$ | 5,240 | \$ | 3,000 | \$ | 129 | \$ | 3,000 | \$ | 2,000 | \$ 2,000 |
| | 29800 COVID EXPENDITURES | \$ | 2,747 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| - | 29900 MISCELLANEOUS EXPENSE | \$ | 3,640 | \$ | 1,000 | \$ | 1,243 | \$ | 1,500 | \$ | 1,500 | \$ 1,500 |
| а | Continuing Education, Meetings & Conferences 31200 TRAVEL | \$ | 1,036 | \$ | 3,000 | \$ | 927 | \$ | 3,800 | \$ | 3,800 | \$ 3,800 |
| а | Other postage, stamps, UPS or freight charges | | | | | | | | | | | |
| b | Post Office Box charges | | | | | | | | | | | |
| c d | Postage Meter charges for mailing out invoices Postage for all General Fund departments | | | | | | | | | | | |
| | 32600 POSTAGE | \$ | 7,361 | \$ | 8,000 | \$ | 4,198 | \$ | 8,000 | \$ | 8,000 | \$ 8,000 |
| | 34100 PRINTING | \$ | 3,181 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ 2,000 |
| | 37200 ADVERTISING | \$ | 798 | \$ | 1,000 | \$ | | \$ | 1,000 | \$ | 1,000 | \$ 1,000 |
| a | Tax Collection Contract with Rockingham Co. (\$61,400) | | | | | | | | | | | |
| b | Actuarial Valuation - Health Care Plan - GASB 34 (\$6,500) 39400 CONTRACTED SERVICES | \$ | 59,117 | \$ | 62,000 | \$ | 63,882 | \$ | 67,900 | \$ | 67,900 | \$ 67,900 |
| a | Continuing Education, Meetings, & Conferences | | | | - , | | / | - | - , | | - , | |
| | 39500 TRAINING | \$ | 1,729 | \$ | 2,100 | \$ | 469 | \$ | 3,300 | \$ | 3,300 | \$ 3,300 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JUL | Y 1, 2023 THROUGH JUNE 30, 2024 | | | C | CURRENT/ | | | | | | | |
|-----|--|-----|-----------|----|-----------|----|------------------|----|-----------|----|-----------|-----------------|
| GEI | NERAL FUND | | ACTUAL | A | AMENDED | | EXPENDED/ | D | EPARTMENT | | MANAGER | BOARD |
| FIN | ANCE/HR | EXP | ENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | RI | ECOMMENDS | APPROVAL |
| 10- | 4130 | | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | 23-24 |
| а | Rent for Postage Machine - Paid Quarterly GF (35%) | | | | | | | | | | | |
| | 43200 EQUIP RENTAL | \$ | 1,271 | \$ | 1,300 | \$ | 643 | \$ | 1,300 | \$ | 1,300 | \$ 1,300 |
| а | Property & Professional Liability Insurance | | | | | | | | | | | |
| | 45100 PROPERTY INSURANCE/BONDS | \$ | 2,714 | \$ | 2,900 | \$ | 3,163 | \$ | 4,300 | \$ | 4,300 | \$ 4,300 |
| | 49100 DUES/SUBSCRIPTIONS | \$ | 490 | \$ | 500 | \$ | 306 | \$ | 500 | \$ | 500 | \$ 500 |
| а | Storeroom Supplies to Be Charged to Departments | | | | | | | | | | | |
| | 95100 PURCHASE FOR INVENTORY | \$ | 2,315 | \$ | 4,000 | \$ | 2,147 | \$ | 4,000 | \$ | 4,000 | \$ 4,000 |
| а | Items Charged to Departments | | | | | | | | | | | |
| | 95600 ISSUES FROM INVENTORY | \$ | (1,986) | \$ | (5,700) | \$ | (931) | \$ | (5,700) | \$ | (5,700) | \$ (5,700) |
| а | Reimbursement From Water & Sewer Fund @ 55% | | | | | | | | | | | |
| | 99000 REIMBURSEMENT-ENTERPRISE FUND | \$ | (328,840) | \$ | (386,900) | \$ | (209,578) | \$ | (420,600) | \$ | (422,600) | \$ (422,600) |
| | TOTAL FINANCE | \$ | 274,062 | \$ | 316,400 | \$ | 171,473 | \$ | 344,900 | \$ | 345,700 | \$ 345,700 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND MARKETING & CUSTOMER SERVICE 10-4135 | EX | ACTUAL PENDITURES 21-22 | Δ | CURRENT/ AMENDED BUDGET 22-23 | D | EXPENDED/ ENCUMBERED ecember 31, 2022 | D | EPARTMENT REQUEST 23-24 | | MANAGER ECOMMENDS 23-24 | | BOARD APPROVAL 23-24 |
|--|-----------|-------------------------------|-----|--|----|---|----|-------------------------------|----|-------------------------------|-----|----------------------------|
| a \$25,000 is paid by Occupancy Tax Revenue 12100 SALARIES | Ś | 108,565 | \$ | 110,700 | \$ | 56,783 | \$ | 121,300 | \$ | 122,400 | \$ | 122,400 |
| a (2) Administrative Assistants | <u> </u> | 100,303 | · · | 110,700 | Υ | 30,703 | Υ | 121,500 | Υ | 122,100 | · · | 122,100 |
| \$14.11 per hour x 40 hrs x 52 weeks (\$29,350) | | | | | | | | | | | | |
| 126000 SALARIES/PART-TIME | \$ | 24,430 | \$ | 27,600 | \$ | 14,594 | \$ | 30,600 | \$ | 30,900 | \$ | 30,900 |
| <u>18100</u> FICA | \$ | 9,929 | \$ | 10,600 | \$ | 5,327 | \$ | 11,700 | \$ | 11,800 | \$ | 11,800 |
| a 12.85% Contribution 18200 RETIREMENT EXPENSE | \$ | 12,419 | \$ | 13,400 | \$ | 6,871 | \$ | 14,700 | \$ | 14,900 | \$ | 14,900 |
| 18300 GROUP HEALTH/DENTAL INSURANCE | \$ | 27,300 | \$ | 27,300 | \$ | 13,620 | \$ | 27,300 | \$ | 27,300 | \$ | 27,300 |
| a Coverage of Employees Life & Accidental Death Insurance b Disability Insurance for Staff with Less Than 5 Yrs Of Service | | | | | | | | | | | | |
| 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 990 | \$ | 1,100 | \$ | 534 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ | 2,004 | \$ | 2,600 | \$ | 1,850 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| a Perfect Attendance Awards & Other Incentives 18900 EMPLOYEE INCENTIVES | Ś | 50 | ċ | 200 | \$ | | \$ | 200 | ċ | 200 | ć | 200 |
| a 5% Contribution to State 401k | <u>\$</u> | 50 | Ş | 200 | Ş | <u> </u> | Ş | 200 | Ş | 200 | Ş | 200 |
| 18910 STATE 401K CONTRIBUTION | \$ | 5,444 | \$ | 5,600 | \$ | 2,839 | \$ | 6,100 | \$ | 6,200 | \$ | 6,200 |
| a Professional/Consultant Fees | | | | | | | | | | | | |
| b Includes Annual Fee - Website Maintenance 19400 PROFESSIONAL SERVICE | \$ | 24 | \$ | 200 | \$ | 24 | \$ | 200 | \$ | 200 | \$ | 200 |
| 25100 AUTO/GAS | \$ | 335 | \$ | 500 | \$ | 140 | \$ | 500 | \$ | 500 | \$ | 500 |
| 25200 AUTO/TIRES | \$ | - | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| <u>.</u> | | | | | | | | | | | | |
| 25300 M/R VEHICLES | \$ | 125 | \$ | 300 | \$ | 889 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| 26100 OFFICE SUPPLIES | \$ | 1,328 | \$ | 1,000 | \$ | 1,042 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| 29100 DEPARTMENTAL SUPPLIES | \$ | 2,059 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND MARKETING & CUSTOMER SERVICE 10-4135 | E> | ACTUAL (PENDITURES 21-22 | AN B | JRRENT/ MENDED UDGET 22-23 | De | EXPENDED/ ENCUMBERED ecember 31, 2022 | D | EPARTMENT REQUEST 23-24 | | MANAGER ECOMMENDS 23-24 | | BOARD APPROVAL 23-24 |
|---|-----------|--------------------------------|---------|-------------------------------------|----|---|----|-------------------------------|----|-------------------------------|----|----------------------------|
| a Donations & Fees (\$1,500) & 10-4135-83000 (\$2,500) 29600 POTTERY FESTIVAL | \$ | 5,158 | \$ | 7,000 | \$ | - | \$ | 7,000 | \$ | 4,000 | \$ | 4,000 |
| 29700 RIVERFEST CONTRIBUTION | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
| 29900 MISCELLANEOUS EXPENSE | \$ | 169 | \$ | 1,200 | \$ | 121 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| Donations & Fees (\$26,000) Occupancy Tax (\$10,000) a Contribution (\$25,000) | City | | | | | | | | | | | |
| 30210 RIVERFEST a Donations & Fees (\$9,000) Occupancy Tax (\$2,500) | \$ | 49,456 | \$ | 45,000 | \$ | 53,319 | \$ | 45,000 | \$ | 61,000 | \$ | 61,000 |
| 30220 OINK & ALE FESTIVAL | \$ | 15,363 | \$ | 12,500 | \$ | 1,216 | \$ | 12,500 | \$ | 11,500 | \$ | 11,500 |
| a Donations & Fees (\$7,500) Occupancy Tax (\$2,500) 30230 SHAGGIN ON FIELDCREST | \$ | 8,330 | \$ | 13,000 | \$ | 10,564 | \$ | 13,000 | \$ | 10,000 | \$ | 10,000 |
| a Donations & Fees (\$500) Occupancy Tax (\$1,500) 30240 TOUCH-A-TRUCK | \$ | 600 | \$ | 3,000 | \$ | 2,123 | \$ | 3,000 | \$ | 2,000 | \$ | 2,000 |
| a Donations & Fees (\$8,000) Occupancy Tax (\$5,000) | <u> </u> | | | | | • | | • | | · | | |
| 30250 GROWN & GATHERED a Occupancy Tax (\$4,000) | <u>\$</u> | 14,610 | \$ | 12,000 | Ş | 6,768 | Ş | 12,000 | Ş | 13,000 | Ş | 13,000 |
| 30260 WINTERFEST | \$ | 2,726 | \$ | 3,000 | \$ | 6,224 | \$ | 3,000 | \$ | 4,000 | \$ | 4,000 |
| 30270 HERITAGE & HEROES | \$ | 5,837 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 30280 HISPANIC HERITAGE DAY | \$ | 2,536 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 31200 TRAVEL | \$ | - | \$ | 700 | \$ | - | \$ | 700 | \$ | 700 | \$ | 700 |
| a Promotional & Marketing Materials 34100 PRINTING | \$ | - | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| 34500 PEG CHANNEL GRANT EXPENSE | \$ | 9,005 | \$ | 26,000 | \$ | 8,750 | \$ | 26,000 | \$ | 26,000 | \$ | 26,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND MARKETING & CUSTOMER SERVICE 10-4135 | ACTUAL ENDITURES 21-22 | А | CURRENT/ AMENDED BUDGET 22-23 | D | EXPENDED/ ENCUMBERED ecember 31, 2022 | D | EPARTMENT REQUEST 23-24 | R | MANAGER ECOMMENDS 23-24 | BOARD APPROVAL 23-24 |
|--|------------------------------|----|--|----|---|----|-------------------------------|----|-------------------------------|----------------------------|
| 35400 M/R EQUIPMENT | \$ - | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ 500 |
| 37200 ADVERTISING | \$ 727 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ 1,000 |
| a See Click Fix Customer Service (\$12,000) b Communications Podcast Mike Moore Media (\$2,400) | \$ - | \$ | 500 | \$ | 200 | \$ | 300 | \$ | 300 | \$ 300 |
| 39400 CONTRACTED SERVICES | \$ 12,200 | \$ | 12,900 | \$ | 11,100 | \$ | 14,400 | \$ | 14,400 | \$ 14,400 |
| a Continuing Education, Meetings, & Conferences 39500 TRAINING a Property & Professional Liability Insurance | \$ - | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ 500 |
| 45100 PROPERTY INSURANCE/BONDS | \$ 1,163 | \$ | 1,300 | \$ | 1,418 | \$ | 1,900 | \$ | 1,900 | \$ 1,900 |
| 49100 DUES/SUBSCRIPTIONS a Enclosed Trailer | \$ 146 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| 57000 C/O EQUIPMENT - DEPRECIABLE | \$ - | \$ | - | \$ | - | \$ | 10,000 | \$ | 10,000 | \$ 10,000 |
| a Expenditures Related to Tourism Development 83000 OCCUPANCY TAX EXPENDITURES a Reimbursement From Water & Sewer Fund @ 15% | \$ 73,701 | \$ | 80,000 | \$ | 34,550 | \$ | 80,000 | \$ | 80,000 | \$ 80,000 |
| 99000 REIMBURSEMENT-ENTERPRISE FUND | \$ (59,767) | \$ | (64,300) | \$ | (36,494) | \$ | (71,500) | \$ | (73,300) | \$ (73,300) |
| TOTAL MARKETING & CUSTOMER SERVICE | \$ 342,962 | \$ | 364,300 | \$ | 210,372 | \$ | 405,000 | \$ | 415,000 | \$ 415,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | | CURRENT/ | | 5/25/1252/ | _ | | | | | |
|---|---------|---------------------|----|------------------|----|-------------------------|----|----------------------|----|----------------------|----|-------------------|
| GENERAL FUND INFORMATION TECHNOLOGY | | ACTUAL ENDITURES | | MENDED BUDGET | | EXPENDED/ ENCUMBERED | D | EPARTMENT REQUEST | R | MANAGER ECOMMENDS | , | BOARD APPROVAL |
| 10-4145 | 2711 | 21-22 | | 22-23 | D | December 31, 2022 | | 23-24 | | 23-24 | • | 23-24 |
| | | | _ | | _ | | _ | | _ | | _ | |
| 12100 SALARIES | \$ | 170,577 | Ş | 173,300 | Ş | 88,570 | \$ | 189,700 | Ş | 191,500 | Ş | 191,500 |
| <u>18100</u> FICA | \$ | 12,104 | \$ | 13,300 | \$ | 6,267 | \$ | 14,600 | \$ | 14,700 | \$ | 14,700 |
| a 12.85% Contribution | | | | | | | | | | | | |
| 18200 RETIREMENT EXPENSE | \$ | 19,443 | \$ | 19,700 | \$ | 10,717 | \$ | 23,000 | \$ | 23,200 | \$ | 23,200 |
| 18300 GROUP HEALTH/DENTAL INSURANCE | \$ | 40,900 | \$ | 40,900 | \$ | 20,430 | \$ | 40,900 | \$ | 40,900 | \$ | 40,900 |
| a Coverage of Employees Life & Accidental Death Insurance | <u></u> | • | · | • | | , | | * | | , | | |
| b Disability Insurance for Staff with Less Than 5 Yrs Of Service | | 1.010 | | 1 000 | _ | 0.50 | _ | 2.100 | _ | 2.100 | _ | 2.100 |
| 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 1,813 | \$ | 1,900 | Ş | 968 | \$ | 2,100 | Ş | 2,100 | \$ | 2,100 |
| 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ | 401 | \$ | 600 | \$ | 370 | \$ | 400 | \$ | 400 | \$ | 400 |
| a Perfect Attendance Awards & Other Incentives | | | | | | | | | | | | |
| 18900 EMPLOYEE INCENTIVES a 5% Contribution to State 401k | \$ | 78 | \$ | 300 | \$ | - | \$ | 300 | \$ | 300 | \$ | 300 |
| 18910 STATE 401K CONTRIBUTION | \$ | 8,529 | \$ | 8,700 | \$ | 4,428 | \$ | 9,500 | \$ | 9,600 | \$ | 9,600 |
| 19100 PROFESSIONAL SERVICES | \$ | 36 | \$ | 100 | \$ | 36 | \$ | 100 | \$ | 100 | \$ | 100 |
| 21200 UNIFORMS/LAUNDRY | \$ | - | \$ | 100 | \$ | - | \$ | 100 | \$ | 100 | \$ | 100 |
| 25100 AUTO/GAS | \$ | - | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| 25200 M/R TIRES | \$ | - | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |
| 25300 M/R VEHICLES | \$ | 64 | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |
| 26100 OFFICE SUPPLIES | \$ | 534 | \$ | 500 | \$ | 223 | \$ | 500 | \$ | 500 | \$ | 500 |
| 29100 DEPARTMENT SUPPLIES a IT Related Supplies for Other Departments | \$ | 7,983 | \$ | 3,000 | \$ | 2,374 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |
| 29120 OTHER DEPARTMENT SUPPLIES | \$ | 25,202 | \$ | 15,000 | \$ | 10,941 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
| 29900 MISCELLANEOUS EXPENSE | \$ | 209 | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND INFORMATION TECHNOLOGY 10-4145 | EXPE | CTUAL NDITURES 21-22 | | CURRENT/ AMENDED BUDGET 22-23 | [| EXPENDED/ ENCUMBERED December 31, 2022 | D | EPARTMENT REQUEST 23-24 | R | MANAGER ECOMMENDS 23-24 | F | BOARD APPROVAL 23-24 |
|--|--|----------------------------|----------|--|----|--|----|-------------------------------|----------|-------------------------------|--|----------------------------|
| a Continuing Education, Meetings, & Conferences 31200 TRAVEL | \$ | 2,047 | Ś | 3,600 | Ś | 1,088 | \$ | 3,600 | Ś | 3,600 | Ś | 3,600 |
| a All Departmental Telephone Expenses | <u> </u> | 2,0 .7 | <u> </u> | 3,000 | | | Υ | 3,000 | <u> </u> | 3,000 | <u> </u> | 3,000 |
| b All Data Plans, Air Cards & Cell Phones | | | | | | | | | | | | |
| c Includes new SIM card data plans for AXON Systems (\$13,000) | | | | | | | | | | | | |
| d Includes Estimated Annual Upgrades (\$5,000) | | | | | | | | | | | | |
| 32100 TELEPHONE | \$ | 66,661 | \$ | 74,000 | \$ | 37,728 | \$ | 74,000 | \$ | 74,000 | \$ | 74,000 |
| a Internet Service/Related Charges for all City Facilities | | | | | | | | | _ | | | |
| 32200 DATA TRANSMISSION/WAN | \$ | 46,642 | \$ | 50,000 | Ş | 15,118 | Ş | 52,000 | Ş | 52,000 | \$ | 52,000 |
| 35400 M/R EQUIPMENT | \$ | 201 | \$ | 1,500 | Ġ | 165 | \$ | 1,500 | Ċ | 800 | \$ | 800 |
| a Cyber Insurance Policy Premium | <u>, , </u> | 201 | ٧ | 1,300 | ڔ | 103 | ٧ | 1,300 | ٧ | 800 | <u>, , </u> | 800 |
| 38100 PROFESSIONAL SERVICES/PROGRAMMING | \$ | 1,910 | \$ | 20,000 | \$ | 47,008 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 |
| a AMR Maintenance 1-yr (\$10,200) | | , | | -, | | , | | / | | , | | |
| b Southern Software Financials Maintenance (\$13,250) | | | | | | | | | | | | |
| c National Power DataRoom UPS (\$3,750) | | | | | | | | | | | | |
| d HiperPM for Warehouse 1-yr (\$2,300) | | | | | | | | | | | | |
| e KnowBe4 Renewal 1-yr (\$3,000) | | | | | | | | | | | | |
| f Duo Two Factor Authentication (\$3,500) | | | | | | | | | | | | |
| g Clockwise (\$8,000) | | | | | | | | | | | | |
| h Barracuda SPAM Filter Renewal 1-yr (\$7,000) | | | | | | | | | | | | |
| i Granicus Website Redesign 1-yr (\$7,500) | | | | | | | | | | | | |
| j Druva InSync and Phoenix PC/Server Backup (\$26,000) | | | | | | | | | | | | |
| k NetMotion (\$3,080) | | | | | | | | | | | | |
| I Roich Copier Leases/Maintenance (\$8,100) m Cisco Umbrella Web Filtering (\$9,000) | | | | | | | | | | | | |
| 0.000 1 (40.000) | | | | | | | | | | | | |
| n BOSSDesk (\$3,000) o PDQ Inventory and Patch Management (\$2,300) | | | | | | | | | | | | |
| p Archive Social (\$3,500) | | | | | | | | | | | | |
| q Huntress Cybersecurity Monitoring (\$14,000) | | | | | | | | | | | | |
| 39400 CONTRACTED SERVICES | \$ | 130,959 | \$ | 116,800 | \$ | 98,663 | \$ | 130,800 | \$ | 127,500 | \$ | 127,500 |
| a Continuing Education, Meetings, & Conferences | <u> </u> | , | | , | • | , | • | , | | , | | |
| 39500 TRAINING | \$ | 758 | \$ | 3,000 | \$ | 2,637 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND INFORMATION TECHNOLOGY 10-4145 | ACTUAL ENDITURES 21-22 | CURRENT/ AMENDED BUDGET 22-23 | [| EXPENDED/ ENCUMBERED December 31, 2022 | D | EPARTMENT REQUEST 23-24 | MANAGER ECOMMENDS 23-24 | F | BOARD APPROVAL 23-24 |
|--|------------------------------|--|----|--|----|-------------------------------|-------------------------------|----|----------------------------|
| a Property & Professional Liability Insurance 45100 PROPERTY INSURANCE/BONDS | \$ 775 | \$ 900 | \$ | 982 | \$ | 1,300 | \$ 1,300 | \$ | 1,300 |
| 49100 DUES/SUBSCRIPTIONS a Endpoint Security 1-yr (\$6,000) b Adobe Creative Cloud (\$5,000) c Microsoft Enterprise Agreement & Office O365(\$50,000) | \$ 150 | \$ 200 | \$ | <u>-</u> | \$ | 200 | \$ - | \$ | - |
| 49200 SOFTWARE LICENSE FEES | \$ 22,671 | \$ 57,100 | \$ | 58,468 | \$ | 61,000 | \$ 61,000 | \$ | 61,000 |
| 57000 C/O EQUIPMENT - DEPRECIABLE a Laptop Lifecycle - Replacements (\$27,500) b Desktop Lifecycle - Replacements (\$20,000) | \$ 34,571 | \$ 75,000 | \$ | 20,755 | \$ | - | \$ - | \$ | |
| 57001 C/O EQUIPMENT - NON-DEPRECIABLE | \$ 41,826 | \$ 45,000 | \$ | 22,235 | \$ | 47,500 | \$ 47,500 | \$ | 47,500 |
| 76000 PRINCIPAL | \$ 166,349 | \$ - | \$ | - | \$ | - | \$ - | \$ | - |
| 77000 INTEREST | \$ 6,326 | \$ - | \$ | - | \$ | - | \$ - | \$ | - |
| a Reimbursement From Water & Sewer Fund @ 35% 99000 REIMBURSEMENT-ENTERPRISE FUND | \$ (279,639) | \$ (254,100) | \$ | (137,096) | \$ | (255,000) | \$ (254,300) | \$ | (254,300) |
| TOTAL INFORMATION TECHNOLOGY | \$ 530,080 | \$ 471,800 | \$ | 313,075 | \$ | 473,500 | \$ 472,200 | \$ | 472,200 |

EDEN
EXPENDITURE BUDGET WORKSHEET

JULY 1, 2023 THROUGH JUNE 30, 2024

| | ERAL FUND ILITIES & GROUNDS 190 | EXP | ACTUAL ENDITURES 21-22 | , | AMENDED BUDGET 22-23 | D | EXPENDED/ ENCUMBERED ecember 31, 2022 | I | DEPARTMENT REQUEST 23-24 | R | MANAGER ECOMMENDS 23-24 | Å | BOARD APPROVAL 23-24 |
|----------|---|-----|------------------------------|----|----------------------------|----|---|----|--------------------------------|----|-------------------------------|----|----------------------------|
| | 12100 SALARIES | \$ | 350,038 | \$ | 340,800 | \$ | 173,979 | \$ | 384,700 | \$ | 388,200 | \$ | 388,200 |
| | 12200 OVERTIME | \$ | 2,149 | \$ | 5,000 | \$ | 927 | \$ | 12,500 | \$ | 5,000 | \$ | 5,000 |
| | 12600 SALARIES/TEMPORARY | \$ | 24,361 | \$ | 45,000 | \$ | 13,238 | \$ | 45,000 | \$ | 48,700 | \$ | 48,700 |
| а | 18100 FICA 12.85% Contribution | \$ | 29,127 | \$ | 29,900 | \$ | 13,923 | \$ | 33,900 | \$ | 33,900 | \$ | 33,900 |
| <u> </u> | 18200 RETIREMENT EXPENSE | \$ | 42,494 | \$ | 41,900 | \$ | 21,148 | \$ | 48,100 | \$ | 47,600 | \$ | 47,600 |
| a b | 18300 GROUP HEALTH/DENTAL INSURANCE Coverage of Employees Life & Accidental Death Insurance Disability Insurance for Staff with Less Than 5 Yrs Of Service | \$ | 122,600 | \$ | 122,600 | \$ | 61,290 | \$ | 122,600 | \$ | 122,600 | \$ | 122,600 |
| ~ | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 4,171 | \$ | 4,400 | \$ | 2,265 | \$ | 4,800 | \$ | 4,800 | \$ | 4,800 |
| а | 18600 INSURANCE & BONDS/WORKERS COMPENSATION Perfect Attendance Awards & Other Incentives | \$ | 6,027 | \$ | 6,100 | \$ | 4,835 | \$ | 5,100 | \$ | 5,100 | \$ | 5,100 |
| a | 18900 EMPLOYEE INCENTIVES 5% Contribution to State 401k | \$ | 1,521 | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| a | 18910 STATE 401(K) CONTRIBUTION | \$ | 18,582 | \$ | 17,300 | \$ | 8,739 | \$ | 19,900 | \$ | 19,700 | \$ | 19,700 |
| a | 19400 PROFESSIONAL SERVICES Uniform Replacement as Needed | \$ | 48 | \$ | 1,000 | \$ | 227 | \$ | 1,500 | \$ | 500 | \$ | 500 |
| <u> </u> | 21200 UNIFORMS/LAUNDRY | \$ | 3,691 | \$ | 3,400 | \$ | 1,791 | \$ | 3,400 | \$ | 3,400 | \$ | 3,400 |
| | 21300 SAFETY EQUIPMENT | \$ | 585 | \$ | 1,000 | \$ | 100 | \$ | 2,500 | \$ | 2,000 | \$ | 2,000 |
| | 23600 LANDSCAPING SUPPLIES | \$ | 25,392 | \$ | 20,000 | \$ | 8,061 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
| | 25100 AUTO/GAS | \$ | 13,518 | \$ | 15,000 | \$ | 7,713 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
| | 25200 AUTO/TIRES | \$ | 598 | \$ | 1,000 | \$ | 446 | \$ | 3,500 | \$ | 2,500 | \$ | 2,500 |

EDEN
EXPENDITURE BUDGET WORKSHEET

JULY 1, 2023 THROUGH JUNE 30, 2024

| FAC | ERAL FUND ILITIES & GROUNDS | ACTUAL ENDITURES | , | AMENDED BUDGET | _ | EXPENDED/ ENCUMBERED | ı | DEPARTMENT REQUEST | F | MANAGER RECOMMENDS | BOARD APPROVAL |
|--------|---|---------------------|----|-------------------|----|-------------------------|----|-----------------------|----|-----------------------|-------------------|
| 10-4 | 190 | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | 23-24 |
| | 25300 M/R VEHICLES | \$ 5,180 | \$ | 7,500 | \$ | 3,102 | \$ | 15,000 | \$ | 15,000 | \$ 15,000 |
| | 26100 OFFICE SUPPLIES | \$ 847 | \$ | 500 | \$ | 109 | \$ | 1,000 | \$ | 1,000 | \$ 1,000 |
| | 29100 DEPARTMENT SUPPLIES | \$ 24,564 | \$ | 18,500 | \$ | 11,239 | \$ | 20,000 | \$ | 20,000 | \$ 20,000 |
| | 29300 VENDING SUPPLIES | \$ 2,208 | \$ | 2,000 | \$ | 1,622 | \$ | 3,000 | \$ | 3,000 | \$ 3,000 |
| | 29800 SMALL TOOLS | \$ 1,303 | \$ | 2,500 | \$ | 2,936 | \$ | 3,000 | \$ | 3,000 | \$ 3,000 |
| а | 29900 MISCELLANEOUS EXPENSE Continuing Education, Meetings, & Conferences | \$ 494 | \$ | 500 | \$ | 874 | \$ | 1,000 | \$ | 500 | \$ 500 |
| а | 31200 TRAVEL | \$ - | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ 1,000 |
| | 33100 UTILITIES | \$ 47,270 | \$ | 55,000 | \$ | 26,919 | \$ | 54,000 | \$ | 54,000 | \$ 54,000 |
| | 33300 UTILITIES/GAS | \$ 19,543 | \$ | 14,000 | \$ | 6,626 | \$ | 21,000 | \$ | 15,000 | \$ 15,000 |
| | 35100 M/R BUILDINGS | \$ 127,025 | \$ | 125,000 | \$ | 60,848 | \$ | 160,500 | \$ | 125,000 | \$ 125,000 |
| | 35400 M/R EQUIPMENT | \$ 10,756 | \$ | 9,000 | \$ | 2,560 | \$ | 9,000 | \$ | 9,000 | \$ 9,000 |
| a b | 35500 M/R GREENWAYS Contracts - Termites, Elevator Preventive Maint. Contract for Boiler Chiller Spring City Holl & VAV Spring Contract | \$ 93,860 | \$ | 5,000 | \$ | 1,621 | \$ | 25,000 | \$ | 5,000 | \$ 5,000 |
| С | Chiller Service - City Hall & VAV Service Contract 39400 CONTRACTED SERVICES | \$ 41,997 | \$ | 35,000 | \$ | 20,552 | \$ | 30,000 | \$ | 15,000 | \$ 15,000 |
| а | Continuing Education, Meetings, & Conferences 39500 TRAINING | \$ 533 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ 1,000 |

EDEN

EXPENDITURE BUDGET WORKSHEET

December 31, 2022

JULY 1, 2023 THROUGH JUNE 30, 2024

| GEN | ERAL FUND | ļ | ACTUAL | Д | AMENDED | | EXPENDED/ | ı | DEPARTMENT | | MANAGER | | BOARD |
|------|--|-----|-----------|----|-----------|----|-----------------|----|------------|----|-----------|----|-----------|
| FAC | ILITIES & GROUNDS | EXP | ENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | ECOMMENDS | Δ | PPROVAL |
| 10-4 | 190 | | 21-22 | | 22-23 | De | cember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| а | Property & Professional Liability Insurance | | | | | | | | | | | | |
| | 45100 PROPERTY INSURANCE/BONDS | \$ | 7,754 | \$ | 8,200 | \$ | 8,945 | \$ | 12,100 | \$ | 12,100 | \$ | 12,100 |
| а | City Hall Roof (\$325,000) | | | | | | | | | | | | |
| С | Senior Building Roof (\$14,000) | | | | | | | | | | | | |
| d | Amphitheater @ Freedom Park Roof (\$18,000) | | | | | | | | | | | | |
| | 54000 C/O BUILDING IMPROVEMENTS | \$ | - | \$ | 15,000 | \$ | - | \$ | 357,000 | \$ | 325,000 | \$ | 325,000 |
| | 55000 C/O VEHICLE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ |
| а | Pool Cover <u>57000</u> C/O EQUIPMENT DEPRECIABLE | \$ | - | \$ | 18,000 | \$ | 14,102 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
| | 76000 PRINCIPAL | \$ | 332,959 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2 | 77000 INTEREST Reimbursement From Water & Sewer Fund @ 40% | \$ | 13,342 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| a | 99000 REIMBURSEMENT-ENTERPRISE FUND | \$ | (545,014) | \$ | (389,500) | \$ | (192,295) | \$ | (618,200) | \$ | (542,100) | \$ | (542,100) |
| | TOTAL FACILITIES & GROUNDS | \$ | 829,523 | \$ | 584,100 | \$ | 288,442 | \$ | 849,400 | \$ | 813,000 | \$ | 813,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JUL | 1, 2023 THROUGH JUNE 30, 2024 | | | (| CURRENT/ | | | | | | | | |
|------|--|----------|-----------|----|---|----|------------------|----|-----------|----|------------|----------|--|
| GEN | ERAL FUND | | ACTUAL | | AMENDED | | EXPENDED/ | D | EPARTMENT | | MANAGER | | BOARD |
| POL | CE | EXP | ENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | RECOMMENDS | | APPROVAL |
| 10-4 | 310 | | 21-22 | | 22-23 | De | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| а | Includes On Call - Detectives | | | | | | | | | | | | |
| | 12100 SALARIES | \$ | 2,374,574 | \$ | 2,455,100 | \$ | 1,155,740 | \$ | 2,802,900 | \$ | 2,864,300 | \$ | 2,864,300 |
| | 12200 OVERTIME | \$ | 15,147 | \$ | 35,000 | \$ | 7,222 | \$ | 55,000 | \$ | 55,000 | \$ | 55,000 |
| а | Uniform Allowance - Plain Clothes & Administration @ \$500 | | | | | | | | | | | | |
| | 12400 SALARIES/UNIFORMS | \$ | 6,500 | \$ | 7,000 | \$ | 6,000 | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 |
| | 12500 SECURITY | \$ | 71,212 | \$ | 40,000 | \$ | 37,604 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 |
| а | Dare Officer (\$700) | | | | | | | | | | | | |
| b | K-9 Handlers (4) @ \$12/day to service dog (\$17,520) | | | | | | | | | | | | |
| С | 15 SRT Members @ \$500 per year (\$7,500) | | | | | | | | | | | | |
| d | Field Training Officer (\$600) | | | | | | | | | | | | |
| е | Detective Supplement Pay 10 @ \$2,000 (\$20,000) | | | | | | | | | | | | |
| | 12550 SPECIALIST PAY | \$ | 49,063 | \$ | 46,400 | \$ | 47,654 | \$ | 48,000 | \$ | 48,000 | \$ | 48,000 |
| а | PT ACO @ \$ 15.49/hr x 19 hrs per week (\$15,320) | | | | | | | | | | | | |
| b | 4 Reserve Officers @ \$17.93/hr x 12 hrs per month (\$10,400) | | | | | | | | | | | | |
| С | 2 School Crossing guards @ \$14.11/hr @ 10 hrs per week x 42 | | | | | | | | | | | | |
| | weeks (\$11,900) | | | | | | | | | | | | |
| d | 1PT Training/Range Officer @ \$40.51/hr @ 19 hrs per week (988 | | | | | | | | | | | | |
| | hrs per year) (\$40,100) | | | | | | | | | | | | |
| е | PT Park Rangers \$25/hr x 1456 hrs (\$36,400) | | 40.004 | _ | 04 700 | | 26.452 | _ | 122.000 | _ | 444.000 | | 444.000 |
| | 12600 SALARIES/PART-TIME | \$ | 48,904 | \$ | 91,700 | \$ | 26,153 | \$ | 133,000 | \$ | 114,200 | \$ | 114,200 |
| | 12900 SEPARATION ALLOWANCE - POLICE PENSION FUND | \$ | 208,647 | \$ | 231,500 | \$ | 111,978 | \$ | 261,100 | \$ | 261,100 | \$ | 261,100 |
| | 18100 FICA | \$ | 196,676 | \$ | 222,000 | \$ | 98,760 | \$ | 256,100 | \$ | 259,400 | \$ | 259,400 |
| а | 14.10 % Law Enforcement 12.85% Non-Sworn | <u> </u> | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | <u> </u> | |
| • | 18200 RETIREMENT EXPENSE | Ś | 298,359 | Ś | 333,000 | \$ | 161,730 | \$ | 371,300 | \$ | 391,700 | Ś | 391,700 |
| а | Includes 14 Retirees | - | | т | 555,555 | | | | 0: _,000 | | | <u> </u> | |
| | 18300 GROUP HEALTH/DENTAL INSURANCE | \$ | 817,500 | \$ | 814,700 | \$ | 404,973 | \$ | 848,100 | \$ | 861,700 | \$ | 861,700 |
| а | Coverage of Employees Life & Accidental Death Insurance | | • | | • | | , | | • | | • | | <u>, </u> |
| b | Disability Insurance for Staff with Less Than 5 Yrs Of Service | | | | | | | | | | | | |
| | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 28,245 | \$ | 31,000 | \$ | 14,560 | \$ | 35,500 | \$ | 36,000 | \$ | 36,000 |
| | 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ | 56,741 | \$ | 65,100 | \$ | 52,869 | \$ | 54,900 | \$ | 54,900 | \$ | 54,900 |
| | | | | | | | | | | | | | |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JUL | Y 1, 2023 THROUGH JUNE 30, 2024 | | | (| CURRENT/ | | | | | | | |
|--------|--|------|-----------|----|----------|----|------------------|----|-----------|----|-----------|---------------|
| GEN | IERAL FUND | A | ACTUAL | P | AMENDED | | EXPENDED/ | D | EPARTMENT | | MANAGER | BOARD |
| POL | ICE | EXPI | ENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | ECOMMENDS | APPROVAL |
| 10-4 | 1310 | | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | 23-24 |
| а | Perfect Attendance Awards & Other Incentives | | | | | | | | | | | |
| | 18900 EMPLOYEE INCENTIVES | \$ | 1,152 | \$ | 3,500 | \$ | 2,588 | \$ | 3,500 | \$ | 3,500 | \$ 3,500 |
| а | 5% Contribution to State 401k | | | | | | | | | | | |
| | 18910 STATE 401K CONTRIBUTIONS | \$ | 126,369 | \$ | 128,900 | \$ | 63,572 | \$ | 147,700 | \$ | 150,800 | \$ 150,800 |
| а | Pre-employment Psychological Evaluations | | | | | | | | | | | |
| b | Pre-employment Physical, TB Test, Audio Test | | | | | | | | | | | |
| C | Pre-employment Drug Screen | | | | | | | | | | | |
| d e | Respirator Questionnaire 15 SRT Members Respirator Fit Test 15 SRT Members | | | | | | | | | | | |
| f | Pulmonary Function Test 15 SRT Members | | | | | | | | | | | |
| g | Employee Assistance Program | | | | | | | | | | | |
| h | TB Test | | | | | | | | | | | |
| i | FMRT Brains Assessment | | | | | | | | | | | |
| j | Humane Officer Rabies Titer - 4 officers | | | | | | | | | | | |
| k | Humane Officer Rabies Booster - 4 officers | | | | | | | | | | | |
| ı | Cavanaugh Macdonald Consulting | | | | | | | | | | | |
| | 19300 PROFESSIONAL SERVICES | \$ | 5,540 | \$ | 5,000 | \$ | 2,303 | \$ | 5,000 | \$ | 5,000 | \$ 5,000 |
| | 19900 INFORMANTS FEES | \$ | 12,637 | \$ | 10,000 | \$ | 4,530 | \$ | 10,000 | \$ | 10,000 | \$ 10,000 |
| а | Alterations | | • | | • | | • | | • | | , | <u> </u> |
| | 21200 UNIFORMS/LAUNDRY | \$ | 290 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ 1,000 |
| а | Bullet Proof Vest | | | | | | | | | | | <u> </u> |
| b | Uniform Pants, S/S Shirts, L/S Shirts | | | | | | | | | | | |
| С | K-9 / Animal Control Uniforms | | | | | | | | | | | |
| d | Uniform Raincoats & Hats | | | | | | | | | | | |
| e | Shoes (Uniform and Plain Clothes) | | | | | | | | | | | |
| f | Uniform Patches | | | | | | | | | | | |
| g | Uniform Jackets | | | | | | | | | | | |
| h | Uniform on-site alterations/embroidery | | | | | | | | | | | |
| i | Leather Gear Accessories | | | | | | | | | | | |
| j | Badges and Accessories | | | | | | | | | | | |
| k | Holsters / Gun Cases | | | | | | | | | | | |
| - 1 | SRT Uniforms | | | | | | | | | | | |
| | 21300 SAFETY EQUIPMENT | \$ | 57,907 | \$ | 50,000 | \$ | 26,136 | \$ | 50,000 | \$ | 50,000 | \$ 50,000 |
| | 25100 AUTO/GAS | \$ | 80,666 | \$ | 95,800 | \$ | 52,705 | \$ | 95,800 | \$ | 95,800 | \$ 95,800 |
| | 25200 AUTO/TIRES | \$ | 15,913 | \$ | 15,000 | \$ | 6,437 | \$ | 15,000 | \$ | 15,000 | \$ 15,000 |
| | 25300 M/R VEHICLES | \$ | 50,808 | \$ | 60,000 | \$ | 22,954 | \$ | 60,000 | \$ | 60,000 | \$ 60,000 |
| | | | | | | | | | | | | |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND POLICE 10-4310 | | ACTUAL ENDITURES 21-22 | | CURRENT/ AMENDED BUDGET 22-23 | | EXPENDED/ ENCUMBERED ecember 31, 2022 | D | DEPARTMENT REQUEST 23-24 | R | MANAGER ECOMMENDS 23-24 | | BOARD APPROVAL 23-24 |
|---|----------|------------------------------|----------|--|----------|---|----------|--------------------------------|----------|-------------------------------|----------|----------------------------|
| 25900 VEHICLE OTHER SUPPLIES | \$ | - | Ś | 200 | | - | Ś | 200 | Ś | 200 | Ś | 200 |
| <u> </u> | <u> </u> | | <u> </u> | 200 | <u> </u> | | <u> </u> | | <u> </u> | | Υ | |
| 26100 OFFICE SUPPLIES | \$ | 2,415 | \$ | 4,700 | \$ | 1,348 | \$ | 4,700 | \$ | 4,700 | \$ | 4,700 |
| a Materials used in PD exclusive of office supplies | | | | | | | | | | | | _ |
| b Miscellaneous equipment/supplies as needed | | | | | | | | | | | | |
| c SRT Special Munitions - gas, distraction devices, smoke, etc. | | | | | | | | | | | | |
| d Ammunition - Handgun, Shotgun and Specialty Weapons | | | | | | | | | | | | |
| e DVD's & CD's for case file and video | | | | | | | | | | | | |
| f 100 - 15' Taser Cartridges for Training | | | | | | | | | | | | |
| g 10 - 21' Taser Cartridges | | | | | | | | | | | | |
| h 5 - Taser DPM Batteries | | | | | | | | | | | | |
| i Evidence Supplies | | 70.424 | <u> </u> | 40.000 | <u>,</u> | 25 202 | , | 40.000 | <u> </u> | 40.000 | <u>,</u> | 40.000 |
| 29100 DEPARTMENT SUPPLIES | \$ | 79,434 | \$ | 40,000 | \$ | 25,282 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 |
| 29400 FIRING RANGE SUPPLIES | \$ | 95 | \$ | 500 | \$ | 566 | \$ | 500 | \$ | 500 | \$ | 500 |
| a Dog Food | | | | | | | | | | | | |
| b Vet & Meds for Dogs | | | | | | | | | | | | |
| c Equipment for dogs | | | | | | | | | | | | |
| d All other Unforeseen K-9 Expenses | | | | | | | | | | | | |
| e Police K9 Replacement (\$15,000) | | | | | | | | | | | | |
| 29500 K-9 EXPENSES | \$ | 10,474 | \$ | 8,000 | \$ | 7,227 | \$ | 23,000 | \$ | 23,000 | \$ | 23,000 |
| a Includes Euthanasia/Boarding Fees for 12 Months | | | | | | | | | | | | |
| b Cages for Cats c Bait and Capture Supplies (Catch Poles) | | | | | | | | | | | | |
| d Landfill | | | | | | | | | | | | |
| e Other Equipment and Supplies | | | | | | | | | | | | |
| 29600 HUMANE OFFICER SUPPLIES | \$ | 37,493 | \$ | 35,000 | \$ | 15,337 | \$ | 35,000 | \$ | 35,000 | \$ | 35,000 |
| a DARE T-Shirts & Workbooks | | | | | | | | | | | | |
| b GREAT T-Shirts | | | | | | | | | | | | |
| c Awards, Incentives, Programs & Supplies | | | | | | | | | | | | |
| d National Night Out Supplies | | | | | | | | | | | | |
| e Crime Prevention Program | | | | | | | | | | | | |
| 29700 CRIME PREVENTION | \$ | 4,937 | \$ | 7,500 | \$ | 7,606 | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 |
| 29800 SMALL TOOLS | \$ | - | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| 29900 MISCELLANEOUS EXPENSE | \$ | 1,315 | \$ | 2,000 | \$ | 497 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY | ⁷ 1, 2023 THROUGH JUNE 30, 2024 | | | (| CURRENT/ | | | | | | | | |
|--------|--|---|----------|----|----------|----|------------------|----|------------|----|------------|-------------|----------|
| GEN | ERAL FUND | Α | CTUAL | | AMENDED | | EXPENDED/ | D | DEPARTMENT | | MANAGER | | BOARD |
| POL | ICE | EXPE | NDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | RECOMMENDS | | APPROVAL |
| 10-4 | | | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| а | Continuing Education, Meetings, & Conferences | | | | | | | | | | | | |
| | 31200 TRAVEL | \$ | 19,173 | \$ | 22,500 | \$ | 5,501 | \$ | 22,500 | \$ | 22,500 | \$ | 22,500 |
| | 31900 TOW CHARGES | \$ | 4,235 | \$ | 9,000 | \$ | 2,260 | \$ | 9,000 | \$ | 9,000 | \$ | 9,000 |
| | 34100 PRINTING | \$ | 115 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| | 35400 M/R EQUIPMENT | \$ | 1,792 | \$ | 5,000 | \$ | 800 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| a | Normal Maintenance & Repair of Mobile & Portables | | | | | | | | | | | | |
| b | Radio Batteries @ \$75 Each (20) (\$1,500) 35800 M/R RADIO | \$ | 11,340 | Ś | 15,000 | ć | - | \$ | 15,000 | ¢ | 8,000 | <u> </u> | 8,000 |
| | 33000 M/ KRADIO | <u>, </u> | 11,540 | ٧ | 13,000 | ٧ | | ٧ | 13,000 | ٧ | 8,000 | | 8,000 |
| | 37200 ADVERTISING | \$ | 124 | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| | 38100 PROFESSIONAL SERVICES/PROGRAMMING | \$ | 53 | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| a | DCI Equipment Rental - 5 Desktops (\$1,000) | | | | | | | | | | | | |
| b C | SafeFleet (L3 Video Camera Server) P/M (\$5,500) MDT DCI Fee - 30 Terminals (\$2,200) | | | | | | | | | | | | |
| 4 | Livescan P/M (\$3,600) | | | | | | | | | | | | |
| e | Eastern Data P/M (\$800) | | | | | | | | | | | | |
| f | Leads Online (\$4,200) | | | | | | | | | | | | |
| g | Covert Track Group (Birddog) P/M (\$1,200) | | | | | | | | | | | | |
| h | Magnet P/M (\$5,800) | | | | | | | | | | | | |
| i : | E-Crash Traffic Accident Reporting P/M (\$3,500) Central Square RMS/MOB Pac P/M (\$34,200) | | | | | | | | | | | | |
| J k | Axon Enterprise (BWC, Taser, In-Car) (\$149,200) - ARPA \$119,700 | | | | | | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| I | TransUnion Risk & Alternatives (TLO For Detectives) (\$1,700) | | | | | | | | | | | | |
| m | Carolina Recording (\$4,300) Surtec/Casper Cell Device (\$3,000) | | | | | | | | | | | | |
| n o | Carolina Video Security Inc. (\$3,200) | | | | | | | | | | | | |
| р | ROCIC (\$300) | | | | | | | | | | | | |
| q | Axon Enterprise LPR (\$18,100) | | | | | | | | | | | | |
| | 39400 CONTRACTED SERVICES | \$ | 168,883 | \$ | 192,400 | \$ | 29,908 | \$ | 208,700 | \$ | 241,800 | \$ | 241,800 |
| а | Eden Share \$4,300 - Revenue from Other Participating Agencies \$20,100 = \$24,400 | | | | | | | | | | | | |
| • | 39401 CONTRACTED SERVICES - PROJECT SAFE ROCKINGHAM COUNTY | \$ | 20,292 | \$ | 24,400 | \$ | 10,929 | \$ | 24,400 | \$ | 24,400 | \$ | 24,400 |
| а | Continuing Education, Meetings, & Conferences | | | | | | | | | | | | |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JUL | / 1, 2023 THROUGH JUNE 30, 2024 | | | (| CURRENT/ | | | | | | | |
|------|---|----|------------|----|-----------|----|------------------|----|-----------|----|-----------|-----------------|
| GEN | IERAL FUND | | ACTUAL | , | AMENDED | | EXPENDED/ | D | EPARTMENT | | MANAGER | BOARD |
| POL | ICE | EX | PENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | ECOMMENDS | APPROVAL |
| 10-4 | 1310 | | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | 23-24 |
| | 39500 TRAINING | \$ | 9,432 | \$ | 15,100 | \$ | 10,054 | \$ | 15,100 | \$ | 15,100 | \$ 15,100 |
| а | Property & Professional Liability Insurance | | | | | | | | | | | |
| | 45100 PROPERTY INSURANCE/BONDS | \$ | 46,714 | \$ | 47,500 | \$ | 52,478 | \$ | 70,100 | \$ | 70,100 | \$ 70,100 |
| | 49100 DUES/SUBSCRIPTIONS | \$ | 1,500 | \$ | 3,200 | \$ | 380 | \$ | 3,200 | \$ | 3,200 | \$ 3,200 |
| a | 54001 C/O BUILDING IMPROVEMENTS/DRUG FORFIETURE Replace (6) Patrol Vehicles | \$ | 27,930 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | 55000 C/O VEHICLES | \$ | 52,250 | \$ | 224,500 | \$ | 226,944 | \$ | 371,700 | \$ | 371,700 | \$ 371,700 |
| | 57000 C/O EQUIPMENT DEPRECIABLE | \$ | - | \$ | 294,000 | \$ | 313,213 | \$ | - | \$ | - | \$ - |
| | 76000 PRINCIPAL | \$ | 549,440 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | 77000 INTEREST | \$ | 8,719 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | TOTAL POLICE | \$ | 5,581,005 | \$ | 5,693,800 | \$ | 3,016,798 | \$ | 6,160,600 | \$ | 6,270,200 | \$ 6,270,200 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| GENE FIRE 10-43 | 1, 2023 THROUGH JUNE 30, 2024 RAL FUND 40 | EXI | ACTUAL PENDITURES 21-22 | | CURRENT/ AMENDED BUDGET 22-23 | | EXPENDED/ ENCUMBERED ecember 31, 2022 | [| DEPARTMENT REQUEST 23-24 | R | MANAGER ECOMMENDS 23-24 | | BOARD PPROVAL 23-24 |
|-----------------------|---|-----------|-------------------------------|----|--|----|---|----|--------------------------------|----------|-------------------------------|----|---------------------------|
| a | 12100 SALARIES | \$ | 822,471 | \$ | 812,100 | \$ | 408,790 | \$ | 1,089,200 | \$ | 1,099,500 | \$ | 1,099,500 |
| | 12200 OVERTIME | \$ | - | \$ | - | \$ | - | \$ | 25,100 | \$ | 10,000 | \$ | 10,000 |
| a | Confined Space Team - 10 @ \$480 Each | Ċ | 4.570 | Ċ | 4.000 | ć | 1.062 | Ċ | 4,800 | ¢ | 4.000 | Ċ | 4.800 |
| а | 12550 SPECIALIST PAY Includes Day Time Part-Time Positions | \$ | 4,578 | \$ | 4,800 | \$ | 1,963 | Ş | 4,800 | Ş | 4,800 | \$ | 4,800 |
| b | Current Part-Time Firemen | | | | | | | | | | | | |
| | 12600 SALARIES/PART-TIME | <u>\$</u> | 118,659 | \$ | 108,000 | Ş | 58,476 | Ş | 131,200 | Ş | 93,200 | \$ | 93,200 |
| | 12602 SALARIES/VOLUNTEERS | \$ | 658 | \$ | 1,800 | \$ | - | \$ | - | \$ | - | \$ | - |
| | 13200 RESCUE PENSION FUND | \$ | (3,441) | \$ | 14,100 | \$ | - | \$ | 19,000 | \$ | 19,000 | \$ | 19,000 |
| | 18100 FICA | \$ | 69,957 | \$ | 71,000 | \$ | 34,652 | \$ | 95,700 | \$ | 92,400 | \$ | 92,400 |
| a | 12.85% Contribution 18200 RETIREMENT EXPENSE | <u> </u> | 94,067 | \$ | 98,900 | \$ | 49,292 | ć | 135,500 | ć | 134,900 | Ś | 134,900 |
| а | Includes 3 Retirees | <u>\$</u> | 94,067 | Ş | 98,900 | Ş | 49,292 | Ş | 155,500 | Ş | 134,900 | Ş | 134,900 |
| | 18300 GROUP HEALTH/DENTAL INSURANCE | \$ | 252,415 | \$ | 261,600 | \$ | 130,800 | \$ | 312,800 | \$ | 312,800 | \$ | 312,800 |
| a | Coverage of Employees Life & Accidental Death Insurance | | | | | | | | | | | | |
| b c | Disability Insurance for Staff with Less Than 5 Yrs Of Service Additional Accidental Death Insurance (\$17,000) | | | | | | | | | | | | |
| Ü | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 9,528 | \$ | 28,000 | \$ | 5,579 | \$ | 32,200 | \$ | 32,200 | \$ | 32,200 |
| a | Includes NC Firemen's Association Workers Comp. | _ | 64.202 | | 57.600 | , | 64 700 | , | 40.700 | <u>,</u> | 40.700 | | 10.700 |
| а | 18600 INSURANCE & BONDS/WORKERS COMPENSATION Perfect Attendance Awards & Other Incentives | \$ | 64,382 | \$ | 57,600 | \$ | 61,708 | Ş | 49,700 | \$ | 49,700 | \$ | 49,700 |
| u | 18900 EMPLOYEE INCENTIVES | \$ | 300 | \$ | 1,000 | \$ | 441 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| а | 5% Contribution to State 401k | | | _ | | _ | | _ | | | | _ | |
| | 18910 STATE 401K CONTRIBUTION | \$ | 42,134 | \$ | 40,900 | \$ | 21,079 | \$ | 56,000 | \$ | 55,800 | \$ | 55,800 |

CURRENT/

EDEN
EXPENDITURE BUDGET WORKSHEET

JULY 1, 2023 THROUGH JUNE 30, 2024

| | | ACTUAL ENDITURES 21-22 | AMENDED BUDGET 22-23 | De | EXPENDED/ ENCUMBERED ecember 31, 2022 | DEPARTMENT REQUEST 23-24 | F | MANAGER RECOMMENDS 23-24 | BOARD PPROVAL 23-24 |
|------------------|--|------------------------------|----------------------------|----|---|--------------------------------|----|--------------------------------|---------------------------|
| a b c d | NFPA & OHSA Compliance - Aerial Ladder Testing (\$710 per apparatus) (\$1,420) NFPA 1582 physicals (\$21,000) OSHA Mandated Hepatitis B Vaccinations NFPA Compliance ground ladder testing (\$900) | | | | | | | | |
| u | 19300 PROFESSIONAL SERVICES | \$ 24,522 | \$ 25,000 | \$ | 4,098 | \$ 27,500 | \$ | 27,500 | \$ 27,500 |
| a | 21200 UNIFORMS/LAUNDRY SCBA Air Quality Testing & Repairs | \$ 10,570 | 10,600 | \$ | 7,646 | \$ 20,000 | | 15,000 | \$ 15,000 |
| | 21300 SAFETY EQUIPMENT/SUPPLIES | \$ 461 | \$ 2,200 | \$ | 5,000 | \$ 10,000 | \$ | 7,500 | \$ 7,500 |
| | 25100 AUTO/GAS | \$ 14,657 | \$ 14,500 | \$ | 11,686 | \$ 16,000 | \$ | 16,000 | \$ 16,000 |
| | 25200 AUTO/TIRES | \$ 1,131 | \$ 7,100 | \$ | 10 | \$ 7,000 | \$ | 7,000 | \$ 7,000 |
| | 25300 M/R VEHICLES | \$ 12,732 | \$ 24,600 | \$ | 7,314 | \$ 24,600 | \$ | 24,600 | \$ 24,600 |
| | 26100 OFFICE SUPPLIES | \$ 573 | \$ 1,500 | \$ | 2,258 | \$ 3,000 | \$ | 3,000 | \$ 3,000 |
| | 29100 DEPARTMENT SUPPLIES | \$ 16,894 | \$ 9,700 | \$ | 3,004 | \$ 15,000 | \$ | 12,000 | \$ 12,000 |
| | 29600 PREVENTION PROGRAM SUPPLIES | \$ 157 | \$ 700 | \$ | 620 | \$ 2,500 | \$ | 1,500 | \$ 1,500 |
| а | 29900 MISCELLANEOUS EXPENSE Continuing Education, Meetings, & Conferences | \$ 215 | \$ 500 | \$ | 656 | \$ 1,000 | \$ | 500 | \$ 500 |
| | 31200 TRAVEL | \$ - | \$ 2,000 | \$ | 1,362 | \$ 9,000 | \$ | 9,000 | \$ 9,000 |
| 3 | 33100 UTILITIES/ELECTRIC Includes Homeless Shelter @ Station # 2 | \$ 18,740 | \$ 18,000 | \$ | 9,782 | \$ 18,000 | \$ | 18,000 | \$ 18,000 |
| а | 33300 UTILITIES/GAS | \$ 9,378 | \$ 10,000 | \$ | 2,404 | \$ 10,000 | \$ | 10,000 | \$ 10,000 |
| | 34100 PRINTING | \$ 552 | \$ 400 | \$ | 96 | \$ 1,000 | \$ | 500 | \$ 500 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| | | EXPE | ACTUAL ENDITURES 21-22 | CURRENT/ AMENDED BUDGET 22-23 | EXPENDED/ ENCUMBERED ecember 31, 2022 | DEPARTMEN REQUEST 23-24 | Т | MANAGER ECOMMENDS 23-24 | BOARD PPROVAL 23-24 |
|-------------|--|------|------------------------------|--|---|-------------------------------|-----|-------------------------------|---------------------------|
| | 35100 M/R BUILDING | \$ | 6,783 | \$ 18,000 | \$ 4,915 | \$ 18, | 000 | \$ 18,000 | \$ 18,000 |
| | 35400 M/R EQUIPMENT | \$ | 5,681 | \$ 10,000 | \$ 1,095 | \$ 10, | 000 | \$ 10,000 | \$ 10,000 |
| | 35800 M/R RADIO | \$ | 1,387 | \$ 1,700 | \$ - | \$ 2, | 000 | \$ 2,000 | \$ 2,000 |
| abcdefgh: | ADVERTISING Pest Control & Towel Service Portion of Code Red System (\$1,800) Hurst Tool Service Agreement (\$1,200) Plymovent Service Contract (\$4,200) Fire Report Software CAD Distribution (\$3,500) Annual Maint SCBA Compressor (\$1,500) Annual Spraying & Reseeding of Yards (\$2,900) Annual Calibration of Fit Test Machine (\$1,000) Annual Service Contract for Station Generators (\$1,500) | \$ | 781 | \$ 200 | \$ 132 | \$ 1, | 000 | \$ 500 | \$ 500 |
| 1 | 39400 CONTRACTED SERVICES | \$ | 16,371 | \$ 19,000 | \$ 6,361 | \$ 20, | 900 | \$ 20,000 | \$ 20,000 |
| a b | Continuing Education, Meetings, & Conferences Includes Municipal Administration Course 39500 TRAINING Property & Professional Liability Insurance | \$ | - | \$ 7,000 | \$ 421 | \$ 10, | 000 | \$ 8,000 | \$ 8,000 |
| a a | 45100 PROPERTY INSURANCE/BONDS Firefighter's Pension Fund (\$2,000) | \$ | 25,956 | \$ 26,600 | \$ 30,279 | \$ 39, | 300 | \$ 39,300 | \$ 39,300 |
| b c | NFPA Codes Online Subscription (\$1,500) Active 911 Subscription (\$600) | | | | | | | | |
| d e f | Rockingham County Fire Chief's Council Dues (\$250) NCIAAI (\$300) Adobe Illustrator & Photo Shop (\$500) | | | | | | | | |
| ' | 49100 DUES/SUBSCRIPTIONS | \$ | 3,066 | \$ 7,500 | \$ 982 | \$ 8, | 300 | \$ 8,800 | \$ 8,800 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| | | EX | ACTUAL PENDITURES 21-22 | CURRENT/ AMENDED BUDGET 22-23 | De | EXPENDED/ ENCUMBERED ecember 31, 2022 | DEPARTMENT REQUEST 23-24 | R | MANAGER RECOMMENDS 23-24 | A | BOARD APPROVAL 23-24 |
|--------|--|----|-------------------------------|--|----|---|--------------------------------|----|--------------------------------|----|----------------------------|
| a b | Roof Replacement Station 1 (\$62,000) Renovate Station 4 (\$403,000) - ARPA \$200,000 | | | | | | | | | | |
| C | Weather Siren Replacement throughout City (\$50,000) ARPA | | | | | | | | | | |
| | 54000 C/O BUILDING IMPROVEMENT | \$ | - | \$ 10,000 | \$ | 53,407 | \$ 312,000 | \$ | 515,000 | \$ | 515,000 |
| | 55000 C/O VEHICLES | \$ | - | \$ - | \$ | - | \$ _ | \$ | - | \$ | - |
| а | Replacement of Radios - ARPA | | | | | | | | | | |
| | 57000 C/O EQUIPMENT DEPRECIABLE | \$ | 5,395 | \$ 360,000 | \$ | 347,933 | \$ 350,000 | \$ | 320,000 | \$ | 320,000 |
| a | Turnout Gear (\$27,000) | | | | | | | | | | |
| | 57001 C/O EQUIPMENT NON DEPRECIABLE | \$ | 16,431 | \$ 27,000 | \$ | 2,438 | \$ 27,000 | \$ | 27,000 | \$ | 27,000 |
| a | 2016 Aerial Ladder Truck - Year 7 of 15 (\$44,800) | | | | | | | | | | |
| b | Fire Training Facility - Year 4 of 5 (\$87,900) | | | | | | | | | | |
| С | 2020 Ladder Truck/2021 Pumper Truck - Year 3 of 15 (\$79,500) | | | | | | | | | | |
| d | Payoff 2016 Aerial Ladder Truck (\$445,000) | | | | | | | | | | |
| e | Payoff Fire Training Facility (\$185,000) | | | | | | | | | | |
| | 76000 PRINCIPAL | \$ | 203,410 | \$ 207,800 | \$ | - | \$ 124,300 | \$ | 709,500 | \$ | 709,500 |
| а | 2016 Aerial Ladder Truck - Year 7 of 15 (\$10,100) | | | · | | | | | | | |
| b | Fire Training Facility - Year 4 of 5 (\$3,000) | | | | | | | | | | |
| С | 2020 Ladder Truck/2021Pumper Truck - Year 3 of 15 (\$29,700) | | | | | | | | | | |
| | 77000 INTEREST | \$ | 51,329 | \$ 47,200 | \$ | - | \$ 39,800 | \$ | 29,700 | \$ | 29,700 |
| | TOTAL FIRE | \$ | 1,922,880 | \$ 2,368,600 | \$ | 1,276,679 | \$ 3,080,900 | \$ | 3,766,200 | \$ | 3,766,200 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | | CURRENT/ | | | | | | | | |
|--|----------|---------------------|----|-------------------|----------|-------------------------|----|-----------------------|----|----------------------|-------------|-----------------|
| GENERAL FUND DIVISION OF DESIGN & CONSTRUSTION | | ACTUAL ENDITURES | | AMENDED BUDGET | | EXPENDED/ ENCUMBERED | ı | DEPARTMENT REQUEST | DI | MANAGER ECOMMENDS | | BOARD PROVAL |
| 10-4350 | | 21-22 | | 22-23 | | December 31, 2022 | | 23-24 | N | 23-24 | Ar | 23-24 |
| , | | | | | | | | | | | | |
| 12100 SALARIES | \$ | 218,396 | \$ | 203,400 | \$ | 90,150 | \$ | 192,600 | \$ | 194,400 | \$ | 194,400 |
| a EPA-AOC Inspections | | | | | | | | | | | | |
| 12200 OVERTIME | \$ | 709 | Ş | 3,000 | Ş | - | \$ | 1,500 | Ş | 1,500 | \$ | 1,500 |
| 18100 FICA | Ś | 16,123 | \$ | 15,800 | \$ | 6,526 | Ś | 14,900 | \$ | 15,000 | Ś | 15,000 |
| a 12.85% Contribution | | , | | , | | , | | • | | , | | , |
| 18200 RETIREMENT EXPENSE | \$ | 24,963 | \$ | 25,000 | \$ | 10,908 | \$ | 23,500 | \$ | 23,700 | \$ | 23,700 |
| Includes 1 retiree | _ | 46.000 | _ | 62.000 | <u>,</u> | 24 425 | | 10.200 | _ | 40.200 | | 40.200 |
| a Coverage of Employees Life & Accidental Death Insurance | \$ | 46,900 | \$ | 62,900 | \$ | 31,425 | \$ | 49,300 | \$ | 49,300 | \$ | 49,300 |
| b Disability Insurance for Staff with Less Than 5 Yrs Of Service | | | | | | | | | | | | |
| 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 2,031 | \$ | 2,500 | \$ | 1,036 | \$ | 2,200 | \$ | 2,200 | \$ | 2,200 |
| | | · | | | | | | | | | | |
| 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ | 4,008 | \$ | 5,100 | \$ | 3,699 | \$ | 4,100 | \$ | 4,100 | \$ | 4,100 |
| a Perfect Attendance Awards & Other Incentives | _ | | _ | 200 | _ | | _ | 200 | _ | 200 | | 200 |
| 18900 EMPLOYEE INCENTIVES a 5% Contribution to State 401k | \$ | - | \$ | 300 | \$ | - | \$ | 300 | \$ | 300 | \$ | 300 |
| 18910 STATE 401K CONTRIBUTION | Ś | 10,939 | Ś | 10,400 | Ś | 4,508 | Ś | 9,800 | Ś | 9,800 | Ś | 9,800 |
| a Professional Services - PE seals (\$3,000) | <u> </u> | 10,505 | Υ | 20, .00 | 7 | .,555 | Υ | 3,000 | Υ | 3,000 | <u> </u> | 3,000 |
| b GPS and Software Technical Assistance (\$3,000) | | | | | | | | | | | | |
| c Park Road Bridge Replacement Preliminary (\$9,000) | | | | | | | | | | | | |
| 19500 PROFESSIONAL SERVICE | \$ | 1,373 | \$ | 22,000 | \$ | 48 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
| 21200 UNIFORMS/LAUNDRY | \$ | 148 | \$ | 300 | \$ | | \$ | 300 | \$ | 300 | \$ | 300 |
| | | | | | | | | | | | | |
| 21300 SAFETY EQUIPMENT | \$ | 89 | \$ | 400 | \$ | 150 | \$ | 400 | \$ | 400 | \$ | 400 |
| 23300 MAPPING SUPPLIES | \$ | 20 | \$ | 300 | \$ | 50 | \$ | 300 | \$ | 300 | \$ | 300 |
| 25100 AUTO/GAS | \$ | 1,229 | \$ | 2,000 | \$ | 460 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| 25200 AUTO/TIRES | \$ | - | \$ | 1,200 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JU | ILY 1, 2023 THROUGH JUNE 30, 2024 | | | CURRENT/ | | | | | | | | |
|---|--|----|------------|--------------|----|-------------------|----|------------|-----------|-----------|----|---------|
| GI | ENERAL FUND | | ACTUAL | AMENDED | | EXPENDED/ | [| DEPARTMENT | | MANAGER | | BOARD |
| DI | VISION OF DESIGN & CONSTRUSTION | EX | PENDITURES | BUDGET | | ENCUMBERED | | REQUEST | RF | ECOMMENDS | ΑI | PPROVAL |
| 10 | 0-4350 | | 21-22 | 22-23 | D | December 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| | 25300 M/R VEHICLES | \$ | 1,344 | \$ 2,000 | \$ | 83 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| | 26100 OFFICE SUPPLIES | \$ | 723 | \$ 400 | \$ | 231 | \$ | 400 | \$ | 400 | \$ | 400 |
| | 29100 DEPARTMENT SUPPLIES | \$ | 1,927 | \$ 2,200 | \$ | 187 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| | 29800 SMALL TOOLS | \$ | 24 | \$ 100 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| | 29900 MISCELLANEOUS EXPENSE | \$ | 257 | \$ 400 | \$ | - | \$ | 300 | \$ | 300 | \$ | 300 |
| а | Continuing Education, Meetings, & Conferences 31200 TRAVEL | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | 35400 M/R EQUIPMENT | \$ | - | \$ 1,500 | \$ | 599 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| | 37200 ADVERTISING | \$ | 724 | \$ - | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| a b c d e f g h i | PROFESSIONAL SERVICES/PROGRAMMING Esri ArcMap Software Maintenance (\$15,000) InFoCAD Software Maintenance (\$2,000) MicroSurvey CAD Software Maintenance (\$300) E-GOV Annual Maintenance (\$100) Water GEMS Software Maintenance (\$4,400) Trimble GPS Pathfinder Office Software Maintenance (\$200) E911 Services Trimble TerraSync SW 2-year maintenance (\$400) Rental of Storage Unit (\$3,000) | \$ | - | \$ 700 | | - | \$ | 500 | · | 500 | | 500 |
| а | 39400 CONTRACTED SERVICES Continuing Education, Meetings, & Conferences | \$ | 6,885 | \$ 25,400 | \$ | 19,333 | \$ | 29,900 | <u>\$</u> | 29,900 | \$ | 29,900 |
| a | 39500 TRAINING Property & Professional Liability Insurance | \$ | - | \$ 500 | \$ | - | \$ | 4,800 | \$ | 4,800 | \$ | 4,800 |
| - | 45100 PROPERTY INSURANCE/BONDS | \$ | 2,714 | \$ 2,900 | \$ | 3,164 | \$ | 4,300 | \$ | 4,300 | \$ | 4,300 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| G D | JLY 1, 2023 THROUGH JUNE 30, 2024 ENERAL FUND IVISION OF DESIGN & CONSTRUSTION D-4350 | EXPE | ACTUAL ENDITURES 21-22 | CURRENT/ AMENDED BUDGET 22-23 | D | EXPENDED/ ENCUMBERED December 31, 2022 | ı | DEPARTMENT REQUEST 23-24 | MANAGER ECOMMENDS 23-24 | BOARD PPROVAL 23-24 |
|--------|---|------|------------------------------|--|----|--|----|--------------------------------|-------------------------------|---------------------------|
| | 49100 DUES/SUBSCRIPTIONS | \$ | - | \$ 200 | \$ | - | \$ | 200 | \$ 200 | \$ 200 |
| | 49300 EASEMENTS | \$ | - | \$ 1,500 | \$ | - | \$ | 1,200 | \$ 1,200 | \$ 1,200 |
| | 57000 C/O EQUIPMENT DEPRECIABLE | \$ | - | \$ 16,000 | \$ | - | \$ | - | \$ - | \$ - |
| a | 77000 DRAINAGE ASSISTANCE GRANTS Reimbursement From Water & Sewer Fund @ 90% | \$ | - | \$ 500 | \$ | - | \$ | 500 | \$ 500 | \$ 500 |
| | 99000 REIMBURSEMENT-ENTERPRISE FUND | \$ | (310,018) | \$ (368,100) | \$ | (155,301) | \$ | (326,800) | \$ (329,900) | \$ (329,900) |
| | TOTAL DIVISION OF DESIGN & CONSTRUCTION | \$ | 31,508 | \$ 40,800 | \$ | 17,256 | \$ | 37,600 | \$ 36,600 | \$ 36,600 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | CURRENT/ | | | | | | | |
|---|---------------|---------------|----|------------------|----|------------|----|-----------|---------------|
| GENERAL FUND | ACTUAL | AMENDED | | EXPENDED/ | [| DEPARTMENT | | MANAGER | BOARD |
| STREETS | NDITURES | BUDGET | | ENCUMBERED | | REQUEST | R | ECOMMENDS | PPROVAL |
| 10-4510 | 21-22 | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | 23-24 |
| 12100 SALARIES | \$ 644,784 | \$ 651,400 | \$ | 332,815 | \$ | 692,100 | \$ | 730,700 | \$ 730,700 |
| 12200 OVERTIME | \$ 7,258 | \$ 10,000 | \$ | 6,157 | \$ | 15,000 | \$ | 15,000 | \$ 15,000 |
| 12601 SALARIES/TEMPORARY | \$ 24,353 | \$ 37,500 | \$ | 36,672 | \$ | 55,000 | \$ | 45,000 | \$ 45,000 |
| 18100 FICA | \$ 49,781 | \$ 53,500 | \$ | 27,764 | \$ | 58,300 | \$ | 60,500 | \$ 60,500 |
| a 12.85% Contribution 18200 RETIREMENT EXPENSE | \$ 74,333 | \$ 80,100 | \$ | 41,015 | \$ | 85,600 | \$ | 90,300 | \$ 90,300 |
| 18300 GROUP HEALTH/DENTAL INSURANCE a Coverage of Employees Life & Accidental Death Insurance b Disability Insurance for Staff with Less Than 5 Yrs Of Service | \$ 204,300 | \$ 204,300 | \$ | 102,150 | \$ | 190,700 | \$ | 204,300 | \$ 204,300 |
| 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ 6,556 | \$ 6,800 | \$ | 3,554 | \$ | 7,400 | \$ | 7,900 | \$ 7,900 |
| 18600 INSURANCE & BONDS/WORKERS COMPENSATION Perfect Attendance Awards & Other Incentives | \$ 18,536 | \$ 22,000 | \$ | 17,323 | \$ | 18,300 | \$ | 18,300 | \$ 18,300 |
| 18900 EMPLOYEE INCENTIVES a 5% Contribution to State 401k | \$ 410 | \$ 1,500 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ 1,500 |
| 18910 STATE 401K CONTRIBUTION a Hepatitis Shots & Physicals for Employees | \$ 32,596 | \$ 33,100 | \$ | 16,769 | \$ | 35,400 | \$ | 37,300 | \$ 37,300 |
| b Employee Assistance Program (EAP) 19400 PROFESSIONAL SERVICE a Uniform Replacement as Needed b Floor Mats & Mops @ Klyce Street - 25% Cost | \$ 2,306 | \$ 2,500 | \$ | 1,584 | \$ | 2,500 | \$ | 2,500 | \$ 2,500 |
| 21200 UNIFORMS/LAUNDRY | \$ 1,835 | \$ 2,500 | \$ | 1,047 | \$ | 2,500 | \$ | 2,500 | \$ 2,500 |
| 21300 SAFETY EQUIPMENT | \$ 6,361 | \$ 5,000 | \$ | 2,337 | \$ | 5,000 | \$ | 5,000 | \$ 5,000 |
| 23600 LANDSCAPING SUPPLIES | \$ 9,591 | \$ 4,500 | \$ | 2,226 | \$ | 4,500 | \$ | 4,500 | \$ 4,500 |
| 24000 M/R DRIVEWAY PIPE | \$ 3,610 | \$ 5,000 | \$ | 2,504 | \$ | 5,000 | \$ | 5,000 | \$ 5,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | CURRENT/ | | | | | | | | |
|---|---------------------------------------|----|----------|----|------------------|----|------------|----|-----------|----|----------|
| GENERAL FUND | ACTUAL | | AMENDED | | EXPENDED/ | 1 | DEPARTMENT | | MANAGER | | BOARD |
| STREETS | EXPENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | ECOMMENDS | Α | PPROVAL |
| 10-4510 | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| a Pavement Repairs for Street Resurfacing | | | | | | | | | | | |
| b Repair of C/D Cuts & Pavement Repairs | | | | | | | | | | | |
| c Maintaining Gravel Roads | | | | | | | | | | | |
| 24100 M/R PATCHING | \$ 32,931 | Ş | - | \$ | 14,838 | Ş | 65,000 | Ş | 65,000 | Ş | 65,000 |
| a Replacement of Deteriorated Sidewalks - In House | | | | | | | | | | | |
| b Monroe Street Sidewalk (\$50,000) - ARPA | | | | | | | | | | | |
| b Stamp Crosswalk Pavers (\$50,000) - ARPA | 4 21221 | _ | | _ | 2.1=2 | _ | 55.000 | _ | 445.000 | _ | |
| 24300 M/R SIDEWALKS | \$ 24,224 | Ş | 65,000 | Ş | 2,176 | Ş | 65,000 | Ş | 115,000 | Ş | 115,000 |
| a Street Sign Replacement Program - Increasing the Size Of Some | | | | | | | | | | | |
| Signs & Replacing Deteriorated Signs | 4 | | | | | _ | | _ | | | |
| 24400 M/R SIGNS | \$ 12,809 | Ş | 12,000 | Ş | 7,447 | Ş | 15,000 | Ş | 15,000 | Ş | 15,000 |
| a Storm Drain Replacements | | | | | | | | _ | | | |
| 24500 M/R STORM DRAINS | \$ 43,235 | Ş | 20,000 | Ş | 10,293 | Ş | 20,000 | Ş | 20,000 | \$ | 20,000 |
| a Replacement of Deteriorated Curb & Guttering | | | | | | | | | | | |
| 24600 M/R CURB & GUTTER | \$ 11,299 | Ş | 4,500 | Ş | 3,410 | Ş | 4,500 | Ş | 4,500 | \$ | 4,500 |
| 25100 AUTO/GAS | \$ 30,878 | \$ | 35,000 | \$ | 26,868 | \$ | 60,000 | \$ | 50,000 | \$ | 50,000 |
| 35300 AUTO/TIPES | ¢ 0.000 | ć | 10.000 | ć | F 7F2 | ć | 10.000 | Ċ | 10.000 | Ċ | 10.000 |
| 25200 AUTO/TIRES | \$ 9,966 | \$ | 10,000 | \$ | 5,753 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| 25300 M/R VEHICLES | \$ 84,402 | \$ | 55,000 | \$ | 36,836 | \$ | 65,000 | \$ | 60,000 | \$ | 60,000 |
| 20100 OFFICE CURRIER | Ć 310 | ć | 1 000 | ć | 212 | ¢ | 1 000 | Ċ | 1 000 | Ċ | 1.000 |
| 26100 OFFICE SUPPLIES | \$ 310 | Ş | 1,000 | Ş | 213 | Ş | 1,000 | Ş | 1,000 | Ş | 1,000 |
| 29100 DEPARTMENT SUPPLIES | \$ 3,162 | \$ | 2,500 | \$ | 17,689 | \$ | 3,500 | \$ | 3,500 | \$ | 3,500 |
| 29300 OTHER SUPPLIES | \$ 2,124 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ |
| 29800 SMALL TOOLS | \$ 577 | \$ | 4,000 | \$ | 834 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 |
| 29900 MISCELLANEOUS EXPENSE | \$ 12,307 | \$ | 6,000 | Ś | 9,807 | \$ | 7,500 | \$ | 4,000 | \$ | 4,000 |
| a Continuing Education, Meetings, & Conferences | | т_ | 2,300 | т_ | 2,007 | т | .,300 | т | .,300 | т | ., |
| 31200 TRAVEL | \$ - | \$ | 1,600 | \$ | _ | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 |
| a 1/4 Of the Cost for the Klyce Street Facility | · · · · · · · · · · · · · · · · · · · | | ,,,,, | | | | ,,,,, | | , | | , |
| 33100 UTILITIES/ELECTRICITY | \$ 13,208 | \$ | 13,000 | \$ | 6,103 | \$ | 13,000 | \$ | 13,000 | \$ | 13,000 |
| a Cost of Street Lighting for the City Streets | | | • | | Ť | - | • | | • | - | <u> </u> |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | | CURRENT/ | | | | | | | | |
|---|-----|-----------|----|----------|----|------------------|----|------------|----|----------|----|---------|
| GENERAL FUND | , | ACTUAL | | AMENDED | | EXPENDED/ | 1 | DEPARTMENT | | MANAGER | | BOARD |
| STREETS | EXP | ENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | RE | COMMENDS | Αſ | PPROVAL |
| 10-4510 | | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| 33200 LIGHTS FOR CITY STREETS | \$ | 254,592 | \$ | 260,000 | \$ | 137,147 | \$ | 285,000 | \$ | 285,000 | \$ | 285,000 |
| a 1/4 Of the Cost for the Klyce Street Facility | | | | | | | | | | | | |
| 33300 UTILITIES/GAS | \$ | 499 | \$ | 1,000 | \$ | 201 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| 35100 M/R BUILDING | \$ | 5,806 | \$ | 5,000 | \$ | 653 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| 35400 M/R EQUIPMENT | \$ | 400 | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 |
| 37200 ADVERTISING | \$ | 1,998 | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| a Landscaping/Maint Contract for City (\$91,900) | | | | | | | | | | | | |
| b Micro Surfacing Freedom Park (\$90,000) | | | | | | | | | | | | |
| 39400 CONTRACTED SERVICES | \$ | 95,323 | \$ | 80,000 | \$ | 39,660 | \$ | 181,900 | \$ | 91,900 | \$ | 91,900 |
| a Continuing Education, Meetings, & Conferences | | | | | | | | | | | | |
| 39500 TRAINING | \$ | 1,063 | \$ | 3,500 | \$ | - | \$ | 3,500 | \$ | 3,500 | \$ | 3,500 |
| 43900 EQUIPMENT RENTAL | \$ | 7,899 | \$ | 6,500 | \$ | - | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 |
| a Property & Professional Liability Insurance | | | | | | | | | | | | |
| 45100 PROPERTY INSURANCE/BONDS | \$ | 23,926 | \$ | 24,100 | \$ | 26,928 | \$ | 35,600 | \$ | 35,600 | \$ | 35,600 |
| 49100 DUES & SUBSCRIPTIONS | \$ | 228 | | | \$ | 234 | \$ | 500 | \$ | 500 | \$ | 500 |
| a Removal of Trees in the Right-Of-Way | | | | | | | | | | | | |
| 49300 EASEMENTS | \$ | 3,400 | \$ | 4,000 | \$ | 4,125 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 |
| 52000 C/O LAND IMPROVEMENTS - STADIUM DR SIDEWALK | \$ | 11,516 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| a Bucket Truck (\$162,700) b Hudson Trailer (\$7,500) | | | | | | | | | | | | |
| b Hudson Trailer (\$7,500) c Service Truck (\$87,300) | | | | | | | | | | | | |
| 55000 C/O VEHICLES | \$ | | \$ | 111,400 | \$ | 113,378 | \$ | 257,500 | \$ | 257,500 | \$ | 257,500 |
| · | | | • | í | · | • | | • | | , | | |
| 57000 C/O EQUIPMENT DEPRECIABLE | \$ | 99,900 | \$ | - | \$ | 7,199 | \$ | - | \$ | - | \$ | |
| 57001 C/O EQUIPMENT NON-DEPRECIABLE | \$ | - | \$ | 2,000 | \$ | 3,007 | \$ | - | \$ | - | \$ | - |
| 76000 PRINCIPAL | \$ | 445,736 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| <u>77000</u> INTEREST | \$ | 24,039 | \$ | | \$ | - | \$ | - | \$ | - | \$ | |
| | | | | | | | | | | | | |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | C | CURRENT/ | | | | | | | | |
|---|-----|------------|----|-----------|----|------------------|----|------------|----|-----------|----------|-----------|
| GENERAL FUND | | ACTUAL | A | AMENDED | | EXPENDED/ | [| DEPARTMENT | | MANAGER | | BOARD |
| STREETS | EXI | PENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | ECOMMENDS | Д | PPROVAL |
| 10-4510 | | 21-22 | | 22-23 | De | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| a Salt & Sand Purchasing for Snow & Ice Removal | | | | | | | | | | | | |
| 95200 PURCHASE/SNOW REMOVAL | \$ | 1,120 | Ş | 5,000 | Ş | 6,750 | Ş | 10,000 | Ş | 7,500 | <u>Ş</u> | 7,500 |
| a Reimbursement From Water & Sewer Fund @ 15% | | | | | | | | | | | | |
| 99000 REIMBURSEMENT-ENTERPRISE FUND | \$ | (348,110) | \$ | (261,700) | \$ | (157,490) | \$ | (345,300) | \$ | (329,900) | \$ | (329,900) |
| TOTAL STREET MAINTENANCE | \$ | 1,997,377 | \$ | 1,594,100 | \$ | 917,976 | \$ | 1,963,100 | \$ | 1,969,000 | \$ | 1,969,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JUL | Y 1, 2023 THROUGH JUNE 30, 2024 | | | CURRENT/ | | | | | | | |
|-----|---|------|-----------|---------------|----|------------------|---------------|----|------------|----|---------|
| GEI | NERAL FUND | | ACTUAL | AMENDED | | EXPENDED/ | DEPARTMENT | | MANAGER | | BOARD |
| PO | WELL BILL/STREET RESURFACING | EXPI | ENDITURES | BUDGET | | ENCUMBERED | REQUEST | R | RECOMMENDS | Α | PPROVAL |
| 10- | 4515 | | 21-22 | 22-23 | De | ecember 31, 2022 | 23-24 | | 23-24 | | 23-24 |
| а | Annual Street Contract - Powell Bill Funds & Interest | | | | | | | | | | |
| | 39400 POWELL BILL- CONTRACTED SERVICES | \$ | 442,221 | \$ 450,000 | \$ | 1,000 | \$ 450,000 | \$ | 450,000 | \$ | 450,000 |
| a | \$1.1 Million Loan - Year 6 of 15 (\$69,400) | | | | | | | | | | |
| | 76000 PRINCIPAL | \$ | 65,855 | \$ 67,600 | \$ | 67,587 | \$ 69,400 | \$ | 69,400 | \$ | 69,400 |
| a | \$1.1 Million Loan - Year 6 of 15 (\$20,600) | | | | | | | | | | |
| | 77000 INTEREST | \$ | 24,080 | \$ 22,400 | \$ | 22,348 | \$ 20,600 | \$ | 20,600 | \$ | 20,600 |
| | TOTAL POWELL BILL/STREET RESURFACING | \$ | 532,156 | \$ 540,000 | \$ | 90,935 | \$ 540,000 | \$ | 540,000 | \$ | 540,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | CURRENT/ | | | | | | | | |
|---|--------------|------|----------|----|------------------|----------|------------|----------|----------|----------|---------|
| GENERAL FUND | ACTUAL | | AMENDED | | EXPENDED/ | [| DEPARTMENT | | MANAGER | | BOARD |
| SOLID WASTE | EXPENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | RE | COMMENDS | A | PPROVAL |
| 10-4710 | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| a On-call Personnel 12100 SALARIES | \$ 364,559 | \$ | 361,200 | Ś | 172,058 | Ś | 360,900 | Ś | 364,200 | \$ | 364,200 |
| <u>======</u> | | Ť | 001,200 | 7 | 272,000 | <u> </u> | 200,200 | <u> </u> | 30.,200 | <u> </u> | 00.,200 |
| 12200 OVERTIME | \$ 9,921 | . \$ | 7,000 | \$ | 3,134 | \$ | 11,000 | \$ | 8,000 | \$ | 8,000 |
| 12600 SALARIES/PART-TIME | \$ 27,511 | . \$ | 38,000 | \$ | 17,030 | \$ | 38,000 | \$ | 53,000 | \$ | 53,000 |
| 18100 FICA a 12.85% Contribution | \$ 29,300 | \$ | 31,200 | \$ | 14,062 | \$ | 28,500 | \$ | 32,600 | \$ | 32,600 |
| a 12.85% Contribution 18200 RETIREMENT EXPENSE | \$ 42,692 | \$ | 44,700 | \$ | 21,198 | \$ | 45,000 | \$ | 45,100 | \$ | 45,100 |
| 18300 GROUP HEALTH/DENTAL INSURANCE a Coverage of Employees Life & Accidental Death Insurance b Disability Insurance for Staff with Less Than 5 Yrs Of Service | \$ 129,300 | \$ | 122,600 | \$ | 61,290 | \$ | 109,000 | \$ | 109,000 | \$ | 109,000 |
| 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ 4,640 | \$ | 4,900 | \$ | 2,154 | \$ | 4,400 | \$ | 4,400 | \$ | 4,400 |
| 18600 INSURANCE & BONDS/WORKERS COMPENSATION a Perfect Attendance Awards & Other Incentives | \$ 15,201 | . \$ | 17,100 | \$ | 13,640 | \$ | 14,200 | \$ | 14,200 | \$ | 14,200 |
| 18900 EMPLOYEE INCENTIVES a 5% Contribution to State 401k | \$ 290 | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |
| 18910 STATE 401K CONTRIBUTION | \$ 18,724 | . \$ | 18,500 | \$ | 8,760 | \$ | 18,600 | \$ | 18,700 | \$ | 18,700 |
| 19300 PROFESSIONAL SERVICE a Uniform Replacements as Needed | \$ 1,105 | \$ | 1,200 | \$ | 217 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 21200 UNIFORMS/LAUNDRY | \$ 765 | \$ | 1,500 | \$ | 1,410 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| 21300 SAFETY EQUIPMENT a Replacement of Trash Containers | \$ 2,362 | \$ | 2,500 | \$ | 1,560 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |
| 21400 REFUSE COLLECTION SUPPLIES | \$ 29,862 | \$ | 16,000 | \$ | 14,992 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 |
| 25100 AUTO/GAS | \$ 51,323 | \$ | 67,500 | \$ | 30,915 | \$ | 70,000 | \$ | 60,000 | \$ | 60,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND SOLID WASTE 10-4710 | EXPE | CTUAL NDITURES 21-22 | | CURRENT/ AMENDED BUDGET 22-23 | | EXPENDED/ ENCUMBERED ecember 31, 2022 | DEPARTMENT REQUEST 23-24 | MANAGER ECOMMENDS 23-24 | А | BOARD PPROVAL 23-24 |
|---|------|----------------------------|----|--|----|---|--------------------------------|-------------------------------|----|---------------------------|
| 25200 AUTO/TIRES | \$ | 19,718 | \$ | 21,000 | \$ | 10,995 | \$ 21,000 | \$ 21,000 | \$ | 21,000 |
| 25300 M/R VEHICLES | \$ | 92,012 | \$ | 85,000 | \$ | 31,836 | \$ 85,000 | \$ 75,000 | \$ | 75,000 |
| 26100 OFFICE SUPPLIES | \$ | 16 | \$ | 500 | \$ | 49 | \$ 500 | \$ 500 | \$ | 500 |
| 29100 DEPARTMENT SUPPLIES | \$ | 536 | \$ | 800 | \$ | 940 | \$ 1,200 | \$ 1,200 | \$ | 1,200 |
| 29800 SMALL TOOLS | \$ | 228 | \$ | 600 | \$ | - | \$ 600 | \$ 600 | \$ | 600 |
| 29900 MISCELLANEOUS EXPENSE a Continuing Education, Meetings, & Conferences | \$ | 2,729 | \$ | 3,000 | \$ | 767 | \$ 5,000 | \$ 5,000 | \$ | 5,000 |
| a Utilities Including Transfer Station Operations & 1/4 of The Cost for The Klyce Street Facility | \$ | - | \$ | 2,100 | \$ | 330 | \$ 2,100 | \$ 2,100 | \$ | 2,100 |
| 33100 UTILITIES/ELECTRIC | \$ | 6,220 | \$ | 4,500 | \$ | 2,865 | \$ 4,500 | \$ 4,500 | \$ | 4,500 |
| a 1/4 of The Cost for The Klyce Street Facility 33300 UTILITIES/GAS a Printing of Educational & Other Related Materials Associated with Solid Waste & Recycling 34100 PRINTING | \$ | 499 | \$ | 700 | · | 201 | 700 | \$ 700 | \$ | 700 |
| 35100 M/R BUILDING | \$ | 1,285 | \$ | 5,000 | \$ | - | \$ 7,500 | \$ 5,000 | \$ | 5,000 |
| a M/R EQUIPMENT Required Public Notifications Concerning Holidays & Solid Waste Services & Programs | \$ | 58 | • | 4,000 | • | - | \$ 6,000 | 4,000 | | 4,000 |
| 37200 ADVERTISING | \$ | 3,204 | \$ | 5,000 | \$ | 3,036 | \$ 5,000 | \$ 1,000 | \$ | 1,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND SOLID WASTE 10-4710 | EXPE | CTUAL NDITURES 21-22 | CURRENT/ AMENDED BUDGET 22-23 | De | EXPENDED/ ENCUMBERED ecember 31, 2022 | [| DEPARTMENT REQUEST 23-24 | MANAGER COMMENDS 23-24 | Δ | BOARD PPROVAL 23-24 |
|--|------|----------------------------|--|----|---|----|--------------------------------|------------------------------|----|---------------------------|
| a Grinding of Wood Waste, Recycling (\$100,000) b Landfill Disposal (\$264,000) c Transport for Water & Oil Based Paint (\$2,300) d Other Contracted Services as Needed | | | | | | | | | | |
| a 29400 CONTRACTED SERVICES a Continuing Education, Meetings & Conferences | \$ | 340,768 | \$ 325,000 | \$ | 181,055 | \$ | 375,000 | \$ 375,000 | \$ | 375,000 |
| 39500 TRAINING | \$ | - | \$ 2,100 | \$ | 599 | \$ | 2,100 | \$ 2,100 | \$ | 2,100 |
| 43900 EQUIPMENT RENTAL a Commercial Service Contract | \$ | - | \$ 1,000 | \$ | - | \$ | 2,000 | \$ - | \$ | - |
| a Property & Professional Liability Insurance | \$ | 500,068 | \$ 502,800 | \$ | 241,837 | \$ | 502,800 | \$ 595,700 | \$ | 595,700 |
| 45100 PROPERTY INSURANCE/BONDS a Landfill Permit @ \$750 b Transfer Station Permit @ \$750 | \$ | 23,598 | \$ 24,100 | \$ | 26,289 | \$ | 35,600 | \$ 35,600 | \$ | 35,600 |
| 49100 DUES/SUBSCRIPTIONS a New 4X4 Regular Cab Truck (\$40,000) Replace International Roak Tractor (\$70,000) | \$ | 648 | \$ 2,200 | \$ | 254 | \$ | 2,200 | \$ 1,500 | \$ | 1,500 |
| 55000 C/O VEHICLES | \$ | - | \$ 198,200 | \$ | 198,137 | \$ | 110,000 | \$ 110,000 | \$ | 110,000 |
| 76000 PRINCIPAL | \$ | 537,827 | \$ - | \$ | - | \$ | - | \$ - | \$ | - |
| 77000 INTEREST | \$ | 18,471 | \$ - | \$ | - | \$ | - | \$ - | \$ | - |
| TOTAL SOLID WASTE | \$ | 2,275,440 | \$ 1,922,800 | \$ | 1,061,671 | \$ | 1,891,900 | \$ 1,973,200 | \$ | 1,973,200 |

EDEN
EXPENDITURE BUDGET WORKSHEET

5/24/2023

December 31, 2022

| JUL' | Y 1, 2023 THROUGH JUNE 30, 2024 | | | (| CURRENT/ | | | | | | | | |
|--------|---|------|-----------|----|----------|----|------------------|----|------------|----|-----------|----|----------|
| GEN | IERAL FUND | A | ACTUAL | A | AMENDED | | EXPENDED/ | 1 | DEPARTMENT | | MANAGER | | BOARD |
| PLA | NNING & COMMUNITY DEVELOPMENT | EXPI | ENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | ECOMMENDS | A | APPROVAL |
| 10-4 | 1910 | | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| | 12100 SALARIES | \$ | 399,832 | \$ | 415,600 | \$ | 193,694 | \$ | 365,700 | \$ | 369,200 | \$ | 369,200 |
| | 12600 SALARIES/PART-TIME | \$ | 6,153 | \$ | 8,000 | \$ | 2,161 | \$ | 16,000 | \$ | 42,100 | \$ | 42,100 |
| | 18100 FICA | \$ | 30,271 | \$ | 32,500 | \$ | 14,706 | \$ | 29,200 | \$ | 29,400 | \$ | 29,400 |
| а | 12.85% Contribution 18200 RETIREMENT EXPENSE | \$ | 45,537 | \$ | 50,300 | \$ | 23,437 | \$ | 44,300 | \$ | 44,700 | \$ | 44,700 |
| a | 18300 GROUP HEALTH/DENTAL INSURANCE Coverage of Employees Life & Accidental Death Insurance | \$ | 85,200 | \$ | 102,200 | \$ | 47,670 | \$ | 81,800 | \$ | 81,800 | \$ | 81,800 |
| b | Disability Insurance for Staff with Less Than 5 Yrs Of Service 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 4,008 | \$ | 5,300 | \$ | 1,818 | \$ | 4,700 | \$ | 4,700 | \$ | 4,700 |
| _ | 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ | 4,008 | \$ | 5,000 | \$ | 3,699 | \$ | 4,100 | \$ | 4,100 | \$ | 4,100 |
| a a | Perfect Attendance Awards & Other Incentives 18900 EMPLOYEE INCENTIVES 5% Contribution to State 401k | \$ | 48 | \$ | 700 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| | 18910 STATE 401(K) CONTRIBUTION Small Area Plan | \$ | 19,992 | \$ | 20,800 | \$ | 9,685 | \$ | 18,300 | \$ | 18,500 | \$ | 18,500 |
| a | 19400 PROFESSIONAL SERVICES | \$ | 55,900 | \$ | 4,500 | \$ | 168 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 |
| | 19500 CONSULTANT FEES/ENTERTAINMENT | \$ | 488 | \$ | 500 | \$ | - | \$ | - | \$ | - | \$ | - |
| | 21200 UNIFORMS/LAUNDRY | \$ | - | \$ | 200 | \$ | - | \$ | - | \$ | 200 | \$ | 200 |
| | 21300 SAFETY EQUIPMENT | \$ | 110 | \$ | 300 | \$ | - | \$ | - | \$ | 200 | \$ | 200 |
| | 25100 AUTO/GAS | \$ | 2,083 | \$ | 2,500 | \$ | 1,053 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 |
| | 25200 AUTO/TIRES | \$ | - | \$ | 800 | \$ | - | \$ | - | \$ | - | \$ | - |

4:56 PM

EDEN
EXPENDITURE BUDGET WORKSHEET

5/24/2023

December 31, 2022

| JUL | Y 1, 2023 THROUGH JUNE 30, 2024 | | | (| CURRENT/ | | | | | | | |
|-------------|--|-----------|----------|----|----------|----|------------------|--------------|----|-----------|----|----------|
| GEI | NERAL FUND | Α | CTUAL | / | AMENDED | | EXPENDED/ | DEPARTMENT | | MANAGER | | BOARD |
| PLA | NNING & COMMUNITY DEVELOPMENT | EXPE | NDITURES | | BUDGET | | ENCUMBERED | REQUEST | R | ECOMMENDS | F | APPROVAL |
| 10- | 4910 | : | 21-22 | | 22-23 | D | ecember 31, 2022 | 23-24 | | 23-24 | | 23-24 |
| | 25300 M/R VEHICLES | \$ | 1,063 | \$ | 1,000 | \$ | 1,431 | \$ 2,000 | \$ | 2,000 | \$ | 2,000 |
| | 26100 OFFICE SUPPLIES | \$ | 4,305 | \$ | 2,500 | \$ | 207 | \$ 2,500 | \$ | 2,500 | \$ | 2,500 |
| | 29100 DEPARTMENT SUPPLIES | \$ | 2,896 | \$ | 3,000 | \$ | 1,906 | \$ 3,000 | \$ | 3,000 | \$ | 3,000 |
| | 29800 SMALL TOOLS | \$ | - | \$ | 300 | \$ | - | \$ - | \$ | - | \$ | |
| | 29900 MISCELLANEOUS EXPENSE | \$ | 328 | \$ | 400 | \$ | 392 | \$ 500 | \$ | 400 | \$ | 400 |
| a b | 29902 PLANNING BOARD Historic District Signs (\$1,500) Ferry Road Sign (\$1,000) | \$ | - | \$ | 7,000 | | - | \$ - | \$ | - | \$ | |
| a b c | 29903 HISTORICAL PRESERVATION EXPENSE Boulevard Mural Refurbishment (\$500) Outdoor Piano for Public Use Project (\$3,500) Veteran's Park Upgrade (\$2,000) | <u>\$</u> | - | \$ | 5,000 | \$ | 1,000 | \$ 5,000 | \$ | 2,500 | \$ | 2,500 |
| a b c | 29904 COMMUNITY APPEARANCE COMMISSION EXPENSE Freedom Park Memorial Trees (\$700) Hwy 14 Tree Replacement (\$5,000) Arbor Day Celebration (\$1,000) | \$ | 699 | \$ | - | \$ | - | \$ 6,000 | \$ | 2,500 | \$ | 2,500 |
| Č | 29905 TREE BOARD EXPENSE | \$ | 5,000 | \$ | 500 | \$ | - | \$ 6,700 | \$ | 1,700 | \$ | 1,700 |
| а | 30101 EDEN DOWNTOWN DEVELOPMENT CORPORATION Continuing Education, Meetings, & Conferences | \$ | 3,000 | \$ | 3,000 | \$ | 295 | \$ 3,000 | \$ | 3,000 | \$ | 3,000 |
| | 31200 TRAVEL | \$ | 405 | \$ | 4,000 | \$ | 1,268 | \$ 4,500 | \$ | 4,500 | \$ | 4,500 |
| а | 34200 M/R COPIER Public Hearing Notices, Etc | \$ | 2,710 | \$ | 3,000 | \$ | 1,069 | \$ 3,000 | \$ | 3,000 | \$ | 3,000 |
| a | 37200 ADVERTISING Placer Al and Arc GIS | \$ | 11,204 | \$ | 9,000 | \$ | 5,331 | \$ 9,000 | \$ | 9,000 | \$ | 9,000 |
| u | 38100 PROFESSIONAL SERVICES/PROGRAMMING | \$ | 1,250 | \$ | - | \$ | 1,271 | \$ 18,000 | \$ | 18,000 | \$ | 18,000 |

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EDEN
EXPENDITURE BUDGET WORKSHEET

| GEN | | ACTUAL ENDITURES 21-22 | | CURRENT/ AMENDED BUDGET 22-23 | D | EXPENDED/ ENCUMBERED ecember 31, 2022 | l | DEPARTMENT REQUEST 23-24 | R | MANAGER ECOMMENDS 23-24 | ļ | BOARD APPROVAL 23-24 |
|-----|---|------------------------------|----|--|----|---|----|--------------------------------|----|-------------------------------|----|----------------------------|
| a | Legal Expenses | | | | | | | | | | | |
| b | Asbestos Test | | | | | | | | | | | |
| С | Abatements | | _ | | | | _ | | | | _ | |
| | 39400 CONTRACTED SERVICES | \$ 44,596 | Ş | 90,000 | \$ | 58,506 | Ş | 100,000 | \$ | 90,000 | Ş | 90,000 |
| a | Continuing Education, Meetings, & Conferences | | | | | | | | | | | |
| | 39500 TRAINING | \$ 1,968 | \$ | 3,400 | \$ | 433 | \$ | 3,500 | \$ | 3,500 | \$ | 3,500 |
| a | Property & Professional Liability Insurance | | | | | | | | | | | |
| | 45100 PROPERTY INSURANCE/BONDS | \$ 3,877 | \$ | 4,100 | \$ | 4,592 | \$ | 6,100 | \$ | 6,100 | \$ | 6,100 |
| | 49100 DUES/SUBSCRIPTIONS | \$ 9,821 | \$ | 5,000 | \$ | 3,669 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| а | Includes DT Building Renovation Incentive Grants (\$23,000) | | | | | | | | | | | |
| b | Façade Grants (\$2,000) | | | | | | | | | | | |
| | 77001 FAÇADE IMPROVEMENTS | \$ 25,000 | \$ | 25,000 | \$ | 5,500 | \$ | 30,000 | \$ | 25,000 | \$ | 25,000 |
| a | Reimbursement From Water & Sewer Fund @ 20% | | | | | | | | | | | |
| | 99000 REIMBURSEMENT-ENTERPRISE FUND | \$ (154,261) | \$ | (163,100) | \$ | (76,992) | \$ | (156,500) | \$ | (157,700) | \$ | (157,700) |
| | TOTAL PLANNING & COMMUNITY DEVELOPMENT | \$ 617,491 | \$ | 652,300 | \$ | 307,969 | \$ | 626,900 | \$ | 630,400 | \$ | 630,400 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | CURRENT/ | | | | | | | | |
|---|--------------|----|----------|----|------------------|----|------------|----|------------|----------|---------|
| GENERAL FUND | ACTUAL | | AMENDED | | EXPENDED/ | | DEPARTMENT | | MANAGER | | BOARD |
| PARKS & RECREATION | EXPENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | RECOMMENDS | Α | PPROVAL |
| 10-6120 | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| 12100 CALABIES | Ć 205 110 | Ś | 200 200 | ۲ | 142.057 | ć | 252 700 | \$ | 225 700 | <u>,</u> | 225 700 |
| 12100 SALARIES | \$ 265,116 | Ş | 269,300 | Ş | 143,957 | \$ | 253,700 | Ş | 335,700 | Ş | 335,700 |
| 12200 OVERTIME | \$ 1,786 | \$ | 2,000 | \$ | 4,135 | \$ | 4,500 | \$ | 4,500 | \$ | 4,500 |
| a Senior Center Aide | | | | | | | | | | | |
| b Administrative Assistant | | | | | | | | | | | |
| 12600 SALARIES/PART-TIME | \$ 20,941 | \$ | 26,000 | \$ | 14,936 | \$ | 30,000 | \$ | 97,900 | \$ | 97,900 |
| a City Park, Athletic Aide, Game Officials, Instructors, Recreation Aides for Facility Rentals, Softball Field Maintenance, | | | | | | | | | | | |
| Lifeguards | | | | | | | | | | | |
| 12601 SALARIES/TEMPORARY | \$ 79,586 | \$ | 88,000 | \$ | 56,655 | \$ | 95,000 | \$ | 72,000 | \$ | 72,000 |
| <u>18100</u> FICA | \$ 27,187 | \$ | 28,400 | \$ | 16,344 | \$ | 29,400 | \$ | 40,000 | \$ | 40,000 |
| a 12.85% Contribution | | | | | | | | | | | |
| 18200 RETIREMENT EXPENSE | \$ 30,489 | \$ | 32,900 | \$ | 17,919 | \$ | 31,300 | \$ | 41,200 | \$ | 41,200 |
| a Includes 1 Retiree | | | | | | | | | | | |
| 18300 GROUP HEALTH/DENTAL INSURANCE | \$ 78,200 | \$ | 91,800 | \$ | 39,060 | \$ | 78,200 | \$ | 91,800 | \$ | 91,800 |
| a Coverage of Employees Life & Accidental Death Insurance b Disability Insurance for Staff with Less Than 5 Yrs Of Service | | | | | | | | | | | |
| 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ 2,337 | \$ | 2,800 | \$ | 1,235 | \$ | 2,700 | \$ | 4,100 | \$ | 4,100 |
| 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ 5,010 | Ś | 6,100 | \$ | 5,250 | \$ | 6,100 | Ś | 6,100 | Ś | 6,100 |
| a Perfect Attendance Awards & Other Incentives | 7 3,5=5 | | 5,=55 | | | | 3,233 | | 5,255 | | 5,255 |
| 18900 EMPLOYEE INCENTIVES | \$ 100 | \$ | 800 | \$ | - | \$ | 800 | \$ | 800 | \$ | 800 |
| a 5% Contribution to State 401k | | | | | | | | | | | |
| 18910 STATE 401(K) CONTRIBUTION | \$ 13,368 | \$ | 13,600 | \$ | 7,405 | \$ | 13,000 | \$ | 17,100 | \$ | 17,100 |
| 19300 PROFESSIONAL SERVICE/MEDICAL | \$ 2,709 | \$ | 1,500 | \$ | 60 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 GENERAL FUND PARKS & RECREATION 10-6120 | ACTUAL ENDITURES 21-22 | CURRENT/ AMENDED BUDGET 22-23 | D | EXPENDED/ ENCUMBERED secember 31, 2022 | ſ | DEPARTMENT REQUEST 23-24 | R | MANAGER ECOMMENDS 23-24 | AP | BOARD PPROVAL 23-24 |
|--|------------------------------|--|----|--|----|--------------------------------|----|-------------------------------|----|---------------------------|
| 21200 UNIFORMS/LAUNDRY | \$ - | \$ 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |
| 21300 SAFETY EQUIPMENT | \$ - | \$ 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |
| 25100 AUTO/GAS | \$ 2,254 | \$ 2,000 | \$ | 1,209 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |
| 25200 AUTO/TIRES | \$ - | \$ 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |
| 25300 M/R VEHICLE | \$ 3,067 | \$ 2,000 | \$ | 2,217 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| 26100 OFFICE SUPPLIES | \$ 1,910 | \$ 2,000 | \$ | 1,166 | \$ | 1,000 | \$ | 1,500 | \$ | 1,500 |
| 29100 DEPARTMENT SUPPLIES | \$ 13,058 | \$ 1,000 | \$ | 466 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| 29300 POOL SUPPLIES | \$ 4,110 | \$ 7,500 | \$ | 2,206 | \$ | 7,500 | \$ | 5,000 | \$ | 5,000 |
| 29500 DIXIE YOUTH TOURNAMENT a Supplies for Youth/Adult Basketball, Softball, Baseball, Soccer, Football, Etc b Uniforms, Trophies, & Handicap Programs c Summer Day Camp d Concerts in the Park | \$ 20,042 | \$ 7,500 | \$ | - | \$ | - | \$ | <u>-</u> | \$ | - |
| 29600 PROGRAM ACTIVITIES a Fees Paid to Council on Aging for Nutrition Sites b District Trips, East Eden & Friend's Club Supplies c Materials for Classes, Workshops, & Senior Games | \$ 56,475 | \$ 25,000 | \$ | 33,718 | \$ | 35,000 | \$ | 40,000 | \$ | 40,000 |
| 29700 SENIOR CITIZENS | \$ 40,695 | \$ 30,000 | \$ | 20,176 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 |
| 29800 SMALL TOOLS | \$ - | \$ 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 |
| 29900 MISCELLANEOUS EXPENSE | \$ 3,249 | \$ 500 | \$ | 154 | \$ | 1,000 | \$ | 500 | \$ | 500 |
| a Continuing Education, Meetings, & Conferences 31200 TRAVEL | \$ - | \$ 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | CURRENT/ | | | | | | | | |
|---|--------------|--------|----------|----------|------------------|----------|------------|----------|-----------|----|--------|
| GENERAL FUND | ACTUAL | _ | AMENDED | | EXPENDED/ | [| DEPARTMENT | | MANAGER | | BOARD |
| PARKS & RECREATION | EXPENDITURE: | 5 | BUDGET | _ | ENCUMBERED | | REQUEST | R | ECOMMENDS | Al | PROVAL |
| 10-6120 | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| a Electricity @ Parks & Recreation Department Facilities 33100 UTILITIES/ELECTRIC | \$ 60,1 | 04 \$ | 60,000 | \$ | 28,363 | \$ | 60,000 | Ś | 60,000 | ć | 60,000 |
| a Cost of Electricity @ Pool | ξ 60,1 | U4 Ş | 60,000 | Ş | 20,303 | Ş | 60,000 | Ş | 60,000 | Ş | 60,000 |
| 33200 POOL UTILITIES | \$ 2,3 | 46 \$ | 5,000 | \$ | 1,537 | \$ | 5,000 | Ś | 3,000 | Ś | 3,000 |
| a Natural Gas Service @ 4 facilities - Boone Road, Mill Avenue, | | .υ φ | 3,000 | <u> </u> | 2,007 | <u> </u> | 3,000 | <u> </u> | 3,000 | Υ | 5,000 |
| Bridge Street, & City Hall | | | | | | | | | | | |
| 33300 UTILITIES/GAS | \$ 12,9 | 67 \$ | 12,000 | \$ | 4,109 | \$ | 17,000 | \$ | 12,000 | \$ | 12,000 |
| a Cost of Dumpsters @ Bridge Street, Freedom Park, Draper | | | | | | | | | | | |
| Nutrition, and City Hall | | | | | | | | | | | |
| 33500 DUMPSTER | \$ 5,8 | 35 \$ | 4,800 | \$ | 2,639 | \$ | 4,800 | \$ | 4,800 | \$ | 4,800 |
| | | | | | | | | | | | |
| 34100 PRINTING | <u></u> \$ | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |
| 25400 M/P PHILIPING | | 4F ¢ | 7.500 | <u>,</u> | 2.054 | | 10.000 | , | 2.000 | ć | 2.000 |
| 35100 M/R BUILDING | \$ 2 | 45 \$ | 7,500 | Ş | 2,051 | \$ | 10,000 | Ş | 2,000 | Ş | 2,000 |
| 35200 M/R POOL | \$ 103,3 | 59 \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 |
| | | | | | | | | | | | |
| 35400 M/R EQUIPMENT | \$ | 9 \$ | 1,000 | \$ | - | \$ | 3,000 | \$ | 1,000 | \$ | 1,000 |
| a Advertising for Programs | | | | | | | | | | | |
| 37200 ADVERTISING | \$ 3,8 | 98 \$ | 2,000 | \$ | 1,188 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| a Termite Contracts | <u> </u> | C1 ¢ | 1 500 | ć | 2 000 | ć | 1.500 | , | 4.500 | ć | 1.500 |
| a CONTRACTED SERVICES Continuing Education, Meetings, & Conferences | \$ 5 | 61 \$ | 1,500 | \$ | 3,000 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| a Continuing Education, Meetings, & Conferences 39500 TRAINING | \$ | Ś | 500 | ¢ | | \$ | 500 | ¢ | 2,000 | Ś | 2,000 |
| a Parking Lot @ Boone Road | <u>,</u> | Ţ | 300 | 7 | | ٧ | 300 | ٧ | 2,000 | Ţ | 2,000 |
| b Community Building - Gearharts | | | | | | | | | | | |
| c Highway 700 River Access (\$5,000) | | | | | | | | | | | |
| 41100 RENTS | \$ 1,9 | 50 \$ | 3,000 | \$ | 1,950 | \$ | 3,000 | \$ | 7,000 | \$ | 7,000 |
| a Property & Professional Liability Insurance | | | | | | | | | | | |
| 45100 PROPERTY INSURANCE/BONDS | \$ 10,1 | .77 \$ | 10,700 | \$ | 11,672 | \$ | 15,800 | \$ | 15,800 | \$ | 15,800 |
| 49100 DUES/SUBSCRIPTIONS | \$ 5 | 31 \$ | 1,700 | \$ | 650 | \$ | 1,700 | \$ | 700 | \$ | 700 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | CURRENT/ | | | | | | | | |
|---|------|-----------|---------------|----|------------------|----|------------|----|-----------|----|-----------|
| GENERAL FUND | Α | CTUAL | AMENDED | | EXPENDED/ | ١ | DEPARTMENT | | MANAGER | | BOARD |
| PARKS & RECREATION | EXPE | NDITURES | BUDGET | | ENCUMBERED | | REQUEST | R | ECOMMENDS | Α | PPROVAL |
| 10-6120 | | 21-22 | 22-23 | De | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| a Pickle Ball Courts (\$35,000) | | | | | | | | | | | |
| b Playground Equipment @ Freedom Park (\$120,000) | | | | | | | | | | | |
| 52000 C/O LAND IMPROVEMENTS | \$ | 56,160 | \$ 5,000 | \$ | - | \$ | 155,000 | \$ | 120,000 | \$ | 120,000 |
| 56000 C/O OFF ROAD EQUIPMENT | \$ | - | \$ 15,000 | \$ | - | \$ | - | \$ | - | \$ | |
| a City of Eden 4th July Contribution to The Eden Kiwanis | | | | | | | | | | | |
| 69000 4TH OF JULY | \$ | 5,000 | \$ 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| 76000 PRINCIPAL | \$ | 43,759 | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| 77000 INTEREST | \$ | 2,729 | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| a Concessions Inventory @ Splash Pad | | | | | | | | | | | |
| 95000 SPLASH PAD/INVENTORY | \$ | 4,869 | \$ 6,000 | \$ | 2,384 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 |
| a Concessions Inventory @ Bridge Street Recreation Center | | | | | | | | | | | |
| 95100 BRIDGE STREET/INVENTORY | \$ | 855 | \$ 1,500 | \$ | 144 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| a Concessions Inventory @ Mill Avenue Recreation Center | | | | | | | | | | | |
| 95200 MILL AVENUE CENTER/INVENTORY | \$ | 1,248 | \$ 1,500 | \$ | 172 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| a Concession Inventory @ Mill Avenue Pool | | | | | | | | | | | |
| 95300 MILL AVENUE POOL/INVENTORY | \$ | 2,790 | \$ 5,000 | \$ | 3,072 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| a Concessions Inventory @ Freedom Park | | | | | | | | | | | |
| 95400 FREEDOM PARK/INVENTORY | \$ | 11,706 | \$ 10,000 | \$ | 1,983 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| TOTAL PARKS AND RECREATION | \$ | 1,003,187 | \$ 810,100 | \$ | 443,182 | \$ | 955,700 | \$ | 1,077,200 | \$ | 1,077,200 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JU | ILY 1, 2023 THROUGH JUNE 30, 2024 | | | (| CURRENT/ | | | | | | | | |
|--------|---|--------------|-----------|----|----------|----|------------------|----|------------|----|-----------|----|---------|
| GI | ENERAL FUND | | ACTUAL | A | AMENDED | | EXPENDED/ | [| DEPARTMENT | | MANAGER | | BOARD |
| | EET MAINTENANCE | | ENDITURES | | BUDGET | | ENCUMBERED | | REQUEST | RE | ECOMMENDS | Α | PPROVAL |
| 10 | 0-6920 | | 21-22 | | 22-23 | D | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| | 12100 SALARIES | \$ | 270,780 | \$ | 273,700 | \$ | 137,681 | \$ | 252,200 | \$ | 262,000 | \$ | 262,000 |
| | 12200 OVERTIME | \$ | - | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |
| | <u>18100</u> FICA | \$ | 19,665 | \$ | 21,000 | \$ | 10,123 | \$ | 19,400 | \$ | 20,100 | \$ | 20,100 |
| а | 12.85% Contribution 18200 RETIREMENT EXPENSE | \$ | 30,876 | \$ | 33,200 | \$ | 16,659 | \$ | 30,600 | \$ | 31,800 | \$ | 31,800 |
| | 18300 GROUP HEALTH/DENTAL INSURANCE | \$ | 91,800 | \$ | 91,800 | \$ | 42,530 | \$ | 68,100 | \$ | 68,100 | \$ | 68,100 |
| a b | Coverage of Employees Life & Accidental Death Insurance Disability Insurance for Staff with Less Than 5 Yrs Of Service | | | | | | | | | | | | |
| | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$ | 2,935 | \$ | 3,100 | \$ | 1,483 | \$ | 2,700 | \$ | 2,700 | \$ | 2,700 |
| | 18600 INSURANCE & BONDS/WORKERS COMPENSATION | \$ | 4,182 | \$ | 5,100 | \$ | 3,699 | \$ | 4,100 | \$ | 4,100 | \$ | 4,100 |
| a b | Perfect Attendance Awards & Other Incentives Annual Tool Allowance for (5) Mechanics @ \$350 each | | | | | | | | | | | | |
| а | 18900 EMPLOYEE INCENTIVES 5% Contribution to State 401k | \$ | 1,909 | \$ | 6,000 | \$ | 1,163 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 |
| u | 18910 STATE 401(K) CONTRIBUTION | \$ | 13,539 | \$ | 13,800 | \$ | 6,884 | \$ | 12,700 | \$ | 13,200 | \$ | 13,200 |
| | 19300 PROFESSIONAL SERVICE | \$ | 3,376 | \$ | 800 | \$ | 114 | \$ | 800 | \$ | 800 | \$ | 800 |
| | 21101 SHOP SUPPLIES | \$ | - | \$ | 500 | \$ | - | \$ | 500 | \$ | 200 | \$ | 200 |
| а | Uniform Replacements as Needed 21200 UNIFORMS/LAUNDRY | Ś | 690 | \$ | 500 | \$ | 341 | \$ | 500 | \$ | 500 | Ś | 500 |
| | ZIESO OMI OMIO, E IOMONI | - | 030 | Υ | 300 | Υ | 3.11 | ~ | 300 | Υ | 300 | | 300 |
| | 21300 SAFETY EQUIPMENT | \$ | 1,786 | \$ | 1,000 | \$ | 860 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| | 25100 AUTO/GAS | \$ | 1,278 | \$ | 1,500 | \$ | 773 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| | 25200 AUTO/TIRES | \$ | - | \$ | 500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| GI FL | JLY 1, 2023 THROUGH JUNE 30, 2024 ENERAL FUND .EET MAINTENANCE D-6920 | EXPE | CTUAL NDITURES 21-22 | CURRENT/ AMENDED BUDGET 22-23 | D | EXPENDED/ ENCUMBERED ecember 31, 2022 | ſ | DEPARTMENT REQUEST 23-24 | R! | MANAGER ECOMMENDS 23-24 | BOARD PPROVAL 23-24 |
|----------|--|------|----------------------------|--|----|---|----|--------------------------------|----|-------------------------------|---------------------------|
| | 25300 M/R VEHICLES | \$ | 1,748 | \$ 800 | \$ | 648 | \$ | 800 | \$ | 800 | \$ 800 |
| | 26100 OFFICE SUPPLIES | \$ | 363 | \$ 400 | \$ | 143 | \$ | 400 | \$ | 400 | \$ 400 |
| | 29100 DEPARTMENT SUPPLIES | \$ | 545 | \$ 500 | \$ | 574 | \$ | 500 | \$ | 500 | \$ 500 |
| | 29300 PW VENDING SUPPLIES | \$ | 4,423 | \$ 4,000 | \$ | 2,146 | \$ | 4,000 | \$ | 4,000 | \$ 4,000 |
| | 29800 SMALL TOOLS | \$ | 705 | \$ 1,000 | \$ | 60 | \$ | 1,000 | \$ | 800 | \$ 800 |
| | 29900 MISCELLANEOUS EXPENSE | \$ | 330 | \$ 1,000 | \$ | 449 | \$ | 1,000 | \$ | 500 | \$ 500 |
| а | Continuing Education, Meetings, & Conferences 31200 TRAVEL | \$ | - | \$ 1,800 | \$ | - | \$ | 1,800 | \$ | 1,800 | \$ 1,800 |
| а | Klyce Street Shop & 1/4 of Public Works Building 33100 UTILITIES/ELECTRIC | \$ | 2,563 | \$ 3,000 | \$ | 1,553 | \$ | 3,000 | \$ | 3,000 | \$ 3,000 |
| а | Tire Shop on West Avenue 33101 BODY UTILITIES | \$ | 1,348 | \$ 2,500 | \$ | 702 | \$ | 2,500 | \$ | 2,500 | \$ 2,500 |
| а | Gas for Heating the Tire and Fleet Maintenance Shops 33300 UTILITIES/GAS | \$ | 1,617 | \$ 2,000 | \$ | 562 | \$ | 2,000 | \$ | 2,000 | \$ 2,000 |
| | 34100 PRINTING | \$ | 280 | \$ 300 | \$ | - | \$ | 300 | \$ | 300 | \$ 300 |
| а | 1/4 of The Building Maintenance for The Klyce Street Facility 35100 M/R BUILDING | \$ | 906 | \$ 3,000 | \$ | 31 | \$ | 3,000 | \$ | 3,000 | \$ 3,000 |
| а | M&R of Tire Shop Building on Old Yard 35101 BODY M/R BUILDING | \$ | - | \$ 800 | \$ | - | \$ | 800 | \$ | 800 | \$ 800 |
| a b | 1/4 Klyce Street Equipment M&R of Fuel Pumps, Air Compressors, Jacks, Etc | | | | | | | | | | |
| С | 3-Year Cathodic Protection Certification 35400 M/R EQUIPMENT | \$ | 8,506 | \$ 4,500 | \$ | 5,271 | \$ | 4,500 | \$ | 4,500 | \$ 4,500 |
| а | Repair of Electric Gate @ Public Works 35500 M/R GATE | \$ | 986 | \$ 1,000 | \$ | 842 | \$ | 1,000 | \$ | 1,000 | \$ 1,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| G Fl | JLY 1, 2023 THROUGH JUNE 30, 2024 ENERAL FUND LEET MAINTENANCE D-6920 | EXPE | ACTUAL ENDITURES 21-22 | A | CURRENT/ AMENDED BUDGET 22-23 | De | EXPENDED/ ENCUMBERED ecember 31, 2022 | I | DEPARTMENT REQUEST 23-24 | RI | MANAGER ECOMMENDS 23-24 | | BOARD PPROVAL 23-24 |
|---------|--|----------|------------------------------|----------|--|----------|---|----|--------------------------------|----|-------------------------------|----|---------------------------|
| а | Parts Washer, Waste Oil & Filter Disposal (Meets EPA & DENR Requirements) | | | | | | | | | | | | |
| | 36000 HAZARDOUS DISPOSAL | \$ | 574 | \$ | 1,000 | \$ | 554 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| | 37100 ADVERTISING | \$ | - | \$ | 300 | \$ | - | \$ | 300 | \$ | 300 | \$ | 300 |
| а | Shop Towel Cleaning Service Estimate | | | | | | | | | | | | |
| b | Exterminator Service | | | | | | | | | | | | |
| С | Diagnostic Scanner Annual Update | | | | | | | | | | | | |
| d | All Data Annual Update | | | | | | | | | | | | |
| е | Inspection Machine Annual Service Contract | | | | | | | | | | | | |
| f | Mitchel HD Annual Update | | | | | | | | | | | | |
| g | Lift Inspections | | | | | | | | | | | | |
| h | NC Emission Book | | | | | | | | | | | | |
| i | Annual Inspection for Hoist | | | | | | | | | | | | |
| | 39400 CONTRACTED SERVICES | \$ | 2,612 | \$ | 8,000 | \$ | 1,523 | \$ | 8,000 | \$ | 5,000 | \$ | 5,000 |
| а | Continuing Education, Meetings, & Conferences | | | | | | | | | | | | |
| | 39500 TRAINING | \$ | 639 | \$ | 2,500 | \$ | = | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 |
| а | Property & Professional Liability Insurance | | 2 27.1 | _ | | _ | | _ | | _ | | _ | |
| | 45100 PROPERTY INSURANCE/BONDS | \$ | 3,974 | \$ | 4,200 | \$ | 4,582 | \$ | 6,200 | \$ | 6,200 | \$ | 6,200 |
| | 49100 DUES/SUBSCRIPTIONS | \$ | 228 | \$ | - | \$ | 234 | \$ | - | \$ | 300 | \$ | 300 |
| | 54000 C/O BUILDING IMPROVEMENTS | \$ | - | \$ | 15,000 | \$ | 10,635 | \$ | - | \$ | - | \$ | - |
| а | Shop Bay (\$250,000) | | | | | | | | | | | | |
| | 57000 C/O EQUIPMENT DEPRECIABLE | \$ | 5,831 | \$ | 500,000 | \$ | 714,103 | \$ | 250,000 | \$ | - | \$ | |
| | 57001 C/O EQUIPMENT NON-DEPRECIABLE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| а | Bulk Fuel Purchase for The City Fleet | | | | | | | | | | | | |
| | 95100 PURCHASE INVENTORY/FUEL | \$ | 409,085 | \$ | 400,000 | \$ | 245,003 | \$ | 400,000 | \$ | 400,000 | \$ | 400,000 |
| а | Reimbursement for Fuel Charges | | (250 522) | <u>,</u> | (400.000) | <u> </u> | (4.54.222) | _ | /400.000 | _ | (400.000) | , | (400,000) |
| | 95101 ISSUES/FUEL INVENTORY | \$ | (250,530) | Ş | (400,000) | \$ | (164,032) | \$ | (400,000) | \$ | (400,000) | \$ | (400,000) |
| а | Inventory Purchases for The City Fleet | <u> </u> | 64 222 | Ċ | 75.000 | ć | 42.000 | ć | 75.000 | ć | 75 000 | Ċ | 75 000 |
| | 95200 PURCHASE INVENTORY/TIRES | \$ | 64,323 | Ş | 75,000 | Ş | 42,900 | Ş | 75,000 | Ş | 75,000 | \$ | 75,000 |

EDEN EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | CURRENT/ | | | | |
|---|-----|--------------|-----------|-------------------|--------------|--------------|--------------|
| GENERAL FUND | | ACTUAL | AMENDED | EXPENDED/ | DEPARTMENT | MANAGER | BOARD |
| FLEET MAINTENANCE | EXP | ENDITURES | BUDGET | ENCUMBERED | REQUEST | RECOMMENDS | APPROVAL |
| 10-6920 | | 21-22 | 22-23 | December 31, 2022 | 23-24 | 23-24 | 23-24 |
| a Reimbursement for Tire Charges | | | | | | | |
| 95201 ISSUES/TIRES INVENTORY | \$ | (52,480) \$ | (75,000) | \$ (27,101) | \$ (75,000) | \$ (75,000) | \$ (75,000) |
| a Part Purchases for The City Fleet | | | | | | | |
| 95300 PURCHASE INVENTORY/PARTS | \$ | 339,862 \$ | 300,000 | \$ 128,652 | \$ 300,000 | \$ 300,000 | \$ 300,000 |
| a Reimbursement for Part Charges | | | | | | | |
| 95301 ISSUES/PARTS INVENTORY | \$ | (310,004) \$ | (300,000) | \$ (128,452) | \$ (300,000) | \$ (300,000) | \$ (300,000) |
| a Reimbursement From Water & Sewer Fund @ 25% | | | | | | | |
| 99000 REIMBURSEMENT-ENTERPRISE FUND | \$ | (184,388) \$ | (252,700) | \$ (87,510) | \$ (173,700) | \$ (113,600) | \$ (113,600) |
| TOTAL FLEET MAINTENANCE | \$ | 496,862 \$ | 757,900 | \$ 976,382 | \$ 522,000 | \$ 340,600 | \$ 340,600 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | C | CURRENT/ | | | | | | | | |
|---|------|----------|----|----------|----|------------------|----|-----------|----|------------|----|----------|
| GENERAL FUND | Α | CTUAL | P | AMENDED | | EXPENDED/ | D | EPARTMENT | | MANAGER | | BOARD |
| SPECIAL APPROPRIATIONS | EXPE | NDITURES | | BUDGET | | ENCUMBERED | | REQUEST | R | RECOMMENDS | P | APPROVAL |
| 10-9920 | | 21-22 | | 22-23 | De | ecember 31, 2022 | | 23-24 | | 23-24 | | 23-24 |
| | | | | | | | | | | | | |
| 69000 CONTRIBTUIONS - ROCKINGHAM COUNTY ARTS COUNCIL | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| 69100 CONTRIBUTION - LIBRARY | \$ | 2,600 | \$ | 2,600 | \$ | - | \$ | 2,600 | \$ | 2,600 | \$ | 2,600 |
| 69200 CONTRIBUTION - CHAMBER OF COMMERCE | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |
| 69400 CONTRIBUTION - RESCUE SQUAD | \$ | 12,000 | \$ | 12,000 | \$ | - | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 |
| 69600 ELECTIONS | \$ | 14,867 | \$ | - | \$ | - | \$ | 16,400 | \$ | 16,400 | \$ | 16,400 |
| 69981 EDEN HISTORICAL MUSEUM | \$ | 3,600 | \$ | 3,600 | \$ | - | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 |
| 69982 EDEN PRESERVATION SOCIETY | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| 69983 GET FIT EDEN GRANT | \$ | 7,260 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 69984 EDEN STRATEGIC PLAN | \$ | 13,692 | \$ | 15,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 69985 CEMETRY MAINTENANCE GRANTS | \$ | - | \$ | - | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| 69986 BOULEVARD PUBLIC SPACE a Gildan Yarns (\$16,967) Payment 4 of 5 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 15,000 | \$ | 15,000 |
| b Nestle Purina (\$310,103) | | | | | | | | | | | | |
| 71001 PERFORMANCE/INCENTIVE AGREEMENTS | \$ | 19,846 | \$ | 56,800 | \$ | 167 | \$ | 327,100 | \$ | 327,100 | \$ | 327,100 |
| 73000 COMMUNITY REDEVELOPMENT | \$ | - | \$ | 500,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 77000 SALARY ADJUSTMENTS | \$ | - | \$ | 40,000 | \$ | - | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 |

EDEN

EXPENDITURE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | | (| CURRENT/ | | | | | | | |
|---------------------------------------|------|----------|----|----------|----|-----------------|---------------|----|-----------|----|----------|
| GENERAL FUND | A | CTUAL | , | AMENDED | | EXPENDED/ | DEPARTMENT | | MANAGER | | BOARD |
| SPECIAL APPROPRIATIONS | EXPE | NDITURES | | BUDGET | 1 | ENCUMBERED | REQUEST | RE | ECOMMENDS | F | APPROVAL |
| 10-9920 | | 21-22 | | 22-23 | De | cember 31, 2022 | 23-24 | | 23-24 | | 23-24 |
| a 2019 Loan - Year 5 of 13 (\$60,900) | | | | | | | | | | | |
| 85000 PRINCIPAL - DEBT SERVICE | \$ | 149,005 | \$ | 58,700 | \$ | - | \$ 60,900 | \$ | 60,900 | \$ | 60,900 |
| a 2019 Loan - Year 5 of 13 (\$22,100) | | | | | | | | | | | |
| 86000 INTEREST - DEBT SERVICE | \$ | 28,551 | \$ | 24,200 | \$ | - | \$ 22,100 | \$ | 22,100 | \$ | 22,100 |
| 98200 BAD DEBT EXPENSE | \$ | 144,419 | \$ | - | \$ | - | \$ - | \$ | - | \$ | |
| TOTAL SPECIAL APPROPRIATIONS | \$ | 418,840 | \$ | 735,900 | \$ | 20,167 | \$ 509,700 | \$ | 524,700 | \$ | 524,700 |

EDEN

EXPENDITURE BUDGET WORKSHEET

December 31, 2022

JULY 1, 2023 THROUGH JUNE 30, 2024

| GENERAL FUND CONTINGENCY | ACTUAL EXPENDITUR | ES | AMENDED BUDGET | EXPENDED/ ENCUMBERED | ا | DEPARTMENT REQUEST | MANAGER RECOMMENDS | Þ | BOARD APPROVAL |
|---------------------------------|----------------------|-----|-------------------|-------------------------|----|-----------------------|-----------------------|----|-------------------|
| 10-9990 | 21-22 | | 22-23 | December 31, 2022 | | 23-24 | 23-24 | | 23-24 |
| 99100 CONTINGENCY APPROPRIATION | \$ | - : | \$ 300,400 | \$ - | \$ | 500,000 | \$ 500,000 | \$ | 500,000 |
| TOTAL | \$ | - : | \$ 300,400 | \$ - | \$ | 500,000 | \$ 500,000 | \$ | 500,000 |

EDEN
EXPENDITURE BUDGET WORKSHEET

JULY 1, 2023 THROUGH JUNE 30, 2024

| GENERAL FUND | | ACTUAL | AMENDED | | EXPENDED/ | DEPARTMENT | MANAGER | BOARD |
|--|----|-------------|------------------|----|-------------------|------------------|------------------|------------------|
| SUMMARY | EΣ | (PENDITURES | BUDGET | | ENCUMBERED | REQUEST | RECOMMENDS | APPROVAL |
| | | 21-22 | 22-23 | С | December 31, 2022 | 23-24 | 23-24 | 23-24 |
| GOVERNING BOARD | \$ | 37,734 | \$ 38,700 | \$ | 20,878 | \$ 39,900 | \$ 39,400 | \$ 39,400 |
| ADMINISTRATIVE & LEGAL SERVICES | \$ | 456,352 | \$ 438,200 | \$ | 223,607 | \$ 479,300 | \$ 481,600 | \$ 481,600 |
| FINANCE - HR | \$ | 274,062 | \$ 316,400 | \$ | 171,473 | \$ 344,900 | \$ 345,700 | \$ 345,700 |
| MARKETING & CUSTOMER SERVICE | \$ | 342,962 | \$ 364,300 | \$ | 210,372 | \$ 405,000 | \$ 415,000 | \$ 415,000 |
| INFORMATION TECHNOLOGY | \$ | 530,080 | \$ 471,800 | \$ | 313,075 | \$ 473,500 | \$ 472,200 | \$ 472,200 |
| FACILITIES & GROUNDS | \$ | 829,523 | \$ 584,100 | \$ | 288,442 | \$ 849,400 | \$ 813,000 | \$ 813,000 |
| POLICE | \$ | 5,581,005 | \$ 5,693,800 | \$ | 3,016,798 | \$ 6,160,600 | \$ 6,270,200 | \$ 6,270,200 |
| FIRE | \$ | 1,922,880 | \$ 2,368,600 | \$ | 1,276,679 | \$ 3,080,900 | \$ 3,766,200 | \$ 3,766,200 |
| DIVISION OF DESIGN & CONSTRUCTION | \$ | 31,508 | \$ 40,800 | \$ | 17,256 | \$ 37,600 | \$ 36,600 | \$ 36,600 |
| STREETS | \$ | 1,997,377 | \$ 1,594,100 | \$ | 917,976 | \$ 1,963,100 | \$ 1,969,000 | \$ 1,969,000 |
| POWELL BILL/STREET RESURFACING | \$ | 532,156 | \$ 540,000 | \$ | 90,935 | \$ 540,000 | \$ 540,000 | \$ 540,000 |
| SOLID WASTE | \$ | 2,275,440 | \$ 1,922,800 | \$ | 1,061,671 | \$ 1,891,900 | \$ 1,973,200 | \$ 1,973,200 |
| PLANNING & COMMUNITY DEVELOPMENT | \$ | 617,491 | \$ 652,300 | \$ | 307,969 | \$ 626,900 | \$ 630,400 | \$ 630,400 |
| RECREATION | \$ | 1,003,187 | \$ 810,100 | \$ | 443,182 | \$ 955,700 | \$ 1,077,200 | \$ 1,077,200 |
| FLEET MAINTENANCE | \$ | 496,862 | \$ 757,900 | \$ | 976,382 | \$ 522,000 | \$ 340,600 | \$ 340,600 |
| SPECIAL APPROPRIATIONS | \$ | 418,840 | \$ 735,900 | \$ | 20,167 | \$ 509,700 | \$ 524,700 | \$ 524,700 |
| CONTINGENCY | \$ | - | \$ 300,400 | \$ | - | \$ 500,000 | \$ 500,000 | \$ 500,000 |
| TOTAL | \$ | 17,347,460 | \$ 17,630,200 | \$ | 9,356,862 | \$ 19,380,400 | \$ 20,195,000 | \$ 20,195,000 |

EDEN
REVENUE BUDGET WORKSHEET

| JULY 1, 2023 THRO | UGH JUNE 30, 2024 | | | | CURRENT/ | | | | | | |
|-------------------|--|----|-----------|----|-----------|------------------|----|-----------|----|-------------|-----------|
| | | | ACTUAL | | AMENDED | REVENUE | D | EPARTMENT | | MANAGER | BOARD |
| GENERAL FUND | | - | REVENUES | | BUDGET | YTD | | ESTIMATE | RE | ECOMMENDS | APPROVAL |
| | | | 21-22 | | 22-23 | ecember 31, 2022 | | 23-24 | | 23-24 | 23-24 |
| 10-3189-11092 | AD VALOREM: PRIOR YEAR - ROCKINGHAM COUNTY | \$ | 82,985 | | 148,600 | \$ 52,321 | • | 137,300 | \$ | 137,300 | |
| 10-3189-18000 | INTEREST: PRIOR YEAR | \$ | 15,586 | | 21,000 | \$ 10,215 | • | 21,500 | \$ | 21,500 \$ | |
| 10-3190-11000 | AD VALOREM: CURRENT | \$ | | \$ | 5,649,000 | \$ | \$ | 5,689,700 | \$ | 5,689,700 | |
| 10-3190-12092 | DMV-VEHICLE TAX - CURRENT | \$ | | \$ | 685,000 | \$ | \$ | 696,500 | \$ | 696,500 | |
| 10-3190-12093 | DMV-VEHICLE TAX - PRIOR YEAR | \$ | 187 | \$ | 400 | \$ | \$ | 200 | \$ | 200 \$ | |
| 10-3190-12094 | SHORT TERM RENTAL VEH TAX | \$ | • | \$ | 3,300 | \$ | \$ | 3,000 | \$ | 3,000 \$ | |
| 10-3190-12095 | MUNICIPAL VEHICLE FEE | \$ | 188,900 | \$ | 198,000 | \$ | \$ | 194,200 | \$ | 194,200 | |
| 10-3190-15000 | DOG LICENSE | \$ | | \$ | 900 | \$ 403 | \$ | 800 | \$ | 800 \$ | |
| 10-3190-18000 | INTEREST: CURRENT | \$ | 19,730 | _ | 14,800 | \$ - | \$ | 16,600 | \$ | 16,600 | |
| 10-3190-18100 | INTEREST: CURRENT DMV | \$ | 6,092 | | 5,800 | \$ | \$ | 6,700 | \$ | 6,700 \$ | |
| 10-3190-19097 | PAYMENT IN LIEU ANNEX | \$ | 255,631 | _ | 265,500 | \$ / | \$ | 636,000 | \$ | 636,000 | , |
| 10-3190-19098 | DUE ROCKINGHAM COUNTY/DMV COLLECTIONS | \$ | (30,921) | | (29,100) | (11,931) | | (30,100) | | (30,100) \$ | |
| 10-3190-19100 | DUE FROM ROCKINGHAM COUNTY/OCCUPANCY TAX | \$ | 107,741 | _ | 78,400 | \$ | \$ | 80,000 | \$ | 80,000 \$ | 80,000 |
| 10-3231-31000 | LOCAL OPTION SALES TAX - ART 39 | \$ | <u> </u> | \$ | 1,354,000 | \$ | \$ | 1,619,900 | \$ | 1,619,900 | |
| 10-3232-31000 | GF 1/2 CENT SALES TAX - ART 40 | \$ | 1,133,303 | \$ | 970,600 | \$ | \$ | 1,133,300 | \$ | 1,133,300 | |
| 10-3233-31000 | GF 1/2 CENT SALES TAX - ART 42 | \$ | 771,542 | \$ | 642,000 | \$ | \$ | 771,500 | \$ | 771,500 | 771,500 |
| 10-3234-31000 | GF 1/2 CENT SALES TAX -ART 44 | \$ | 310,956 | \$ | 266,400 | \$ 120,022 | \$ | 311,000 | \$ | 311,000 \$ | 311,000 |
| 10-3234-31001 | STATE HOLD HARMLESS PAYMENT | \$ | 1,229,043 | \$ | 1,053,600 | \$ | \$ | 1,229,000 | \$ | 1,229,000 | 1,229,000 |
| 10-3234-31002 | SOLID WASTE DISPOSAL TAX DISTRIBUTION | \$ | | \$ | 11,700 | \$, | \$ | 12,000 | \$ | 12,000 \$ | 12,000 |
| 10-3260-11000 | PRIVILEGE LICENSE | \$ | | \$ | 700 | \$ | \$ | 700 | \$ | 700 \$ | 700 |
| 10-3260-17000 | PENALTIES: PRIVILEGE LICENSE | \$ | 5 | \$ | - | \$ 8 | \$ | - | \$ | - 5 | - |
| 10-3270-12000 | FRANCHISE FEES/STATE | \$ | 106,393 | \$ | 102,300 | \$ 24,599 | \$ | 104,800 | \$ | 104,800 | 104,800 |
| 10-3270-13000 | PEG CHANNEL GRANT | \$ | | \$ | 26,000 | \$ 6,410 | \$ | 26,000 | \$ | 26,000 \$ | -, |
| 10-3322-31000 | WINE & BEER TAX | \$ | 61,250 | \$ | 62,600 | \$ - | \$ | 61,300 | \$ | 61,300 | 61,300 |
| 10-3324-31000 | UTILITIES FRANCHISE TAX | \$ | 873,863 | \$ | 870,400 | \$ 230,753 | \$ | 885,100 | \$ | 885,100 | 885,100 |
| 10-3325-33000 | STATE STREET AID ALLOCATION - POWELL BILL | \$ | 516,659 | \$ | 440,000 | \$ | \$ | 510,000 | \$ | 510,000 \$ | 510,000 |
| 10-3335-32000 | ROCKINGHAM COUNTY FIRE GRANT | \$ | 2,400 | \$ | 2,400 | \$ | \$ | 2,400 | \$ | 2,400 \$ | 2,400 |
| 10-3336-33000 | POLICE SCHOOL RESOURCE OFFICERS - (3) | \$ | 167,809 | \$ | 173,600 | \$ 173,573 | \$ | 315,100 | \$ | 315,100 | 315,100 |
| 10-3343-41000 | BUILDING PERMITS | \$ | 31,551 | \$ | 41,000 | \$ 30,265 | \$ | 41,000 | \$ | 41,000 \$ | 41,000 |
| 10-3343-41100 | PLUMBING PERMITS | \$ | | \$ | 8,700 | \$ 3,463 | \$ | 7,500 | \$ | 7,500 \$ | 7,500 |
| 10-3343-41300 | MECHANICAL PERMITS | \$ | | \$ | 17,700 | \$ 8,900 | \$ | 15,500 | \$ | 15,500 | 15,500 |
| 10-3343-41400 | SIGN PERMITS | \$ | 400 | \$ | 400 | \$ 210 | \$ | 400 | \$ | 400 \$ | |
| 10-3343-41500 | ELECTRICAL PERMITS | \$ | 28,720 | \$ | 27,500 | \$ 13,980 | \$ | 27,400 | \$ | 27,400 | 27,400 |
| 10-3350-00100 | HISTORIC PRESERVATION/BOOK SALES | \$ | 490 | \$ | 500 | \$ 600 | \$ | 500 | \$ | 500 \$ | 500 |
| 10-3350-00200 | POTTERY FESTIVAL DONATIONS/FEES | \$ | 3,640 | \$ | 4,800 | \$ - | \$ | 4,000 | \$ | 4,000 \$ | 4,000 |
| 10-3350-00400 | EDEN MERCHANISE SALES | \$ | 390 | \$ | - | \$ - | \$ | - | \$ | - 5 | <u>-</u> |
| 10-3350-02100 | RIVERFEST | \$ | 40,840 | \$ | 50,000 | \$ 33,800 | \$ | 61,000 | \$ | 61,000 \$ | 61,000 |
| 10-3350-02200 | OINK & ALE FESTIVAL | \$ | 11,323 | \$ | 12,500 | \$ - | \$ | 11,500 | \$ | 11,500 \$ | 11,500 |
| 10-3350-02300 | SHAGGIN' ON FIELDCREST | \$ | 9,850 | \$ | 13,000 | \$ 5,150 | \$ | 10,000 | \$ | 10,000 \$ | 10,000 |
| 10-3350-02400 | TOUCH-A-TRUCK | \$ | 345 | \$ | 3,000 | \$ - | \$ | 2,000 | \$ | 2,000 \$ | 2,000 |
| 10-3350-02500 | GROWN & GATHERED | \$ | 10,520 | \$ | 12,000 | \$ 6,330 | \$ | 13,000 | \$ | 13,000 \$ | 13,000 |

EDEN
REVENUE BUDGET WORKSHEET

| JULY 1, 2023 THRO | DUGH JUNE 30, 2024 | | CURRENT/ | | | | | |
|-------------------|--|-----------------|---|------------------|-----------------|----|-----------|-----------------|
| | | ACTUAL | AMENDED | REVENUE | DEPARTMENT | | MANAGER | BOARD |
| GENERAL FUND | | REVENUES | BUDGET | YTD | ESTIMATE | RI | ECOMMENDS | APPROVAL |
| | | 21-22 | 22-23 | ecember 31, 2022 | 23-24 | | 23-24 | 23-24 |
| 10-3350-02600 | HERITAGE & HEROES | \$ 5,837 | | \$ - | \$ - | \$ | - | \$ |
| 10-3350-02700 | WINTERFEST | \$ 970 | | \$ - | \$ 4,000 | \$ | 4,000 | \$ 4,000 |
| 10-3412-41000 | OTHER ADMINISTRATIVE REVENUE | \$ 980 | , | \$ 130 | \$ 1,500 | \$ | 1,500 | \$ 1,500 |
| 10-3412-42000 | STATE GRANT | \$ - 9 | | \$ 860,000 | \$ - | \$ | - | \$ - |
| 10-3412-43000 | VENDING MACHINE PROCEEDS - CITY HALL | \$ 2,370 | | \$ 1,558 | \$ 3,000 | \$ | 3,000 | \$ 3,000 |
| 10-3412-43100 | VENDING MACHINE PROCEEDS - PW | \$ 3,585 | , | \$ 3,015 | \$ 4,900 | \$ | 4,900 | \$ 4,900 |
| 10-3412-44000 | 50TH ANNIVERSARY BOOK SALES | \$ 30 5 | | \$ 20 | \$ - | \$ | - | \$ - |
| 10-3431-41000 | POLICE REVENUE/DOG FINES | \$ 3,516 | _, | \$ 1,690 | \$ 2,900 | \$ | 2,900 | \$ 2,900 |
| 10-3431-41100 | POLICE SECURITY CHARGES | \$ 69,381 | | \$ 34,849 | \$ 40,000 | \$ | 40,000 | \$ 40,000 |
| 10-3431-41200 | POLICE SECURITY/FRINGE BENEFITS | \$ 13,144 | , | \$ 10,038 | \$ 10,400 | \$ | 10,400 | \$ 10,400 |
| 10-3431-41300 | COURT COSTS | \$ 5,539 | , | \$ 2,142 | \$ 5,000 | \$ | 5,000 | \$ 5,000 |
| 10-3431-41400 | PARKING VIOLATIONS | \$ 70 5 | | \$ 24 | \$ 200 | \$ | 200 | \$ 200 |
| 10-3431-41500 | POLICE FINGERPRINTING CHARGES | \$ 595 | | \$ 195 | \$ 500 | \$ | 500 | \$ 500 |
| 10-3431-41600 | POLICE SALE OF MATERIALS | \$ 6 9 | | \$ 3 | \$ - | \$ | - | \$ - |
| 10-3431-41700 | POLICE REVENUE | \$ 6,737 | -, | \$ 2,675 | \$ 6,500 | \$ | 6,500 | \$ 6,500 |
| 10-3431-41800 | POLICE CONTROLLED SUB STATE EXCISE TAX | \$ 13,907 | - | \$ 2,322 | \$ - | \$ | - | \$ - |
| 10-3431-41900 | POLICE FEDERAL/STATE DRUG FORFEITURE | \$ 5,646 | | \$ 2,145 | \$ - | \$ | - | \$ - |
| 10-3431-72000 | POLICE GRANT - GOVERNOR'S CRIME COMMISSION | \$ 26,972 | | \$ - | \$ - | \$ | - | \$ - |
| 10-3431-73000 | PROJECT SAFE ROCKINGHAM COUNTY | \$ 20,024 | 20,500 | \$ 20,024 | \$ 20,100 | \$ | 20,100 | \$ 20,100 |
| 10-3431-81000 | POLICE GRANT - COPS | \$ 72,018 | | \$ - | \$ - | \$ | - | \$ - |
| 10-3431-84000 | POLICE REVENUE/RESTITUTION | \$ 6,411 | | \$ 1,368 | \$ 5,400 | \$ | 5,400 | \$ 5,400 |
| 10-3434-41000 | O/S FIRE PROTECTION CHARGES | \$ 6,277 | -, | \$ 6,335 | \$ 6,300 | \$ | 6,300 | \$ 6,300 |
| 10-3434-41700 | FIRE MISCELLANEOUS REVENUE | \$ 146 | | \$ - | \$ - | \$ | - | \$ - |
| 10-3434-48000 | FIRE DEPARTMENT PERMITS | \$ 2,080 | _, | \$ 585 | \$ 1,800 | \$ | 1,800 | \$ 1,800 |
| 10-3434-49000 | FIRE ON BEHALF PAYMENTS | \$ (3,441) | | \$ - | \$ 19,000 | \$ | 19,000 | \$ 19,000 |
| 10-3434-51000 | FIRE DEPARTMENT RENTAL - DRAPER RURAL | \$ 240 | | \$ 240 | \$ 200 | \$ | 200 | \$ 200 |
| 10-3434-52000 | DRAPER RURAL FIRE TAX | \$ 4,161 | · · · · · · · · · · · · · · · · · · · | \$ - | \$ 4,100 | \$ | 4,100 | \$ 4,100 |
| 10-3451-35000 | NC DOT SIDEWALK GRANT | \$ 11,256 | | \$ - | \$ - | \$ | - | \$ - |
| 10-3451-41100 | CURB CUTS & DRIVEWAY PIPE | \$ 2,750 | | \$ 292 | \$ 2,900 | \$ | 2,900 | \$ 2,900 |
| 10-3451-81000 | STREET MOWING | \$ 9,245 | | \$ - | \$ 9,500 | \$ | 9,500 | \$ 9,500 |
| 10-3451-83000 | HURRICANE REIMBURSEMENT | \$ 5,540 | | \$ 1,847 | \$ - | \$ | - | \$ - |
| 10-3471-41100 | SOLID WASTE FEES RESIDENTIAL | \$ 1,457,968 | _,, | \$ 614,620 | \$ 1,626,300 | \$ | 1,626,300 | \$ 1,626,300 |
| 10-3471-41101 | SOLID WASTE FEES COMMERCIAL | \$ 527,595 | | \$ 246,016 | \$ 617,700 | \$ | 617,700 | \$ 617,700 |
| 10-3471-81000 | SOLID WASTE SALE OF MATERIALS/SCRAP | \$ 10,753 | | \$ 2,179 | \$ 5,700 | \$ | 5,700 | \$ 5,700 |
| 10-3471-81100 | SOLID WASTE SALE OF MATERIALS/RECYCLE | \$ 1,026 | , | \$ 486 | \$ 600 | \$ | 600 | \$ 600 |
| 10-3471-81200 | SOLID WASTE SALE OF COMPOST/MULCH | \$ 800 | | \$ - | \$ 1,200 | \$ | 1,200 | \$ 1,200 |
| 10-3471-81400 | SOLID WASTE/DEMOLITION & ABATEMENT | \$ 402 | -, | \$ - | \$ 2,200 | \$ | 2,200 | \$ 2,200 |
| 10-3491-40000 | PLANNING NUISANCE FEES | \$ 32,206 | , | \$ 26,615 | \$ 38,500 | \$ | 38,500 | \$ 38,500 |
| 10-3491-41000 | PLANNING DEPARTMENT APPLICATIONS | \$ 500 | | \$ 600 | \$ 700 | \$ | 700 | \$ 700 |
| 10-3491-41100 | PLANNING ZONING PERMITS | \$ 906 | | \$ 80 | \$ 900 | \$ | 900 | \$ 900 |
| 10-3491-41600 | PLANNING CODE COMPLIANCE INSPECTION | \$ - 5 | 200 | \$ - | \$ 200 | \$ | 200 | \$ 200 |

EDEN
REVENUE BUDGET WORKSHEET

December 31, 2022

| JULY 1, 2023 THRO | DUGH JUNE 30, 2024 | | | CURRENT/ | | | | | | | |
|---------------------|---|----|----------|---------------|----|------------------|----|-----------|----|-----------|---------------|
| | | | ACTUAL | AMENDED | | REVENUE | D | EPARTMENT | | MANAGER | BOARD |
| GENERAL FUND | | F | REVENUES | BUDGET | | YTD | | ESTIMATE | R | ECOMMENDS | APPROVAL |
| | | | 21-22 | 22-23 | De | ecember 31, 2022 | | 23-24 | | 23-24 | 23-24 |
| 10-3491-81000 | PLANNING DEPARTMENT SALE OF MATERIAL | \$ | 20 | \$ 200 | \$ | 631 | \$ | 200 | \$ | 200 | \$ 200 |
| 10-3612-41000 | COUNTY USERS FEES | \$ | 575 | \$ 500 | \$ | - | \$ | 300 | \$ | 300 | \$ 300 |
| 10-3612-41100 | LEAGUE ENTRANCE FEES | \$ | 2,773 | \$ 1,400 | \$ | 675 | \$ | 1,700 | \$ | 1,700 | \$ 1,700 |
| 10-3612-41200 | RECREATION DEPARTMENT REVENUE/CLASSES | \$ | 409 | \$ 400 | \$ | 401 | \$ | 500 | \$ | 500 | \$ 500 |
| 10-3612-41300 | DIXIE YOUTH TOURNAMENT | \$ | 18,608 | \$ 10,000 | \$ | - | \$ | - | \$ | - | \$ - |
| 10-3612-41400 | PROWLER SPORTS | \$ | - | \$ - | \$ | 12,979 | \$ | 26,000 | \$ | 26,000 | \$ 26,000 |
| 10-3612-48000 | FREEDOM PARK CONCESSIONS | \$ | 22,610 | \$ 11,100 | \$ | 6,734 | \$ | 13,700 | \$ | 13,700 | \$ 13,700 |
| 10-3612-48100 | BRIDGE STREET CONCESSIONS | \$ | 185 | \$ 600 | \$ | - | \$ | 400 | \$ | 400 | \$ 400 |
| 10-3612-48200 | EAST EDEN CENTER CONCESSIONS | \$ | 455 | \$ 500 | \$ | 1,625 | \$ | 800 | \$ | 800 | \$ 800 |
| 10-3612-48300 | EAST EDEN POOL CONCESSIONS | \$ | 9,444 | \$ 7,000 | \$ | 7,120 | \$ | 8,300 | \$ | 8,300 | \$ 8,300 |
| 10-3612-48400 | RECREATION/GRANT - SENIOR CENTER | \$ | 5,000 | \$ 4,400 | \$ | 539 | \$ | 5,000 | \$ | 5,000 | \$ 5,000 |
| 10-3612-48410 | HCCBG GRANT - SENIOR CENTER | \$ | 30,000 | \$ - | \$ | 8,690 | \$ | 33,500 | \$ | 33,500 | \$ 33,500 |
| 10-3612-48420 | SENIOR CENTER GENERAL PURPOSE GRANT | \$ | 7,128 | \$ - | \$ | - | \$ | 7,400 | \$ | 7,400 | \$ 7,400 |
| 10-3612-48430 | SENIOR CENTER TECH TRAINING GRANT | \$ | 5,113 | \$ - | \$ | - | \$ | - | \$ | - | \$ |
| 10-3612-48700 | SPLASH PAD CONCESSIONS | \$ | 10,326 | \$ 11,000 | \$ | 5,743 | \$ | 19,300 | \$ | 19,300 | \$ 19,300 |
| 10-3612-48800 | SPLASH PAD ADMISSIONS | \$ | 22,207 | \$ 25,000 | \$ | 10,743 | \$ | 29,600 | \$ | 29,600 | \$ 29,600 |
| 10-3612-86000 | POOL ADMISSIONS | \$ | 26,532 | \$ 22,000 | \$ | 17,254 | \$ | 20,500 | \$ | 20,500 | \$ 20,500 |
| 10-3612-86100 | BUILDING USE | \$ | 40,305 | \$ 25,000 | \$ | 17,834 | \$ | 28,900 | \$ | 28,900 | \$ 28,900 |
| 10-3612-86200 | FIELD & USE LIGHTS | \$ | 6,150 | \$ 1,000 | \$ | 1,045 | \$ | 3,500 | \$ | 3,500 | \$ 3,500 |
| 10-3612-86400 | RECREATION DEPARTMENT MISCELLANEOUS REVENUE | \$ | 25,182 | \$ 16,000 | \$ | 29,585 | \$ | 16,700 | \$ | 16,700 | \$ 16,700 |
| 10-3612-87000 | FUEL PURCHASES - COUNTY AGENCIES | \$ | 6,357 | \$ 5,800 | \$ | 5,352 | \$ | 7,000 | \$ | 7,000 | \$ 7,000 |
| 10-3711-58000 | G/F RETURN CHECK FEE | \$ | 25 | \$ - | \$ | 25 | \$ | - | \$ | - | \$ |
| 10-3714-52000 | DUMPSTER LATE FEE | \$ | 10 | \$ - | \$ | - | \$ | - | \$ | - | \$ - |
| 10-3831-49000 | INTEREST: CHECKING ACCOUNT | \$ | 32,199 | \$ 45,900 | \$ | 3,742 | \$ | 8,600 | \$ | 8,600 | \$ 8,600 |
| 10-3831-49200 | INTEREST: BB&T | \$ | 5 | \$ - | \$ | - | \$ | - | \$ | - | \$ _ |
| 10-3831-49500 | INTEREST: NCCMT (GMTS) | \$ | 1,543 | \$ 100 | \$ | 104,118 | \$ | 172,900 | \$ | 322,000 | \$ 322,000 |
| 10-3831-49700 | INTEREST: POWELL BILL | \$ | 810 | \$ 100 | \$ | -, | \$ | 10,000 | \$ | 10,000 | \$ 10,000 |
| 10-3831-49900 | INTEREST: FEDERAL FORFEITURE | \$ | 164 | \$ 300 | \$ | 77 | \$ | 200 | \$ | 200 | \$ 200 |
| 10-3836-82000 | SALE OF FIXED ASSETS | \$ | 7,199 | \$ - | \$ | 11,602 | \$ | - | \$ | - | \$ - |
| 10-3836-83000 | SALE OF SURPLUS PROPERTY | \$ | 2,583 | \$ - | \$ | - | \$ | - | \$ | - | \$ |
| 10-3837-89000 | ABC REVENUE | \$ | 214,987 | \$ 205,900 | \$ | 29,727 | \$ | 224,500 | \$ | 224,500 | \$ 224,500 |
| 10-3837-89100 | ABC LAW ENFORCEMENT | \$ | 9,777 | \$ 9,200 | \$ | 392 | \$ | 9,200 | \$ | 9,200 | \$ 9,200 |
| 10-3839-49900 | CASH DISCOUNTS EARNED | \$ | 2 | \$ - | \$ | - | \$ | - | \$ | - | \$ - |
| 10-3839-89000 | MISCELLANEOUS REVENUE | \$ | 28,750 | \$ 5,000 | \$ | 1,151 | \$ | 5,000 | \$ | 5,000 | \$ 5,000 |
| 10-3850-85000 | INSURANCE PROCEEDS | \$ | 19,707 | \$ - | \$ | 4,852 | \$ | - | \$ | - | \$ - |
| 10-3850-86000 | LOAN PROCEEDS | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ - |
| | | | | | | | | | | | |

Premium Pay (\$422,000)

Axon Enterprise (BWC, Taser, In-Car) (\$119,700) - Police

Renovate Fire Station 4 (\$200,000)

Fire Department Radio Replacements (\$320,000)

Monroe Street Sidewalk (\$50,000)

EDEN

REVENUE BUDGET WORKSHEET

| JULY 1, 2023 THR | OUGH JUNE 30, 2024 | | | | CURRENT/ | | | | | | | | |
|------------------|---|----------|-----------------------------|----|----------------------------|----|------------------------------------|----|---------------------------------|----|-------------------------------|----------|----------------------------|
| GENERAL FUND | | | ACTUAL REVENUES 21-22 | | AMENDED BUDGET 22-23 | Da | REVENUE YTD ecember 31, 2022 | [| DEPARTMENT ESTIMATE 23-24 | R | MANAGER ECOMMENDS 23-24 | | BOARD APPROVAL 23-24 |
| | Stamp Crosswalk Pavers (\$50,000) | | 21-22 | | 22-23 | | ecember 31, 2022 | | 25-24 | | 25-24 | | 23-24 |
| 10-3984-90000 | TRANSFER FROM ARPA FUND Debt Retirement (\$660,000) | \$ | 456,961 | \$ | 769,000 | \$ | - | \$ | 1,161,700 | \$ | 1,161,700 | \$ | 1,161,700 |
| 10-3991-99100 | Contingency (\$500,000) FUND BALANCE APPROPRIATED | <u> </u> | | ć | 500,000 | ċ | | ć | | ċ | 1,160,000 | <u> </u> | 1,160,000 |
| 10-3991-99600 | FUND BALANCE APPROPRIATED - SCIF GRANT | \$ | - | \$ | 500,000 | | - | \$ | - | \$ | - | \$ | - |
| | TOTAL GENERAL FUND | Ś | 17.324.316 | \$ | 17.630.200 | \$ | 8.054.581 | \$ | 18.885.900 | \$ | 20.195.000 | \$ | 20.195.000 |

EDEN REVENUE BUDGET WORKSHEET

| JULY 1, 2023 THROUGH JUNE 30, 2024 | | CURRENT/ | | | | | | | |
|------------------------------------|------------------|------------------|----|-------------------|----|------------|----|------------|------------------|
| | ACTUAL | AMENDED | | REVENUE | D | EPARTMENT | | MANAGER | BOARD |
| SUMMARY | REVENUES | BUDGET | | YTD | | ESTIMATE | RE | COMMENDS | APPROVAL |
| | 21-22 | 22-23 | D | December 31, 2022 | | 23-24 | | 23-24 | 23-24 |
| GENERAL FUND | \$ 17,324,316 | \$ 17,630,200 | \$ | 8,054,581 | \$ | 18,885,900 | \$ | 20,195,000 | \$ 20,195,000 |
| SELF INSURANCE FUND | \$ 3,298,918 | \$ 3,739,700 | \$ | 1,632,586 | \$ | 3,308,500 | \$ | 3,308,500 | \$ 3,308,500 |
| MUNICIPAL SER DISTRICT TAX | \$ 10,500 | \$ 11,800 | \$ | 4,900 | \$ | 12,300 | \$ | 12,300 | \$ 12,300 |
| RUNABOUT TRAVEL | \$ 165 | \$ 20,000 | \$ | 3,500 | \$ | 20,000 | \$ | 20,000 | \$ 20,000 |
| WATER & SEWER | \$ 9,589,591 | \$ 11,848,900 | \$ | 4,158,058 | \$ | 11,842,500 | \$ | 12,421,200 | \$ 12,421,200 |
| | | | | | | | | | |
| | \$ 30,223,490 | \$ 33,250,600 | \$ | 13,853,625 | \$ | 34,069,200 | \$ | 35,957,000 | \$ 35,957,000 |