

**EDEN CITY COUNCIL
REGULAR MEETING AGENDA
December 20, 2022 at 6 p.m.
Council Chambers
308 E. Stadium Drive, Eden**

1. Meeting called to order by: Neville Hall, Mayor
2. Invocation: Pastor Chris Burns, Draper Pentecostal Holiness Church
3. Pledge of Allegiance: Led by Chris White, Fire Chief
4. Proclamations and Recognitions:
 - a. Recognition: Prowlers Football Champions
 - b. Recognition: The Vacuum and Sewing Center for 51 years in business
 - c. Recognition: Quality Cleaners for 75 years in business
 - d. Proclamation: Year of the Trail
 - e. Proclamation: Martin Luther King Jr. Day
5. Roll Call
6. Set Meeting Agenda
7. Public Hearings:
 - a. (1) Consideration of an ordinance to adopt a zoning map amendment to rezone a 2.8-acre property on Main Street from Residential Agriculture to Light Industrial. Zoning Case Z-22-08. **Kelly Stultz, Planning & Community Development Director**

(2) Consideration to adopt a resolution of a statement of consistency regarding the proposed map amendment. **Kelly Stultz, Planning & Community Development Director**
 - b. Consideration of a program amendment to the City's 2018 Community Development Block Grant Neighborhood Revitalization program. **Kelly Stultz, Planning & Community Development Director**
8. Requests and Petitions of Citizens
9. Unfinished Business:
 - a. Consideration of appointments to Boards and Commissions. **Kelly Stultz, Planning & Community Development Director**
10. New Business:
 - a. Mayoral appointments: (1) ABC Board (2) ABC Board Chair (3) Piedmont Triad Regional Council (4) Rural Planning Organization Technical Advisory Committee and (5) Eden Downtown Development Incorporated. **Mayor Neville Hall**
 - b. Presentation of the Fair Housing Report for the Community Development Block Grant projects. **Kelly Stultz, Planning & Community Development Director**
11. Reports from Staff:
 - a. City Manager's Report. **Jon Mendenhall, City Manager**
12. Consent Agenda:
 - a. Approval and adoption of the (1) November 15, 2022 and (2) December 1, 2022 Council meeting minutes. **Deanna Hunt, City Clerk**

- b. Approval of the re-organization of Administration and Police Departments for 2023.
Jon Mendenhall, City Manager
 - c. Approval and adoption of an amendment to the City-County Utilities agreement.
Erin Gilley, City Attorney
 - d. Approval and adoption of Budget Amendment #1. **Tammie McMichael, Finance & Personnel Director**
 - e. Approval and adoption of Budget Amendment #2. **Tammie McMichael, Finance & Personnel Director**
 - f. Approval and adoption of Budget Amendment #3. **Tammie McMichael, Finance & Personnel Director**
 - g. Approval and adoption of an easement for the Draper Volunteer Fire Department.
Erin Gilley, City Attorney
 - h. Approval to initiate a zoning map amendment to rezone property at 1711 Mill Avenue.
Kelly Stultz, Planning & Community Development Director
13. Announcements
14. Adjournment



PROCLAMATION Year of the Trail 2023

WHEREAS, the Governor of North Carolina has proclaimed that 2023 is “The Year of the Trail” in our state, with North Carolina already known as the “Great Trails State” and expressing that our state’s natural beauty is important to our citizens’ overall health, quality of life and contributes economically to the state; and,

WHEREAS, the City of Eden and Rockingham County, along with all 100 counties of North Carolina, will host events to highlight the benefits of our trails for recreation and tourism, and will promote greenways and hiking, biking and paddling, with this being the largest statewide celebration of trails and outdoor recreation in our state’s history; and,

WHEREAS, the City of Eden is home to six trails and four river access points that will support the Year of the Trail and contribute to showcasing the City’s natural beauty and diversity; and,

WHEREAS, other objectives of the Year of the Trail are the creation of new trails, increasing outdoor recreation and tourism across our county and state, and promoting safe and responsible use of our trails.

NOW, THEREFORE, in honor and appreciation of the invaluable benefit that trails and outdoor recreation afford the residents of the City of Eden, the Eden City Council proclaims 2023 as the Year of the Trail in the City of Eden, and encourages community involvement in activities celebrating Eden’s natural beauty and resources.

This the 20th day of December, 2022.

Neville Hall, Mayor

Attest:

Deanna Hunt, City Clerk



**Proclamation
Martin Luther King, Jr. Day**

WHEREAS, January 16 marks the observance of the federal legal holiday to honor the birthday of the Reverend Dr. Martin Luther King, Jr., and

WHEREAS, Dr. King dedicated his life to a vision: that all Americans would live free from injustice and enjoy equal opportunity. His peaceful and lifelong crusade against segregation and discrimination brought our communities closer to the founding ideals set forth in the Declaration of Independence and the Constitution; and

WHEREAS, as we honor Dr. King, we know that our community is stronger, more just, and more free because of his life and work; and

WHEREAS, in paying tribute, we are reminded that the call lies with each of us to fulfill Dr. King's work. Let us use our time, talents, and resources to give back and help those less fortunate. Let us not forget Dr. King's own tireless spirit and efforts as we work, celebrate, and pray alongside each other.

NOW, THEREFORE, BE IT PROCLAIMED that I, Neville Hall, Mayor of the City of Eden, hereby designate January 16, 2023 be set aside as **Martin Luther King, Jr. Day** in the City of Eden and urge all citizens to join with me this day to apply Dr. King's life and teachings of community service.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of December, 2022.

By:

Neville Hall, Mayor

ATTEST:

Deanna Hunt, City Clerk



Planning and Community Development Department

P. O. Box 70, 308 E Stadium Drive, Eden NC 27289-0070/Telephone 336-623-2110/Fax 336-623-4057

MEMO

To: Honorable Mayor and City Council
Thru: Jon Mendenhall, City Manager
From: Kelly K. Stultz, AICP, Director
Subject: **Zoning Case Z-22-08 – 2.8 acres on Main Street**
Date: December 8, 2022

The City has received a zoning map amendment request filed by Mark Frederick, Agent for the property owner, Nestle Purina Petcare Company, to rezone a property of 2.8 acres on Main Street in the Draper area. The request is to rezone the property from Residential Agriculture to Light Industrial.

The Planning and Community Development Department recommends approval of the map amendment request. At a regular meeting in November, the Planning Board voted to recommend that the City Council approve this request.

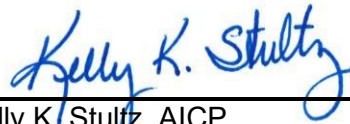
CERTIFICATE SHOWING THAT NOTICES WERE MAILED TO THE OWNER(S) OF PROPERTY SUBJECT TO REZONING AND TO OWNER(S) OF ALL PARCELS OF LAND ABUTTING SUBJECT PROPERTY AND/OR WITHIN 100 FEET OF SUBJECT PROPERTY.

RE: ZONING CASE Z-22-08
2.8 acres on Main Street

TO THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF EDEN:

I, Kelly K. Stultz, Planning & Community Development Director of the City of Eden North Carolina, do hereby certify that notices of the proposed zoning map amendment requested by Mark Frederick, Agent for the property owner, Nestle Purina Petcare Company, to rezone a property of 2.8 acres on Main Street in the Draper area from Residential Agricultural to Light Industrial were mailed first-class mail to the owners of the property in the proposed rezoning and all property owners adjacent to or within 100 feet of the subject area on the 6th day of December, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand this the 7th day of December, 2022.



Kelly K. Stultz, AICP
Planning and Community Development Director



Rezoning (Map Amendment) Application

Planning and Inspections Department
308 E. Stadium Dr., Eden, NC 27288
Phone: 336-623-2110 x2 / Fax: 336-623-4057
www.edennc.us

CONTACT INFORMATION

Contact Name Mark Frederick (Parker Poe Adams & Bernstein LLP)
Contact Address 301 Fayetteville St, Suite 1400
City Raleigh State NC Zip 27601
Phone Number 919-834-4564 Email markfrederick@parkerpoe.com
Contact's Property Interest or Legal Relationship to Owner Applicant's attorney

PROPERTY OWNER INFORMATION

Property Owner Name Nestle Purina Petcare Company
Property Owner Mailing Address 863 E. Mead Rd
City Eden State NC Zip 27288
Phone _____ Email _____

PROPERTY INFORMATION

Tax Property ID No. (PIN) 70.9100419281
Deed Book and Page No. 1586 256
Physical Address 0 Main St
City Eden State NC Zip 27288
Year Current Owner Acquired Property 2020 Acreage 2.8
Public Water Available? Yes No Public Sewer Available? Yes No
Current Use of Property Vacant
City Jurisdiction: In-City Limits ETJ

Existing land use/zoning on adjoining properties:

North: Vacant - Light Industrial District
South: Single family detached dwelling - Residential Agricultural District
East: Res/Comm mixed use - Residential Agricultural District
West: Vacant - Light Industrial District

ADDITIONAL INFORMATION

Attach the following documents to this application form:

Recorded deed to the property

Copy of the recorded plat or survey for the property* or A map showing dimensions of the property

*Preferred

PROCESS & FILING INFORMATION

Submission Requirements: Per Article 3 of the Eden Unified Development Ordinance (UDO), every applicant for a rezoning (map amendment) is required to meet with the Administrator in a pre-application conference prior to the submittal of a formal application. The purposes of this conference are to provide additional information regarding the review process and assistance in the preparation of the application. Upon application submittal, the Administrator shall review the application to ensure that it is complete.

Review Process: After review and recommendation of the application by the Administrator, the Planning Board shall review and provide a recommendation to the City Council. Upon receiving a recommendation from the Planning Board, the City Council shall hold a legislative public hearing on the proposal for official action.

Required Application Information: A petitioner must complete this application in full. This application will not be processed unless all information requested is provided.

General Rezoning Requests: These are "general" requests involving a zoning change to an individual parcel of land. The request is to amend or change the City's Official Zoning Map in a certain area from one zoning district to another. "General" rezoning requests are not specific and if approved, any permitted land use within the new zoning district as illustrated in Section 5.06 (Table of Permitted Uses) of the Eden UDO could be permitted.

Conditional Zoning District Requests: Conditional Zoning Districts (CZ) are districts with conditions voluntarily added by the applicant. Conditional Zoning Districts provide for orderly and flexible development under the general policies of this ordinance without the constraints of some of the prescribed standards guiding by-right development. Conditional Zoning Districts may be used in any district but is not intended to relieve hardships that would otherwise be handled using a variance procedure. Conditional Zoning District rezonings can include restrictive land uses, site/subdivision master plans and other information as described in Section 3.10 of the UDO.

ZONING INFORMATION

Request Type: General Rezoning Conditional Zoning District

Current Zoning District Residential Agricultural District

Requested Zoning District Light Industrial District

If the request is to a Conditional Zoning District this application should be accompanied by an Existing Conditions Map, a Sketch Plan (may be waived by the Administrator as appropriate), and Master Plan; as well as any other plans, drawings, renderings, elevations, maps and documents specifically included as development documents for approval by the City Council. At a minimum, the following should be provided:

1. The underlying zoning districts and a full list of proposed uses consistent in character with those zoning districts. Such use classifications may be selected from any of the uses, whether permitted, by right or with supplemental



Rezoning (Map Amendment) Application

Planning and Inspections Department
308 E. Stadium Dr., Eden, NC 27288
Phone: 336-623-2110 x2 / Fax: 336-623-4057
www.edennc.us

- standards, allowed in the general zoning district upon which the Conditional Zoning District is based. Uses not otherwise permitted within the general zoning district shall not be permitted within the Conditional Zoning District.
2. General traffic routes (external and internal) to and from the development with major access points identified.
 3. Tabular data, including the range and scope of proposed land uses, proposed densities, floor area ratios and impervious surface ratios as applicable to development type; and land areas devoted to each type of general land use and phase of development.
 4. A proposed development schedule if the project is to be phased.

Proposed Land Use(s):

N/A

Proposed Conditions Offered by Applicant: N/A

APPLICANT/OWNER CERTIFICATION

I hereby certify that, to the best of my knowledge, the information on this application is true and accurate, and I hereby petition the Planning Board to recommend and the City Council to approve this application for a rezoning (map amendment).

Applicant Signature [Signature] Date 11/1/22
 Property Owner Signature [Signature] Date 11/1/2022

Office Use Only

Staff Member (Initial upon Receipt) _____ Date _____
 Application Number _____ Fee Paid _____

**PLANNING AND INSPECTIONS DEPARTMENT
ZONING MAP AMENDMENT REPORT
November 22, 2022**

CASE NUMBER: Z-22-08

EXISTING ZONING DISTRICT: Residential Agricultural (RA)

REQUESTED ZONING DISTRICT: Light Industrial (LI)

APPLICANT: Nestle Purina Petcare Company

APPLICANT'S STATUS: Property Owner

PROPERTY INFORMATION

LOCATION: Main Street

PIN: 7091-00-41-9281

SIZE: 2.8 acres

ACCESS: Main Street

LAND USE: Residential Agricultural

ZONING HISTORY: Previously zoned RA as part of UDO updates in 2021

AREA INFORMATION

CHARACTERISTICS: Bordered on the north by a vacant LI property. Bordered on the south by a developed RA property containing a single-family detached dwelling. Bordered on the west by a vacant LI property. Bordered on the east by developed RA properties along Main Street.

ADJACENT ZONING:

| | |
|--------|---|
| North: | LI District |
| East: | Res/Comm mixed use – RA District |
| West: | LI District |
| South: | Single family detached dwelling – RA District |

PLANNING AND DEVELOPMENT INFORMATION

STREET IMPROVEMENTS: Yes

PUBLIC WATER AVAILABLE: Yes

PUBLIC SEWER AVAILABLE: No

2021 COMPREHENSIVE PLAN: Employment Center (EC)

FLOOD HAZARD AREA: None

WATER SUPPLY WATERSHED: None

STAFF ANALYSIS

The request is to rezone a single parcel of 2.8 acres from Residential Agricultural (RA) to Light Industrial (LI). The RA District is intended to accommodate lower-density residential and agricultural uses. Areas within this district may be restricted due to lack of available utilities, unsuitable soil types or steep slopes. The LI District is intended to accommodate externally benign industrial and office uses that pose little nuisance to adjacent residential areas.

The subject parcel is located off of Main Street in the Draper area. The owner of subject property owns adjoining LI zoned property consisting of approximately 1,300 acres. The rezoning of subject property would enable the property to be congruous with the adjoining LI zoned property. Staff is of the opinion that these uses are compatible with the surrounding commercial and residential uses. Staff is also of the opinion that the other types of uses allowed in the LI district would not be detrimental to the surrounding area. Therefore, staff recommends in favor of the request.

Based upon the character of the area and the existing uses in the area, staff recommends in favor of the LI request.

STAFF RECOMMENDATION:

Approval of the LI request.



Subject Property

ZONING CASE

Z-22-08

AERIAL MAP



**PIN:
7091-00-41-9281**

**Zoned:
Residential Agricultural**

**Request:
Light Industrial**



Subject Property

ZONING CASE

Z-22-08

ZONING MAP



**PIN:
7091-00-41-9281**

**Zoned:
Residential Agricultural**

**Request:
Light Industrial**

AN ORDINANCE AMENDING THE ZONING
ORDINANCE OF THE CITY OF EDEN

BE IT ORDAINED BY THE CITY COUNCIL of the City of Eden, North Carolina, that, after having fully complied with all legal requirements, including publication of notice of a public hearing and the holding of a public hearing relative thereto, the Unified Development Ordinance of the City of Eden is hereby amended as follows:

Section 1 - Change from Residential Agricultural to Light Industrial the following property:

Being a lot 150 feet x 800 feet on the west side of Main Street which contains approximately 2.8 acres and is identified by the Rockingham County Tax Department as PIN 7091-00-41-9281 and Parcel No. 112699.

Section 2 - The Official Zoning Map of the City of Eden is hereby amended to conform with this Ordinance.

APPROVED, ADOPTED AND EFFECTIVE, this 20th day of December, 2022.

CITY OF EDEN

BY: _____
Neville A. Hall, Mayor

ATTEST:

Deanna Hunt, City Clerk

A RESOLUTION ADOPTING A
STATEMENT OF CONSISTENCY REGARDING
A PROPOSED AMENDMENT TO THE
CITY OF EDEN UNIFIED DEVELOPMENT ORDINANCE
CASE NUMBER Z-22-08
MAP AMENDMENT

WHEREAS, pursuant to North Carolina General Statutes Chapter 160D-605, prior to adoption or rejection of any zoning amendment, the Eden City Council is required to adopt a statement as to whether the amendment is consistent with the Land Development Plan and why the City Council considers the action taken to be reasonable and in the public interest;

WHEREAS, on May 17, 2022, the Eden City Council adopted the Comprehensive Plan which included a Future Land Use Map. Plans such as the City of Eden Comprehensive Plan are not designed to be static but are meant to reflect the City of Eden's needs, plans for future development and to remain in compliance with North Carolina State Law and the City of Eden's ordinances;

WHEREAS, the City of Eden Planning Board received a request to rezone 2.8 acres located on Main Street in the Draper area from Residential Agricultural District (RA) to Light Industrial District (LI).

WHEREAS, On November 22, 2022, the City of Eden Planning Board voted to recommend to the Eden City Council that the rezoning request be approved.

STATEMENT OF NEED:

The LI District is intended to accommodate externally benign industrial and office uses that pose little nuisance to adjacent residential areas.

STATEMENT OF CONSISTENCY:

The goals of the 2022 City of Eden Comprehensive Plan are to make smart growth decisions by carefully managing growth to:

- A. Strategically locate new land development in the most appropriate places.
- B. Maintain and enhance Eden's community character and heritage.
- C. Use infrastructure investments as effectively as possible.
- D. Attract new jobs and a more diverse tax base.
- E. Protect natural, cultural and historic resources and open space as we grow.

WHEREAS, The Eden City Council has considered the written recommendation of the City of Eden Planning Board and has held a public hearing on the proposed amendment, and the Council desires to adopt a statement describing why

the adoption of the proposed amendment is consistent with the City of Eden Comprehensive Plan and why the City Council considers the proposed amendment to be reasonable and in the public interest;

NOW THEREFORE, BE IT RESOLVED BY THE EDEN CITY COUNCIL THAT:

1. The Eden City Council finds that the proposed amendment to the City of Eden Unified Development Ordinance is consistent with the goals and recommendations of the 2022 City of Eden Comprehensive Plan.
2. At no time are land use regulations or plans of the City of Eden or any jurisdiction in the State of North Carolina permitted to be in violation of the North Carolina General Statutes.
3. Therefore, based upon the foregoing information, the amendment to the Unified Development Ordinance is reasonable and in the public's, best interest.

Approved and adopted and effective this 20th day of December, 2022.

CITY OF EDEN

BY: _____
Neville Hall, Mayor

ATTEST:

Deanna Hunt, City Clerk



Planning and Inspections Department

P. O. Box 70, 308 E Stadium Drive, Eden NC 27289-0070/Telephone 336-623-2110/Fax 336-623-4057

MEMO

To: Honorable Mayor and City Council
Thru: Jon Mendenhall, City Manager
From: Kelly K. Stultz, AICP, Director
Subject: CDBG-NR (Draper) Grant Budget Amendment
Date: December 7, 2022

The City of Eden was granted \$750,000 for a grant to assist low to moderate income citizens with housing repairs in the Draper area.

After the City discovered that Fire Station No. 2 needed extensive repairs, I reached out to the N. C. Department of Commerce to find out if they had funds that would help with the costs of these repairs which would be approximately \$400,000.

A representative from the Department of Commerce has indicated that the funds are available and that they can add these funds to a grant in that area that we are already administering.

Please approve the budget amendment request to add the additional funds to the CDBG-NR project. If you have any questions, please let me know.



Planning and Community Development Department

308 East Stadium Drive, Eden, North Carolina 27288 Phone: (336) 623-2110 Fax: (336) 623-4057

MEMO

To: Honorable Mayor and City Council
Thru: Jon Mendenhall, City Manager
From: Kelly K. Stultz, Director
Subject: **2023 Boards and Commissions Appointments**
Date: December 12, 2022

The following seats on the City Boards and Commissions are up for appointment or reappointment in 2023. When making appointments, please consider whether these persons have the time or the ability (for whatever reason) to attend regular meetings and participate in the activities of the board or commission.

If you have questions, please do not hesitate to call.

Ward 1 Councilman Moore

None to report

Ward 2 Councilman Nooe

Historic Preservation – Frank Reid (Term expired)

Ward 3 Councilman Kirkman

None to report

Ward 4 Councilman Epps

Board of Adjustment – Doris Hale (Term expired)
 Community Appearance – Faye Shelton (Term expired)

Ward 5 Councilman Underwood

None to report

Ward 6 Councilman Hunnicutt

Tree Board – Recommendation of appointing Melinda Collins

Ward 7 Councilman Ellis

Tree Board – Gina Ellis (Term expired)

Mayor Hall

None to report

ETJ (Must be appointed by City Council and approved by County Commissioners)

Board of Adjustment – David L. Everett (Term expired)

The following are the days and times that each board meets each month:

| <u>Board</u> | <u>Day</u> | <u>Time</u> |
|-------------------------------------|--|--------------------|
| Board of Adjustment | 1st Thursday each month When required by applications | 5:30 pm |
| Community Appearance Commission | 1st Tuesday each month | 5:30 pm |
| Historic Preservation Commission | 2nd Monday each month | 5:30 pm |
| Planning Board | 4th Tuesday each month | 5:30 pm |
| Tree Board | 3rd Monday of each month | Noon |



Planning and Community Development Department

P. O. Box 70, 308 E Stadium Drive, Eden NC 27289-0070/Telephone 336-623-2110/Fax 336-623-4057

MEMO

To: Honorable Mayor and City Council
Thru: Jon Mendenhall, City Manager
From: Kelly K. Stultz, AICP, Director
Subject: **Fair Housing Plan and Activities**
Date: December 5, 2022

One requirement of the N. C. Department of Commerce in administering Community Development Block Grants is to adopt a Fair Housing Plan. This plan includes quarterly activities that the City of Eden must do to help educate the citizens, lenders and realtors on Fair Housing laws and regulations.

First Quarter of 2022 – The Fair Housing Complaint Procedure was posted on the City’s website.

Second Quarter of 2022 – Fair Housing brochures and posters were posted in City Hall on the wall as you enter the building and in the Planning and Community Development Department.

Third Quarter of 2022 – Fair Housing brochures were mailed to all local lenders.

Fourth Quarter of 2022 – A link to the Piedmont Triad Regional Council’s website on Fair Housing was placed on the City’s website and this report is being made to you this month.

If you have questions about these activities, please contact me.



City Manager's Report

December 2022

City Manager Jon Mendenhall

ADMINISTRATION DEPARTMENT

Marketing & Communications Office

CHRISTMAS PARADE THANK YOU

We would like to thank the Eden Chamber of Commerce, Leaksville Night-Time Christmas Parade organizer, and O.T. Coleman, Draper Children's Christmas Parade organizer. They work very hard fielding hundreds of phone calls, preparing a line-up and then making sure everything runs smooth the day of the event. AWESOME JOB! We appreciate everything you both do to help create special Christmas memories for all of us. Another very special thanks goes out to Peggy Good. Ms. Good organized the Leaksville Night-Time Christmas Parade for 22 years and just this year passed her wisdom on to Sandra Meadows and the Eden Chamber to carry on a great Eden tradition. Thanks for all those years of hard work and love for the parade!

DRAPER TREE LIGHTING THANK YOU

A huge thank you to the Draper Merchants Association, Tim & Diana Biggs, Santa and all the volunteers for a very special Draper Tree Lighting on November 29, where Leroy Young had the honor of lighting the new tree. The tree was beautiful, the hot chocolate and other treats were delicious and the Christmas spirit was amongst us. This event always has a sweet hometown Christmas feeling that brings the community together.

PARKS & RECREATION DEPARTMENT

Recreation Division

Bridge Street: In November, the Bridge Street Recreation Center had 1341 visits by residents. The number of people using our facilities continues to increase. The Meals with Friends has over 20 people attending Mondays through Thursdays each week. The Seniors continue to have exercise classes, walking, pickleball, card games, shuffleboard and other activities several times each week. Meals On Wheels continues to operate out of our Nutrition Center Mondays through Fridays each week. We began our basketball practices and games will begin in December. Our center hours are: Monday through Thursday from 12:00 p.m. until 8:00 p.m. and Friday from 10:00 a.m. until 6:00 p.m.

Mill Avenue: We had 2,045 visits to the Mill Avenue Center by residents that participated in our activities. Those attending walked the track, played pickup basketball, pickleball, cornhole or played on the

playground. Our morning pickleball begins at 8:00 a.m. on Mondays, Wednesdays and Fridays and the evening group now play on Wednesday and Sunday evenings when the gym is available. Women's Fall Volleyball is being played on Monday nights with eight teams participating. Basketball practices began for all age groups at Mill Avenue and the younger group moved to Bridge Street due the high number of participants. Our center hours are Monday through Thursday from 12:00 p.m. until 8:00 p.m. and on Friday from 10:00 a.m. until 6:00 p.m.

Freedom Park: As the weather gets colder and the days shorter, we have less visitors at the park. People are still coming out on the warmer sunny days and they continue walking in all kinds of weather. The dog park is still being utilized unless it's wet and raining. The basketball courts continue to be a popular place for our teenagers and young adults. Our bocce court and volleyball courts are there for anyone who would like to play on them. The batting cage is being used just about every afternoon. The shelters are not rented out during the colder months but we do have people using them for parties and reunions. The Concert in the Park/Cruise In are on hold until next April. We had one softball tournament in November.

Senior Citizens: We had 859 visits during the month of November. We had an average of 29 people per day take advantage of senior center programs. We had 131 people join in for cards and games, 163 in fitness and exercise, 39 in classes/workshops, 8 in nutrition, 8 in off-site excursions, 67 in socializing, 71 in special groups, 339 in sports and a total of 859 in total event sign ins. Bocce and shuffleboard continued through November. Regular scheduled classes continued for our walking group, pickleball though they have moved indoors due to the weather.

Youth Athletics: All three of our Prowlers football teams won their playoff championship game. Thanks go out to our cheerleaders for their support. Our awards will be presented on Sunday, December 11 at the Trinity Wesleyan Church Gym at 3:00 p.m. for those who would like to attend. Basketball practices are being held twice weekly for each age group. We will be playing an interlocking schedule with the Boys and Girls Club and games will begin in December.

PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT

New Staff

We have welcomed two new staff members in November. Chase Lemons is our new Grants Administrator and Ken White is our Main Street Administrator.

Collections

Rockingham County Tax Department collected \$534.38

Permits

Total Inspections: 187

Local Codes Sent: 14

Violations Abated: 13

Boards and Commissions

The Community Appearance Commission met for the month of November and discussed future project ideas.

The Historic Preservation Commission met for the month of November but did not have enough members present to establish a quorum.

The Tree Board met for the month of November but did not have enough members present to establish a quorum.

The Planning Board met for the month of November to review the rezoning case of a 2.8-acre parcel on Main Street in the Draper for Nestle Purina.

General

Our department has continued to advertise and sell the Christmas ornaments which were a project of the Community Appearance Commission and the Tale of Three Cities books that were a project of the Historic Preservation Commission. We plan to have a table at WinterFest sell both items.

Grants

CDBG-Draper: The Piedmont Triad Regional Council and Synterra have been visiting the houses and doing work write-ups for the renovations and radon, asbestos and lead-based paint results. The Fire Station #2 rehab is to be joined with this existing grant.

CDBG-CV: The next round of documentation cannot be filed until the deed is recorded and the City of Eden is the legal owner of this property.

POLICE DEPARTMENT

Tait radios consistent with the capital plan (\$292,722) have been received by the vendor (RCC) and are currently being programmed. The portable units will be delivered and fielded December 7, 2022. The mobile units and the recording units should be installed by mid-January 2023.

Three FORD F-150 Police Responders have been ordered. There is a tentative build window of November 2022 thru February 2023.

Two Dodge Durango Pursuit Vehicles have been purchased and are in our possession. Brook's Public Safety will be completing the upfitting of these vehicles before the end of 2022.

CITY OF EDEN, N.C.

The regular meeting of the City Council, City of Eden, was held on Tuesday, November 15, 2022 at 6 p.m. in the Council Chambers, 308 E. Stadium Drive. Those present for the meeting were as follows:

| | |
|------------------|--|
| Mayor: | Neville Hall |
| Council Members: | Gerald Ellis Jerry Epps – absent Phillip Hunnicutt Kenny Kirkman Bernie Moore Bruce Nooe Tommy Underwood |
| City Manager: | Jon Mendenhall |
| City Attorney: | Erin Gilley |
| City Clerk: | Deanna Hunt |
| Media: | Mike Moore, Mike Moore Media Roy Sawyers, Rockingham Update |

MEETING CONVENED:

Mayor Hall called the regular meeting of the Eden City Council to order and welcomed those in attendance. He asked everyone to keep Council Member Epps and his family in their prayers as he had a brother pass away whose funeral was the day before in Florida. Council Member Bernie Moore gave an invocation followed by the Pledge of Allegiance led by Fire Chief Chris White.

PROCLAMATIONS AND RECOGNITIONS:

- a. Proclamation: First Presbyterian Church for 80th year anniversary

Mayor Hall called member Pam Cundiff forward to stand at the podium. He noted that the church was where he married his wife Mel in 1999 and it was a special place. He read the proclamation.

Ms. Cundiff said it was her privilege to be at the meeting and accept it on behalf of the church. It was a wonderful group of people. If anyone would like to visit, they were welcome to join on any Sunday. The actual anniversary celebration was the following Sunday with service at 10 a.m. and a covered dish meal at 11. There would be plenty of desserts and lots of good food. The church would love to have visitors that Sunday or any time.

PROCLAMATION: First Presbyterian Church's 80th Anniversary

WHEREAS, in 1832, the Leaksville Presbyterian Church began with six charter members, followed by a new Leaksville Presbyterian Church in 1860 with eight charter members who met in the Leaksville Male Academy on Henry Street before erecting a church at the corner of Moncure and Monroe Streets in 1880; and,

WHEREAS, from the Leaksville Church, the Spray Presbyterian Church was organized in 1912 with 36 charter members. The Spray church was built at the corner of Boulevard and Hollingsworth Streets. The old Leaksville Church and the Spray Church were so close geographically that, in time, it became necessary to combine them leading to the First Presbyterian Church being organized March 29, 1942; and,

WHEREAS, Rev. John C. Whitley was called to be the first pastor of the merged church with a new church building constructed on Bridge Street. The first service in the completed sanctuary was held on October 31, 1948. After 57 years, more space was needed for the growing church and the current space was deteriorating. In 2005, the congregation moved to a new facility on Southwood Drive; and,

WHEREAS, through their 80 years, nine pastors have led the church: Reverends Whitley, Wells, Piephoff, Click, Johnston, Long, Williams, Smith and currently Dr. Eric Bartel, who is serving as a transitional pastor of the 140 members; and,

Minutes of the November 15, 2022 meeting of the City Council, City of Eden:

WHEREAS, on this commemoration of its 80th anniversary, we recognize that First Presbyterian Church remains as committed today as it was in 1942 to continue nurturing the faith of its members and to share the gospel message to our community; and as we celebrate this milestone, we pause and give thanks, honor and praise for the deep and abiding Christian commitment of those who in faith began this work and for all those who have given so unselfishly during these many years to see that the work of the church continues to grow and thrive.

NOW THEREFORE, I, Neville Hall, Mayor of the City of Eden, along with the Eden City Council, congratulate the ministry and congregation of First Presbyterian Church on their 80th year Anniversary and wish them the best as they continue to grow and prosper in service to God. IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Eden to be affixed this 15th day of November of the year of our Lord two thousand twenty-two.

By: Neville Hall, Mayor

Attest: Deanna Hunt, City Clerk

SET MEETING AGENDA:

Mayor Hall said item 7a would be pulled and tabled to a later date.

A motion was made by Council Member Underwood to set the meeting agenda as amended. Council Member Ellis seconded the motion. All members voted in favor. The motion carried 6-0.

PUBLIC HEARINGS:

- a. (1) Consideration of a zoning map amendment request and adoption of an ordinance to rezone approximately 89 acres off South Edgewood Road from Residential 20 to Residential Mixed Use. Zoning Case Z-22-07.
- (2) Consideration to adopt a resolution of a statement of consistency regarding the proposed map amendment.

Planning and Community Development Director Kelly Stultz wrote in a memo: The City has received a zoning map amendment request filed by Kenan Wright, Agent for the property owners, Homer E. Wright, Jr., MG Holding, LLC and Meadow Greens Place LLC to rezone approximately 89 acres off of S. Edgewood Road. The request is to rezone the property from Residential-20 to Residential Mixed Use. The Planning and Community Development Department recommends approval of the map amendment request. At a regular meeting in October, the Planning Board voted to recommend that the City Council approve this request.

This item was pulled from the agenda.

REQUESTS AND PETITIONS OF CITIZENS:

Mayor Hall asked City Attorney Erin Gilley to read the policy for speakers.

Merinda Easley stated that she was the pastor of Shaw Christian Church at 208 The Boulevard and was there to just ask a couple of questions. She asked where the City was in the process of contacting those who had buildings on The Boulevard that were not being taken care of. She asked if there was a list of names available to the public of the property owners and if it could be accessed by any member of the public.

Mayor Hall said he would have to defer to Ms. Stultz as her department sent out the notices. He could answer that all property ownership was public information and available by viewing the GIS and clicking on the properties.

Ms. Stultz said at the previous month's meeting, Council had voted to take one building down there and there were several other actions there. It took time to get them through the process. Ms. Easley could stop by the office and they would be happy to give her a list of property owners.

UNFINISHED BUSINESS:

a. Consideration of appointments to Boards and Commissions.

Ms. Stultz wrote in a memo: The following seats on the City Boards and Commissions are up for appointment or reappointment in 2023. When making appointments, please consider whether these persons have the time or the ability (for whatever reason) to attend regular meetings and participate in the activities of the board or commission. If you have questions, please do not hesitate to call. Ward 1 Councilman Moore: Historic Preservation – Everall Peele (Term expired), Planning Board – Eddie Barker (Term expired); Ward 2 Councilman Nooe: Historic Preservation – Frank Reid (Term expired); Ward 3 Councilman Kirkman: Board of Adjustment – Barney Walker (Term for 2022 – 2023), Community Appearance – Karla McDonald (Resigned; 2022 – 2023), Planning Board – Barbara Garland (Term expired); Ward 4 Councilman Epps: Board of Adjustment – Doris Hale (Term expired), Community Appearance – Faye Shelton (Term expired); Ward 5 Councilman Underwood: Community Appearance – Jennifer Shelton (Term expired), Planning Board – Amelia Dallas (Term expired); Ward 6 Councilman Hunnicutt: Tree Board – Jason Harris (Term expired); Ward 7 Councilman Ellis: Planning Board – Frank Wyatt (Term expired), Tree Board – Gina Ellis (Term expired); Mayor Hall: Board of Adjustment – Jackie Hampton (Term expired), Tree Board – Dale Warren (Term expired), ETJ (Must be appointed by City Council and approved by County Commissioners), Board of Adjustment – David L. Everett (Term expired). The following are the days and times that each board meets each month: Board of Adjustment 1st Thursday each month 5:30 pm when required by applications; Community Appearance Commission 1st Tuesday each month 5:30 pm; Historic Preservation Commission 2nd Monday each month 5:30 pm; Planning Board 4th Tuesday each month 5:30 pm; and Tree Board 3rd Monday of each month Noon.

Mayor Hall called on Ms. Stultz.

Ms. Stultz said Council Member Epps had called and let her know Faye Shelton had agreed to serve on the Community Appearance Commission another year. He had not been able to talk to his other appointee yet.

Mayor Hall said he would just go through each ward to hear the appointees.

Council Member Moore nominated Eric Prunty to the Historic Preservation Commission and Eddie Barker had agreed to continue on the Planning Board.

Council Member Nooe said he was still working on his appointment.

Council Member Kirkman nominated Barney Walker for Board of Adjustment, Becky Shomali for Community Appearance Commission and Barbara Garland for the Planning Board.

Council Member Underwood said Jennifer Shelton wanted to stay on the Community Appearance Commission and he nominated Cory Byrd to serve on the Planning Board.

Council Member Hunnicutt said he did not have anything yet. City Clerk Deanna Hunt had said there were a few people from the Citizens Academy who had shown an interest in serving and she was going to reach out to some of them and see if they were interested in serving. He was going to allow for that.

Council Member Ellis nominated Frank Wyatt for the Planning Board. He did not have anyone for the Tree Board yet.

Mayor Hall said for his appointments, Jackie Hampton wanted to continue on Board of Adjustment and Dale Warren wanted to continue on the Tree Board.

A motion was made by Council Member Kirkman to approve the nominations of Faye Shelton, Jennifer Shelton and Becky Shomali on Community Appearance Commission; Eric Prunty on Historic Preservation Commission; Eddie Barker, Barbara Garland, Frank Wyatt and Cory Byrd on the Planning Board; Barney Walker and Jackie Hampton on the Board of Adjustment; and Dale Warren on the Tree Board. Council Member Underwood seconded the motion. All members voted in favor of the motion. The motion carried 6-0.

NEW BUSINESS:

- a. Consideration to authorize legal action for a zoning violation at 809 Spring Street.

Ms. Stultz wrote in a memo: On June 1, 2022, a letter was mailed to the property owners at 809 Spring Street, Abraham Lopez Bravo and Ilda A. Escalante Lopez and others, giving them notice that they were in violation of the City of Eden Unified Development Ordinance. They have numerous disabled and/or junk vehicles stored on the property and appear to be operating a towing and temporary storage facility in the Residential 12 zoning district. On July 5, 2022, a second letter was mailed to the property owners giving them notice that they continued to be in violation of the City of Eden Unified Development Ordinance and had 30 days to abate the violation. On August 8, 2022, an inspection was made and found that the conditions remained the same on the property. A third letter was mailed to the property owners on August 8, 2022, advising them that they had 30 days to bring the property into compliance or the matter would be placed on the September 20, 2022, Agenda for the City Council's regular meeting. On November 3, 2022, an inspection was made and found that conditions remained the same on the property. Staff requests that the City Council authorize the City Attorney to begin legal action immediately to enforce the City of Eden Unified Development Ordinance. Attached are copies of the three letters and the Disabled Vehicle provisions of the Unified Development Ordinance.

Mayor Hall called on Ms. Stultz.

Ms. Stultz said one of the things the Unified Development Ordinance did, and they had amended the old ordinance to do it, was when someone had a lot of junk cars, it could be treated as a zoning violation instead of going out and dragging them. What happened was if the City had them towed away, the City was responsible for the towing fees, storage fees and all of that. This was someone the City had been working with for months and she was asking Council to authorize legal action in hopes of getting those removed.

Council Member Hunnicutt asked how many cars were there and how long they had been there.

Ms. Stultz said some of them had been there for years. There were somewhere between eight and ten.

Council Member Kirkman asked if the property was at the corner of Spring and Primitive.

Ms. Stultz said it was.

Council Member Ellis asked if the people were able to understand English as their last names were Lopez and Bravo.

Ms. Stultz said as far as she knew. Chief Codes Inspector Bob Vincent had met with them and they had not been in the office.

A motion was made by Council Member Underwood to authorize legal action to enforce the Unified Development Ordinance at 809 Spring Street. Council Member Ellis seconded the motion. All members voted in favor of the motion. The motion carried 6-0.

REPORTS FROM STAFF:

- a. City Manager's Report.

Mayor Hall called on Mr. Mendenhall.

Mr. Mendenhall said he would be happy to answer any questions regarding the report.

Mayor Hall said it was available online. There were extra copies available at the meeting and it would be published in Eden's Own Journal.

City Manager's Report
November 2022
City Manager Jon Mendenhall

PARKS & RECREATION DEPARTMENT

Recreation Division

Bridge Street: In October, the Bridge Street Recreation Center had 672 visits by residents. We have had more people using our courts to play tennis and pickleball throughout the day. The walking track is also popular for all ages throughout the week. The Meals with Friends has over 20 people attending Monday through Thursday each week. Meals On Wheels continues to operate out of our Nutrition Center. Plates are picked up each day and delivered to those who are homebound. Many seniors come to the facility early each day for fellowship with others and eat lunch Monday through Thursday from 10:00 a.m. until 1:00 p.m. Our seniors continue to have exercise classes as well as pickleball, shuffleboard, tennis, and basketball lessons/games. Bridge Street continues to be a popular rental facility just about every weekend. It is rented for parties, reunions, baby showers, etc. We still have school supplies if anyone needs any. Our center hours are: Monday through Thursday from 11:00 a.m. until 7:00 p.m. and on Friday 10:00 a.m. until 6:00 p.m. The Staff continues to sanitize everything throughout the day.

Mill Avenue: We had 2,032 visits to the Mill Avenue Center by residents who participated in our activities. Those attending walked the track, played basketball, pickleball, cornhole or played on the playground. Our morning pickleball begins at 8:00 a.m. on Mondays, Wednesdays and Fridays and the evening group plays on Tuesday and Thursday evening when the gym is available. Women's Fall Volleyball began on Monday, November 7. Staff continues to clean, sanitize, do floors and make minor repairs to the Recreation Center. Our center hours are: Monday through Thursday from 11:00 a.m. until 7:00 p.m. and on Friday 10:00 a.m. until 6:00 p.m.

Freedom Park: There are more people utilizing the new dog park. The basketball courts continue to be a popular place for our teenagers and young adults. Our bocce and volleyball courts are there for anyone that would like to play on them. The batting cage is being used quite often for instructions from coaches. The shelters were rented out 14 times. There was no Concert in the Park/Cruise In this month. The Holmes Middle School Softball team finished their season as they played two more home games and finished third in the league. Our Annual Halloween Party at Freedom Park held on October 29 was a big success. We had a huge turnout of all ages who enjoyed the bounce houses as well as participated in our contests and games. Thanks to all of the participants in our costume contest. The winners were all treated to nice Halloween baskets with candy and goodies.

Senior Citizens: We had 740 visits during the month of October. We had an average of 38 people per day who take advantage of senior center programs. We had 32 people join in for cards and games, 162 in fitness and exercise, 10 in health screenings and promotion, 25 in offsite excursions, 64 in socializing, 68 in special groups, 253 in sports and a total of 740 in total event sign ins. On October 4, the UNC Recipe for Success met. On October 11, a flu shot clinic was held. On October 18, Eden Drug presented a health information session. On October 25, we held breakfast, bingo & birthdays. Bocce and shuffleboard games are continuing through November. Regular scheduled classes continued for our walking group and pickleball has moved indoors due to the weather.

Youth Athletics: Our Prowler Football teams traveled to Southwest Guilford High School on October 15 and played at the Morehead High School Football Stadium against the Reidsville Bulldogs on October 22 and against Northern Guilford Nighthawks on October 29. Thank you again to our cheerleaders for their support.

PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT

Collections

Rockingham County Tax Department collected \$105.00 and the City of Eden collected \$1,050.00 in code enforcement fees in the month of October. Statements were mailed to all property owners with an outstanding balance for code enforcement fees.

Inspections & Permits October 1-October 31

Local Code Notices Sent: 75

Local Code Violations Abated: 37

Permits Issued: 131

Total Inspections Performed: 277

Boards and Commissions

The Planning Board met in October and reviewed a rezoning request submitted by Kenan Wright for property that is near the Oak Hills Golf Course to change the zoning from residential 20 to neighborhood mixed. Planning Board voted unanimously to approve the request. One member recused herself due to a business relationship with the applicant.

The Community Appearance Commission (CAC) met for the month of October and finalized the Welcome to Draper sign location and discussed future project ideas.

The Historic Preservation Commission (HPC) met for the month of October and discussed various related topics, including the Norman Woodlief mural designation project and the Spray Traffic Circle Fountain project idea.

The Tree Board met for the month of October and discussed future project ideas such as tree planting at the First Presbyterian Church, tree planting in memorial of Chair Max Kirk's mother, and a tree planting in recognition of former staff representative Mrs. Debbie Galloway for her years of service.

Grants

CDBG-Draper: The Piedmont Triad Regional Council had a personnel change, which required that an inspector revisit the original four homes and schedule visits for the remaining four homes. We expect to receive the work write-ups on all eight homes within the next few weeks. As soon as those are received, we will be ready to advertise for bids for the construction and renovations.

CDBG-CV: The next round of documentation cannot be filed until the deed is recorded and the City of Eden is the legal owner of this property.

Rural Transformation: The application was submitted on November 1 requesting \$949,952. The announcement of the grant awards is expected by December 16, 2022.

CDBG Fire Station Rehab: The renovations have begun at Eden Fire Station No. 2 at 1431 Fieldcrest Road.

POLICE DEPARTMENT

Tait radios have been ordered consistent with the capital plan (\$292,722) to replace all existing 800mhz radios with the TDMA compliant 800mhz radios. These radios should arrive late November – early December. We should have the portable units fielded within two weeks of delivery. The mobile units should be installed by mid-January.

Three FORD F-150 Police Responders have been ordered. There is a tentative build window of November 2022 through February 2023.

Two Dodge Durango Pursuit Vehicles have been purchased and are in our possession. We met with Brook's Public Safety (NC Contract Vendor for Police Upfit) to inspect their quality of work. We are now awaiting our finalized quote from Brook's and plan to proceed with their services. This project should be completed by the end of the month.

We are currently in search of three quality candidates to fill the remaining vacancies.

DEPARTMENT OF PUBLIC WORKS

In May of this year, advertising for curbside recycling was released. Customers were encouraged to sign up in the Finance Department at City Hall. From May 1, 2022 through September 30, 2022, the total number of residents who signed up was 139; however, there was a minimum of 200 in order offer the service. Due to insufficient resident participation, the City will not be able to offer curbside recycling at this time

b. Report on advisory committee proceedings.

(1) Planning Organization Boards.

Mayor Hall called on Ms. Stultz.

Ms. Stultz said the Planning Board had been relatively busy. They knew about the case that had been pulled from that night's agenda. The board had received a request from Nestle Purina regarding a tiny piece of property that was part of their tract and fronted on Main Street. It had never been zoned industrial and they would like for it to be due to something regarding their financing. She knew they did not usually discuss those cases in December but she thought it should be quick and could be taken care of for them. There was no quorum the previous evening at the Historic Preservation Commission's meeting so they could not meet. The rest of the boards were doing well and they hoped to get some project proposals for Council for the budget retreat.

(2) Parks Commission.

Mayor Hall called on Staff Advisor Terry Vernon.

Mr. Vernon said the football games the previous Saturday had been rained out. It was nice and warm but wet. The games were postponed until the following day when it was cold and windy. The department had three teams go to Southeast Guilford on Sunday. The first game was 8U (7 and 8 years old) and they played the Reidsville Bulldogs, who had defeated the team earlier in the year. After all was said and done, the Prowlers won 9 to 7.

That tickled him that they beat Reidsville. The next game was the 9 to 10 years old who played the Martinsville Savages. Once again, the good Lord was looking out for them because they won again. Both of the games had been nail biters. Game three was at 5 p.m. with ages 11 and 12 years. It was dark and very cold by that time and they played the Reidsville Bulldogs again. Once again, the Prowlers came out victorious. They were 3 and 0 for the day and had not hardly been 3 and 0 all year. He was very, very proud of them. They all won trophies. There would be a gathering to recognize them in December and hopefully in January, they would be recognized at a council meeting. He was very proud of the football teams and the players and coaches and all the parents. They did an outstanding job. There were 23 flag tag members, 21 8U players, 30 10U players, 21 on 12U and 33 cheerleaders. It was a total of 128 kids participating in the football and cheer program. He was very proud of that. So far, there were over 94 kids registered for basketball. They were practicing at the Mill Avenue Recreation Center as he spoke. The 5 to 8 year old kids practiced at 5:30 and 9 to 14 practiced at 6:30. They would practice today, Wednesday and Thursday and Tuesday of the following week. They would then probably be split up and ready to play games. That program was growing too and he was excited about basketball. They were in the process of playing women's fall volleyball. The last two Mondays they had eight teams participating. They were all pretty competitive and having fun. He welcomed Council to come and watch the volleyball. They were competitive and some of them were very good. With Christmas coming up, the department was offering Rent-A-Santa from December 1 to 22 at a fee of \$30 inside the city and \$40 outside the city limits. They also offered phone calls from Santa on December 19, 20 and 21 which was free. If anyone had a child or grandchild who was interested in getting a phone call from Santa, the department would get him to make the call and talk to the child. The cornhole league had finished up November 1 with between 25 and 30 players. The season went along pretty good. As always, there was still pickleball being played morning, noon and night. That was still a growing sport.

Council Member Hunnicutt asked Mr. Vernon when the Parks Commission last met.

Mr. Vernon said that was a good question. He would have to look back in his notes but it was probably six or seven months.

Council Member Underwood said he had wanted to ask the same thing. He had some people tell him it had not met in a while and it needed to.

Mr. Vernon said it had been quite a while.

Council Member Hunnicutt said for discussion with Council, he would like to make a motion that they ask Mr. Vernon to be in touch with the chairman of that commission and ask them to provide Council with a list of recommendations they had made for the calendar year.

Council Member Underwood seconded the motion.

Mayor Hall said he did not think they could vote on any action that was not on the agenda but they would definitely ask that Mr. Vernon proceed with that.

Council Member Ellis said he thought they wanted to have a meeting.

Council Member Hunnicutt said they made a need a meeting to talk about it but he would like to see the recommendations that had been made from the commission to the City for the calendar year.

c. Curbside recycling update.

Public Works Director Paul Dishmon wrote in a memo: In May of this year, advertising for curbside recycling was released. Customers were encouraged to sign up in Finance Department at city hall. From May 1, 2022 through September 30, 2022 the total number of residents who signed up was 139, however, there was a minimum of 200 in order offer the service. Due to insufficient resident participation, the City will not be able to offer curbside recycling at this time.

Mayor Hall called on Mr. Dishmon.

Mr. Dishmon said there were only 139 residents who signed up for curbside recycling and they needed 200 to run the program.

Council Member Underwood said this was the second time it had happened.

Mr. Dishmon agreed and said last time they had 172 people sign up for Foothills Waste of Sandy Ridge. It did not happen then either and it was a lot cheaper. If 400 people had signed up, the price would have dropped to \$7.93 but could not even get 200 to get started. It was not feasible with diesel fuel and the issues going on with diesel fuel right now.

Mayor Hall said the City would keep trying and looking at options.

Mr. Dishmon agreed and said everything that was accepted now at the recycling center was recycled except glass, which no one wanted. They were working with a vendor currently who may take it but they would want to put a fee in place. Everything else there went to JCR on Fieldcrest Road. The City paid a fee to have it recycled and also delivered it.

Mayor Hall said Mr. Dishmon was referencing the recycling center on Mebane Bridge Road.

Mr. Dishmon agreed, it was where residents took their recycling themselves. They were taking cardboard and had a truck set up for it that made it a lot easier. Everything was set up user friendly and went to a recycler except for glass.

Mayor Hall said in spite of the failure to get curbside, recycling was offered for citizens but they had to take it on their own. He told Mr. Dishmon he appreciated him continuing to try to work on the curbside too.

Council Member Ellis wanted clarification for residents. He said Solid Waste did not pick up tires, TVs or anything like that.

Mr. Dishmon said no tires, TVs, pallets or electronics including computers.

Council Member Ellis said residents had to take the items.

Mr. Dishmon agreed and said they had to be taken to the Rockingham County Landfill and dropped off as the City did not take any of those.

Council Member Moore asked how many containers the City had at the shop for curbside recycling.

Mr. Dishmon thought there were 400 total received on a grant. They were stored in a building at the recycling center.

Council Member Ellis asked how many cans were emptied each week.

Mr. Dishmon said there were two routes that averaged 1,000 a day and the others were about 700 to 800. There a couple of routes that were tough to get over and not work over a little bit. There were quite a few special stops that helped those who were disabled by coming to the house to get the can, taking it to the truck and emptying it. That slowed the driver down quite a bit too.

Minutes of the November 15, 2022 meeting of the City Council, City of Eden:

CONSENT AGENDA:

- a. Approval and adoption of the (1) October 17, 2022 and (2) October 18, 2022 Council meeting minutes.
- b. Adoption of an order of collection for nuisance abatement fees to be collected as delinquent property taxes.

Ms. Stultz wrote in a memo: Beginning with the 2017/2018 fiscal year, all code enforcement fees that are delinquent on June 10 of each year are being sent to the Rockingham County Tax Department to be collected with the annual property tax assessment. Prior to that fiscal year, the code enforcement fees for demolitions and nuisances were brought to the City Council annually to establish these liens and have the Council authorize legal action. This action is necessary for the City Attorney to file legal action to attempt to collect these fees. The attached is a list of properties which have had nuisance violations abated by the City of Eden and the costs have been sent to the Rockingham County Tax Department for collection. (Copies of the invoices have been delivered to the City Clerk with the Order of Collection). These particular liens are collected in the same manner as delinquent property taxes. We need for you to formally establish these liens and then to authorize legal action. When we appear in court, your formal action will be proven through the minutes. Statutory authority for enforcement is found in NCGS 160D-404 and 160A-175.

STATE OF NORTH CAROLINA
CITY OF EDEN

To the Tax Collector of the City of Eden:

You are hereby authorized, empowered and commanded to collect the nuisance abatement fees, authorized by the North Carolina General Statutes to be collected as delinquent taxes, set forth in the invoices herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such nuisance abatement fees are hereby declared to be a first lien upon all real property of the respective taxpayers in the City of Eden, and this order shall be a full and sufficient authority to direct, require and enable you to levy on and sell any real or personal property of such taxpayers, for and on account thereof, in accordance with law. The statutory authority for enforcement is found in NCGS 160D-404 and 160A-175.

Witness my hand and official seal, this 15th day of November, 2022.

CITY OF EDEN

(SEAL)

ATTEST: Neville Hall, Mayor

Deanna Hunt, City Clerk

2021 - 2022 Nuisance Fees

| Acct No. | Street No. | Street Name | Owner | Date Billed | Amount Billed |
|----------|------------|----------------|---|-------------|---------------|
| 14 | 1607 | Meadow Rd E | Marion, Linda (mow) | 08/03/21 | 350.00 |
| 14 | 1607 | Meadow Rd E | Marion, Linda & Others (Mow/Yard Waste) | 03/31/22 | 175.00 |
| 14 | 1607 | Meadow Rd E | Marion, Linda & Others (Mow/Yard Waste) | 05/31/22 | 250.00 |
| 28 | 1116 | Center Church | Wilkinson, Rosabelle Heirs (mow) | 08/30/21 | 150.00 |
| 35 | 607 | Fieldcrest Rd. | DeBoe, Elga (mow) | 08/30/21 | 250.00 |
| 35 | 607 | Fieldcrest Rd. | DeBoe, Elga (mow) | 05/31/22 | 350.00 |
| 49 | 844 | Clarkway Drive | Ostwalt, Samuel O. (mow) | 08/03/21 | 250.00 |
| 79 | 631 | North St. | Sawyer, Justin W. (mow) | 08/30/21 | 350.00 |
| 91 | 721 | Patrick St. | Stroud, Porsha (mow) | 08/30/21 | 250.00 |
| 92 | 814 | Oak St. | TM Property Solutions, LLC (mow) | 08/30/21 | 350.00 |
| 99 | 422 | Price St. | Mozingo, Shaun Kyle & others (mow) | 08/30/21 | 350.00 |
| 103 | 1820 | Delaware Ave | Hammersli, Bohdan (mow) | 08/30/21 | 150.00 |
| 104 | 1420 | Price Rd | HIS Nolen General Contractors (mow & remove junk) | 08/30/21 | 800.00 |
| 105 | 1220 | Front St | Liamani, Teresa Hill (mow) | 08/30/21 | 450.00 |
| 105 | 1816 | Mill Ave | Liamani, Teresa Hill (junk removal) | 03/31/22 | 4,515.00 |
| 107 | 566 | Henry St. | Maul, Gary (mow) (DOD: 12/12/2017) | 08/30/21 | 415.00 |
| 108 | 805 | Martin St | Ray, Bennie Miriam Huff (mow) | 08/30/21 | 350.00 |
| 111 | 417 | Grove St | Walker, Dorothy (mow) | 08/30/21 | 150.00 |
| 128 | 913 | Central Ave | Hundley, Gary (mow) | 08/30/21 | 150.00 |
| 129 | 106 | Fieldcrest Rd | Fargis, Janice Jane (mow) | 08/30/21 | 150.00 |
| 129 | 106 | Fieldcrest Rd | Fargis, Janice Jane (mow) | 08/31/21 | 150.00 |
| 130 | 869 | Circle Drive | Scott, James D. (mow) | 08/30/21 | 150.00 |
| 131 | 1239 | Front St | Spears, Linda W. (mow) | 08/30/21 | 150.00 |
| 132 | 202 | Hainston St | Hampton, Alice Mae (mow) | 08/30/21 | 350.00 |
| 133 | 228 | Sunset Dr | Barbara Virzi Estate (mow) | 08/30/21 | 350.00 |
| 139 | 1320 | Fieldcrest Rd | Colina A. Millner Estate (remove junk) | 08/03/21 | 1,153.00 |
| 140 | 412 | Ewell St | Parker, Everett A. (mow & fill well) | 08/03/21 | 3,050.00 |
| 141 | 300 | Reservoir St | Jacques, Sylvian (mow) | 08/03/21 | 150.00 |
| 142 | 825 | Van Buren Rd S | Cole CV Eden NC LLC (mow) | 08/03/21 | 550.00 |
| 143 | 1020 | Washington St | Fulton, John Stephen (mow) | 08/03/21 | 150.00 |
| 157 | 1018 | Knott St. | Saunders, Andrea (bush hog) | 08/31/21 | 550.00 |
| 158 | 1008 | Maryland Ave | Estate of Mabel G Dillard (mow) | 08/31/21 | 350.00 |
| 160 | 1009 | Maryland Ave | Estate of Roosevelt Galloway (mow) | 08/31/21 | 350.00 |
| 178 | 1414 | South Ave | Sayre, Laura Ashley (mow) | 08/30/21 | 275.00 |
| 182 | 414 | Lake St | Stewart, Charles R. (mow) | 10/29/21 | 165.00 |
| 236 | 1127 | Stadium Dr E | Booth, Mark (Junk Removal) | 03/31/22 | 932.00 |
| 249 | | Ellerbe Ct | Covington, Darrell & Sharon (mow) | 05/31/22 | 350.00 |
| 251 | 723 | Spring St. | Kirkman, Myrtle Heirs | 05/31/22 | 400.00 |
| TOTAL | | | | | 19,880.00 |

- c. Approval to confirm the amount of indebtedness of demolition costs to be collected in the same manner as special assessments.

Ms. Stultz wrote in a memo: The property at 617 Spring Street was the subject of a housing code action and the structure situated on the properties has been demolished pursuant to an Ordinance adopted by the Eden City Council. The cost of the demolition was \$7,150.00. These particular liens are collected in the same manner as special assessments. We need for you to formally establish these liens and then to authorize legal action. When we appear in court, your formal action will be proven through the minutes.

- d. Adoption of a Capital Project Ordinance for the Wastewater Treatment Plant north basin project.

Ms. Ward wrote in a memo: The following is a Capital Project Ordinance for the future North Basin Project. We previously expected to receive a combination of grants and low interest loans with the City having to contribute a small portion of funds. Instead, we have received a Green Funding grant from the Division of Water Infrastructure and are anticipating an EDA grant from the U.S. Department of Commerce soon, which together will cover all of the expected costs. Dewberry will be the engineers handling the project. The North Basin Project will consist of demolition of the existing structure and constructing new multiple basins that will be more efficient and effective for our changing flows. It will also allow us to be prepared for future nutrient limit requirements that are expected to be in place in the next 10 years.

Capital Project Ordinance

Be it ORDAINED by the Governing Board of the City of Eden, North Carolina, that pursuant to section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital Project Ordinance is hereby adopted.

Section 1: The Project authorized is the rehabilitation of the North Aeration Basin at the Mebane Bridge Wastewater Treatment Plant to be financed by a Green Funding Grant from the Division of Water Infrastructure and a grant from the Economic Development Administration through the U.S. Department of Commerce.

Section 2: The officers of this unit are hereby directed to proceed with the capital project within the terms of the board resolution, grant documents, and the budget contained herein.

Section 3: The following amounts are appropriated for the project:

- Construction Cost \$8,678,000
- Construction Contingency (10%) \$ 868,000
- Engineering \$ 780,000
- Inspection \$ 185,000
- Geotechnical Investigation \$ 22,000
- Legal Fees \$ 5,000
- Administration \$ 110,000
- \$10,648,000

Section 4: The following revenues are anticipated to be available to complete this project:

- Division of Water Infrastructure – Green Funding \$ 9,148,000
- NC Department of Commerce – EDA \$ 1,500,000
- \$10,648,000

Section 5: The finance officer is hereby directed to maintain within the capital project fund sufficient specific detailed accounting records to satisfy the requirements of the grantor agency, the grant agreements, and federal regulations. The terms of the bond resolution also shall be met.

Section 6: Funds may be advanced from the Water/Sewer Fund for the purpose of making payments as due. Reimbursement requests should be made to the grantor agency in an orderly and timely manner.

Section 7: The Finance Officer is directed to report, on a quarterly basis, on the financial status of each project element in section 3 and on the total grant revenues received or claimed.

Section 8: The Budget Officer is directed to include a detailed analysis of past and future costs and revenues on this capital project in every budget submission made to this board.

Section 9: Copies of this capital project ordinance shall be furnished to the clerk of the Governing Board, and to the Budget Officer and the Finance officer for direction in carrying out this project.

Duly adopted this 15th day of November 2022.
By: Neville Hall, Mayor

Certification: I, Deanna Hunt, the duly appointed Clerk to the City Council of the City of Eden, North Carolina, do hereby certify that the foregoing is a true and correct copy of which was adopted by the City Council at its regular meeting held on the 15 of November, 2022.

A motion was made by Council Member Moore to approve the Consent Agenda. Council Member Ellis seconded the motion. All members voted in favor of the motion. The motion carried 6-0.

ANNOUNCEMENTS:

Council Member Underwood asked everyone to keep the family of Monroe Redd in their thoughts and prayers. Mr. Redd passed away Saturday. His son Mike worked for the City.

Marketing & Special Events Manager Cindy Adams said the City was very excited about Winterfest in Grogan Park on Friday, December 2 from 5:30 to 8:30. It was chock full of winter fun with an outdoor movie, a s'mores bar, stew cooked on site, United Way basket raffle with extraordinary baskets, cocoa bar, games for kids and inflatables. Brookdale called and wanted to get involved. They were going to bring homemade cookies and have a station for kids to make an ornament to take home. The park would be fully decorated and there would be a tree lighting. It was going to be a lot of fun. She hoped everyone would come out with their family and friends and enjoy a nice, cold night in Grogan Park. She had not even told Mr. Vernon yet, but the City applied for a \$22,500 grant from the Purina Trust to install amenities at the new dog park that included an agility course, larger trees, some benches and things. They found out yesterday the City was being awarded that grant. Three entities in the county received some funding including the Boys & Girls Club, Veterans Park in Wentworth and the City. The City was very fortunate and excited about it. She had talked with Purina that day and they wanted to do a big splash about it, a big event at the dog park so there was a lot of work to do in a short amount of time. It was very exciting.

Council Member Ellis asked Ms. Adams to share information about the upcoming parades.

Ms. Adams said the first one was the Leaksville Nighttime Christmas Parade the night after Thanksgiving and it began at 6:30.

Council Member Ellis asked who the contact was.

Ms. Adams advised it was the Eden Chamber of Commerce. People could call 623-EDEN and sign up. The City had thanked them immensely for doing it as it was quite an undertaking. Executive Director Sandra Meadows and her gang were very excited about it. She thought it would be a very nice parade. O.T. Coleman and his family were once again heading up the 55th annual Draper Children's Christmas Parade on December 3 beginning at 11 a.m. On Tuesday, November 29, the Draper merchants would be conducting their Draper Tree Lighting in the little park at the corner of Stadium and Fieldcrest. They had a brand-new tree and new decorations and were excited about that. Santa would be there along with cookies, hot chocolates, s'mores and other goodies as well. It began at 6 p.m.

Mayor Hall thanked Ms. Adams and noted the City would be closed some during the holidays and anyone with business coming up should plan for that and allow for those days the City would be closed around Thanksgiving and Christmas. He advised Council there would be a special called meeting on December 1.

Minutes of the November 15, 2022 meeting of the City Council, City of Eden:

ADJOURNMENT:

As there was no further business to discuss, a motion was made by unanimous consent to adjourn.

Respectfully submitted,

Deanna Hunt, City Clerk

ATTEST:

Neville Hall
Mayor

CITY OF EDEN, N.C.

A special meeting of the City Council, City of Eden, was held on Thursday, December 1, 2022 at 6 p.m. in the Conference Room, 308 E. Stadium Drive. Those present for the meeting were as follows:

| | |
|------------------|-----------------|
| Mayor: | Neville Hall |
| Council Members: | Gerald Ellis |
| | Jerry Epps |
| | Kenny Kirkman |
| | Bernie Moore |
| | Bruce Nooe |
| | Tommy Underwood |
| City Manager: | Jon Mendenhall |
| City Attorney: | Erin Gilley |
| City Clerk: | Deanna Hunt |

MEETING CONVENED:

Mayor Hall called the special meeting of the Eden City Council to order.

CLOSED SESSION:

Council Member Underwood made a motion to go into closed session pursuant to NCGS 143-318.11 (a)(3)(4) and (6) to protect attorney-client privilege, to discuss property and to discuss personnel. Council Member Ellis seconded the motion. All members voted in favor of the motion. The motion carried.

Council Member Nooe made motion to return to open session. Council Member Epps seconded the motion. All members voted in favor of the motion. The motion carried.

ADJOURNMENT:

As there was no further business to discuss, a motion was made by unanimous consent to adjourn.

Respectfully submitted,

Deanna Hunt
City Clerk

ATTEST:

Neville Hall
Mayor

Organization Changes 2023

Request #1

Create a part-time Assistant City Manager position.

Request #2

On-hold pending further study.

Request #3

Add 1 additional FTE in the Police Department, at the rank of Captain.

A promotion process will take place so that functionally this is an added Patrol Officer as more than likely the Captain will be an internal hire allowing officer growth for existing officers.

Add part-time Park Rangers to improve park system safety.

2023 Organization Changes

Fire Department Re-organization

| Cost Estimation | Annualized | 6mos Est Cost |
|-----------------|------------|---------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Estimated Net | \$ - | \$ - |

Police Department Re-organization

| Cost Estimation | Annualized | 6mos Est Cost |
|--------------------|-----------------|----------------|
| Promote to Captain | \$ (6,922.50) | \$ (3,461.25) |
| Promote a Lt | \$ (5,112.00) | \$ (2,556.00) |
| Promote a Sgt | \$ (4,260.00) | \$ (2,130.00) |
| Backfill Officer | \$ (64,485.75) | \$ - |
| Park Rangers | \$ (36,400.00) | \$ (18,200.00) |
| Estimated Net | \$ (117,180.25) | \$ (26,347.25) |

City Administration Re-organization

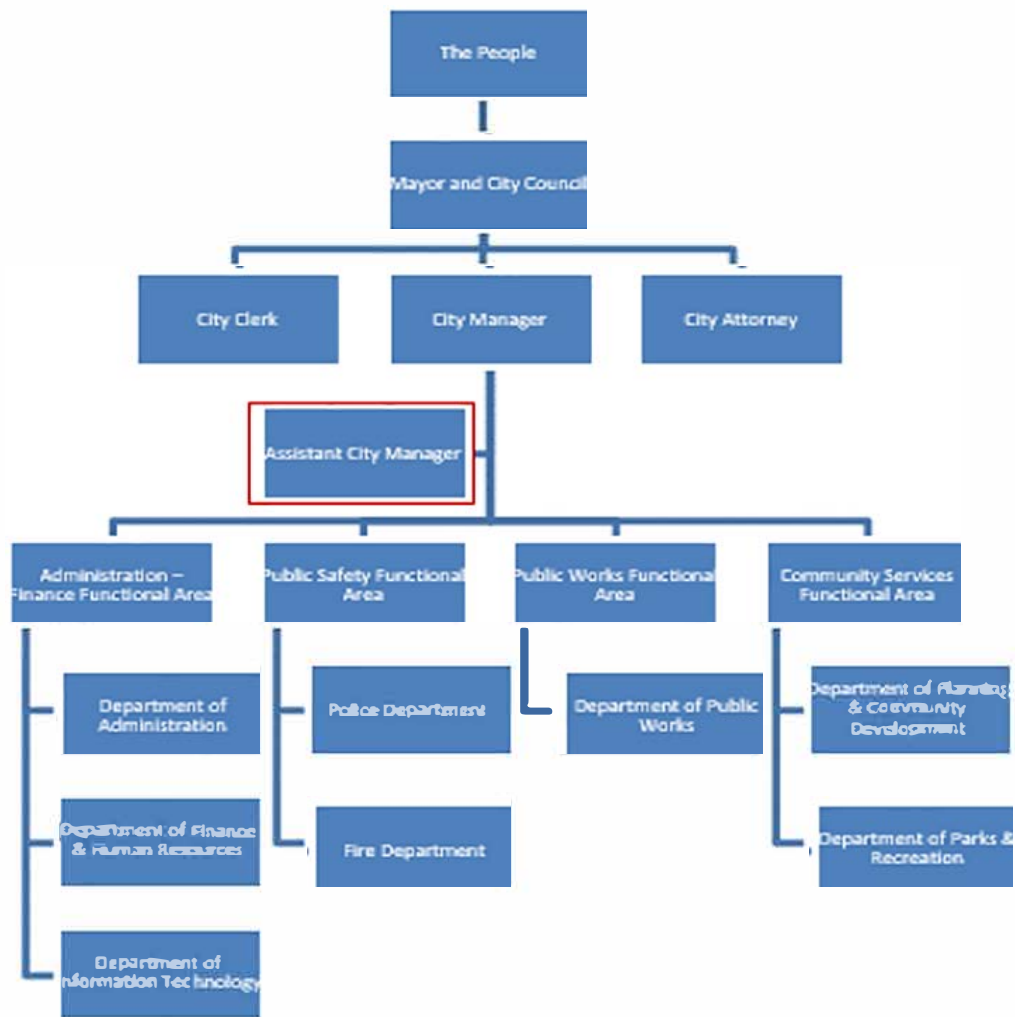
| Cost Estimation | Annualized |
|---------------------------|----------------|
| PT ACM | \$ (50,000.00) |
| Supplemental ACM Budgeted | \$ 20,000.00 |
| Estimated Net | \$ (30,000.00) |

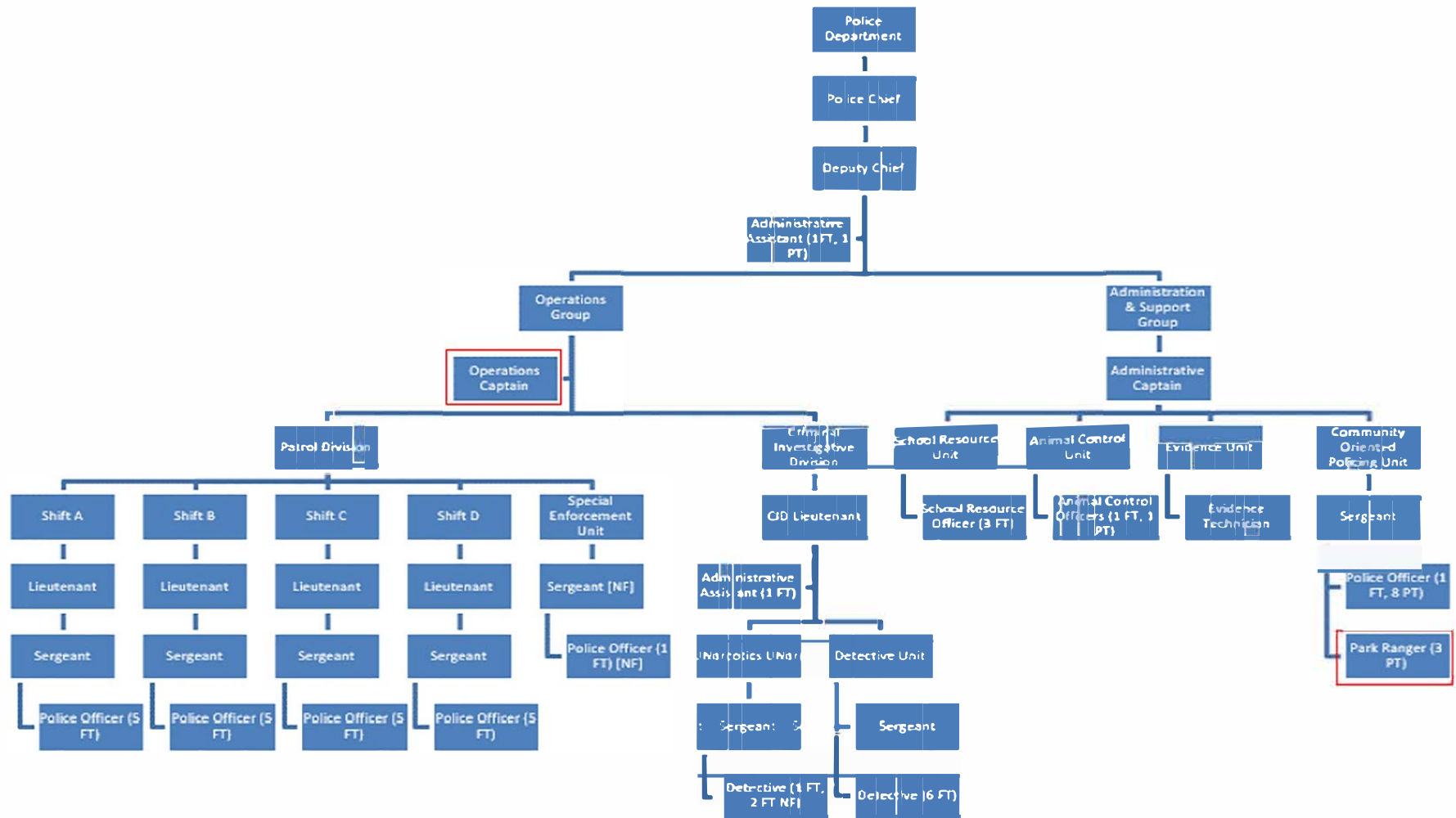
Estimated Total Cost of Re-org and Succession Planning

| | |
|----------------------------|-----------------|
| Cost Starting July 1, 2023 | \$ (147,180.25) |
|----------------------------|-----------------|

Notes:

1. If large economic development prospects are realized and continued growth in fire tax revenue sharing with Draper VFD occurs, we'll start filling-out shifts in the Fire Dept., meaning that as fire revenue arrives we'll ask to increase head count. We would look to add firefighters to each shift (probably in increments of 3 or 1 per shift).
2. Since law enforcement new trainees are below retirement replacement level it is doubtful that 100% staffing can be achieved. We are working on developing a workforce pipeline to address this.





CITY OF EDEN – MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCIL

THRU: JON MENDENHALL, CITY MANAGER

FROM: ERIN GILLEY, CITY ATTORNEY

DATE: DECEMBER 13, 2022

SUBJECT: CITY AND COUNTY UTILITIES INTERIM AGREEMENT

City and County currently have a sewer contract that has been in place for 25 years. The Agreement provides that the City treats sewer for certain areas in the County. Rates are set forth in the Agreement. The Agreement was amended in 2016 to temporarily hold the rates in place. This Agreement is set to expire January of 2023. The City and County staffs have been negotiating an amendment for the past year and are very close to having the agreement ready for review by the respective Boards. We look forward to having this ready in less than 120 days. As such we are presenting the attached interim agreement that would expire in 120 days or until the agreement is finalized (whichever occurs first). We recommend that you adopt the Interim City County Utilities Agreement so that we can proceed with the finalization. If you should have any questions or concerns, please do not hesitate to contact me.

NORTH CAROLINA
ROCKINGHAM COUNTY

AMENDMENT AGREEMENT

THIS AMENDED CONTRACT AND AGREEMENT made and entered into this _____ day of _____, 2022 by and between the CITY OF EDEN, a municipal corporation chartered by the state of North Carolina (hereinafter referred to as “EDEN”) and ROCKINGHAM COUNTY, a body politic of the state of North Carolina, (hereinafter referred to as “COUNTY”).

W I T N E S S E T H

WHEREAS, EDEN and the COUNTY have heretofore entered into an Agreement dated the 12th day of January 1998 and amended the 11th day of January 2016, hereinafter collectively, referred to as the “Agreement” whereby EDEN agreed to provide long-term sewer services to the COUNTY at rates set forth in the Agreement;

WHEREAS, said Agreement is set to expire on January 11, 2023; and

WHEREAS, said Agreement and this Amendment Agreement are made pursuant to the authority of N.C.G.S. § 160A- 461 et seq.; and

WHEREAS, the COUNTY desires to continue to contract with the City to provide wastewater treatment for a portion of the County’s wastewater collection system and EDEN desires to maintain the wastewater treatment works to receive the County’s wastewater; and

WHEREAS, the Parties believe that it to be in their best interests to enter into this agreement solely for the purpose of providing additional time for study affording each stability during such negotiations as necessary in order to craft a long-term agreement for mutual benefit;

NOW THEREFORE, in consideration of the mutual promises and agreements herein contained and the benefits accruing to each party hereto, EDEN and COUNTY hereby agree that the following section of the existing Agreement dated the 12th day of January 1998, as amended the 11th day of January 2016 shall be modified replaced or added as follows:

1. The Agreement shall be, and hereby is amended and modified, effective as of the date hereof, as follows:
2. Article VI of the Agreement is hereby deleted in its entirety and replaced by a new Article VI to read as follows:

Article VI

Term

This Agreement shall be and remain in full force and effect for a period of 25 years commencing with the date of the execution of this Agreement. Expiration date being January 11, 2023. It is the intent of the parties that this Agreement shall contain a One hundred and twenty (120) day extension period from January 11, 2023 or until such time as an amended agreement has been executed, whichever occurs first.

IN WITNESS WHEREOF, the parties acting under authority of their respective governing bodies, have caused this Agreement to be duly executed, this the day and year first above written.

CITY OF EDEN

BY: _____
MAYOR

(MUNICIPAL SEAL)

ATTEST:

CLERK

NORTH CAROLINA

ROCKINGHAM COUNTY

I, _____, a Notary Public in and for the state and county aforesaid do hereby certify that _____ personally appeared before me this day and acknowledged that he/she is the Clerk of the City of Eden and that by authority duly given and as act of the municipal body politic, the foregoing instrument was signed in its name by its mayor, sealed with its municipal seal and attested by himself / herself as its clerk.

WITNESS my hand and official seal this the _____ day of _____, 2022.

Notary Public

My commission expires:

ROCKINGHAM COUNTY

BY: _____
CHAIRMAN

(COUNTY SEAL)

ATTEST:

SECRETARY

STATE OF NORTH CAROLINA

COUNTY OF ROCKINGHAM

I, _____, a Notary Public in and for the state and county aforesaid do hereby certify that _____ personally appeared before me this day and acknowledged that he/she is the Clerk of Rockingham County and that by authority duly given and as act of the county body politic, the foregoing instrument was signed in its name by its mayor, sealed with its municipal seal and attested by himself / herself as its clerk.

WITNESS my hand and official seal this the _____ day of _____, 2022

My commission expires:

Notary Public



To: Honorable Mayor and City Council

Thru: Jon Mendenhall, City Manager

From: Amy P. Winn, CPA
Assistant Director of Finance

Date: December 20, 2022

Re: Budget Amendment # 1

The attached budget amendment allocates proceeds from a Purina donation. The donation is for the purchase of K9 supplies for the Police Department. This amendment increases the Police Revenue and the Police K-9 line items.



MEMORANDUM

To: Honorable Mayor and City Council
Thru: Jon Mendenhall, City Manager
From: Amy P. Winn
Assistant Director of Finance
Date: December 20, 2022
Subject: Budget Amendment # 1

| | Account # | From | To | Amount |
|----------------------------------|---------------|-------------|-------------|--------------------|
| General Fund Revenues | | | | |
| Police Revenue | 10-3431-41700 | \$ 6,500.00 | \$ 8,000.00 | <u>\$ 1,500.00</u> |
| General Fund Expenditures | | | | |
| Police K-9 | 10-4310-29500 | \$ 8,000.00 | \$ 9,500.00 | <u>\$ 1,500.00</u> |

Appropriates donation from Purina for Police K-9 expenditures.

Adopted and effective this 20th day of December, 2022.

Attest:

Deanna Hunt, City Clerk

Neville Hall, Mayor

Nestlé Purina PetCare Company
Attn: NBS Financial Services
30500 Bainbridge Road
Solon, OH 44139

Nestlé PURINA

PAGE 1 OF 1

Accounts Payable Check

CHECK NUMBER: 0031829940

0108958 01 RE 0.515 **AUTO T7 0 6199 27289-007070 -P08966 C07



City Of Eden
PO BOX 70
Eden NC 27289-0070

12-Oct-22

VENDOR NAME: City Of Eden VENDOR NO. 0101264882

| INVOICE NO. | ATT | DESCRIPTION | AMOUNT |
|-------------|-----|-----------------------|------------|
| 9132022EDN | | 4570827998 JORDAN BAL | \$1,500.00 |
| TOTAL | | | \$1,500.00 |

PLEASE DETACH AND RETAIN THIS STATEMENT AS YOUR RECORD OF PAYMENT
FOR ADDITIONAL INFORMATION PLEASE CALL (888) 202-4554 OR EMAIL usap@purina.nestle.com

Police Revenue
10-3431-41700
K-9 Donation

Eric Gann PD - K9



RE0108958-0001_of_0001 6199-0008958 (F23S)

Nestlé PURINA

Nestlé Purina PetCare Company
Attn: NBS Financial Services
30500 Bainbridge Road
Solon, OH 44139

Accounts Payable Check

62-20

311

0031829940

CHECK DATE: 12-Oct-22

One Thousand Five Hundred and 00/100 Dollars

PAY TO THE ORDER OF: City Of Eden
PO BOX 70
Eden NC 27289-0070

\$\$\$\$\$\$\$\$\$\$\$1,500.00

AUTHORIZED SIGNATURE

AUTHORIZED SIGNATURE

CITIBANK, N.A.
ONE PENN'S WAY, NEW CASTLE, DE 19720

⑈0031829940⑈ ⑆031100209⑆ 38758634⑈



To: Honorable Mayor and City Council

Thru: Jon Mendenhall, City Manager

From: Amy P. Winn, CPA
Assistant Director of Finance

Date: December 20, 2022

Re: Budget Amendment # 2

The attached budget amendment allocates proceeds from a Purina grant. The grant is for the purchase of upgrades to the dog park at Freedom Park to include an agility course, entrance sign, benches, shade trees, and leash post. This amendment increases the Recreation Miscellaneous Revenue and the Recreation C/O Land Improvements line items.



MEMORANDUM

To: Honorable Mayor and City Council
Thru: Jon Mendenhall, City Manager
From: Amy P. Winn
Assistant Director of Finance
Date: December 20, 2022
Subject: Budget Amendment # 2

| | Account # | From | To | Amount |
|----------------------------------|---------------|--------------|--------------|---------------------|
| General Fund Revenues | | | | |
| Recreation Miscellaneous Revenue | 10-3612-86400 | \$ 16,000.00 | \$ 38,500.00 | <u>\$ 22,500.00</u> |
| General Fund Expenditures | | | | |
| Recreation C/O Land Improvements | 10-6120-52000 | \$ 5,000.00 | \$ 27,500.00 | <u>\$ 22,500.00</u> |

Appropriates grant from Purina for upgrades to the dog park at Freedom Park.

Adopted and effective this 20th day of December, 2022.

Attest:

Deanna Hunt, City Clerk

Neville Hall, Mayor

Nestlé Purina PetCare Company
Attn: NBS Financial Services
30500 Bainbridge Road
Solon, OH 44139

 Nestlé PURINA

PAGE 1 OF 1

Accounts Payable Check

CHECK NUMBER: 0031847146

0120170 01 RE 0.515 **AUTO T4 0 6224 27289-007070 -P20190 C07



City Of Eden
PO BOX 70
Eden NC 27289-0070

17-Nov-22

VENDOR NAME: City Of Eden

VENDOR NO. 0101264882

| INVOICE NO. | ATT | DESCRIPTION | AMOUNT |
|-------------|-----|-------------|-------------|
| 111522CITY | | 3301112981 | \$22,500.00 |
| TOTAL | | | \$22,500.00 |

PLEASE DETACH AND RETAIN THIS STATEMENT AS YOUR RECORD OF PAYMENT
FOR ADDITIONAL INFORMATION PLEASE CALL (888) 202-4554 OR EMAIL usap@purina.nestle.com



CITY OF EDEN

NOV 21 2022

PAID

10-3612-86400
Misc. Recreation

Dog Park Grant

 Nestlé PURINA

Nestlé Purina PetCare Company
Attn: NBS Financial Services
30500 Bainbridge Road
Solon, OH 44139

Accounts Payable Check

62-20
311

0031847146

CHECK DATE: 17-Nov-22

Twenty-two Thousand Five Hundred and 00/100 Dollars

PAY TO THE ORDER OF: City Of Eden
PO BOX 70
Eden NC 27289-0070

\$\$\$\$\$\$\$\$\$22,500.00


AUTHORIZED SIGNATURE


AUTHORIZED SIGNATURE

CTIBANK, N.A.
ONE PENN'S WAY, NEW CASTLE, DE 19720

⑈0031847146⑈ ⑆031100209⑆

38758634⑈

HE0120170-0001_of_0001 6224-0020170 (F23S)



August 29, 2022

Mike Murphy
Controller
Nestle PURINA
Eden, NC 27288

Dear Mr. Murphy,

The City of Eden is applying for a Purina Trust Fund grant in order to enhance our existing Dog Park within Freedom Park located here in Eden, North Carolina.

Our citizens and their pets enjoy the dog park on a daily basis year-round. We are looking to make it even more of a destination for our many dog lovers in our community and neighboring communities.

We are requesting funds in order to complete the following upgrades:

- | | |
|------------------------------|-----------------------------|
| • Dog Agility Course | \$11,750 (includes freight) |
| • Etched Metal Entry Sign | \$1500 |
| • 3 Benches with Dog Cutouts | \$4000 (includes freight) |
| • 5 Shade Trees | \$4500 |
| • Leash Post | \$750 |

TOTAL: \$22,500

We are happy to give Nestle Purina naming rights to the dog park. We will customize the sign the way you would like it.

Parks and Recreation services are often cited as one of the most important factors in surveys of how livable communities are. We believe that parks and recreation services are vitally important to establishing and maintaining the quality of life in a community. We are dedicated to creating a safe, accepting and inclusive environment through exciting amenities, events and programs designed for all ages. The Eden Parks & Recreation Department is on the move and we want all of us, including our dogs, "On the Move" with them!

We thank you in advance for considering our request and we look forward to working with you for a better community.

Cindy Adams
Marketing & Special Events Manager
City of Eden



To: Honorable Mayor and City Council

Thru: Jon Mendenhall, City Manager

From: Amy P. Winn, CPA
Assistant Director of Finance

Date: December 20, 2022

Re: Budget Amendment # 3

The attached budget amendment appropriates Municipal Service District Tax fund balance for projects in the downtown areas. This amendment appropriates \$15,400 to the Leaksville District for Christmas decorations. These expenditures are approved by the merchants in each district.



MEMORANDUM

To: Honorable Mayor and City Council
Thru: Jon Mendenhall, City Manager
From: Amy P. Winn
Assistant Director of Finance
Date: December 20, 2022
Subject: Budget Amendment # 3

| | Account # | From | To | Amount |
|-----------------------------------|---------------|-------------|--------------|---------------------|
| MSD Tax Fund Revenues | | | | |
| MSD Tax Fund Balance Appropriated | 17-3991-99100 | \$ - | \$ 15,400.00 | <u>\$ 15,400.00</u> |
| MSD Tax Fund Expenditures | | | | |
| MSD Tax Expense - Leaksville | 17-4150-29900 | \$ 8,600.00 | \$ 24,000.00 | <u>\$ 15,400.00</u> |

Appropriates MSD tax fund balance for the purchase of Christmas decorations approved for the Leaksville district.

Adopted and effective this 20th day of December, 2022.

Attest:

Deanna Hunt, City Clerk

Neville Hall, Mayor

CITY OF EDEN – MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCIL

THRU: JON MENDENHALL, CITY MANAGER

FROM: ERIN GILLEY, CITY ATTORNEY

DATE: DECEMBER 13, 2022

SUBJECT: EASEMENT AND ENCROACHMENT AGREEMENT

City Staff was contacted by the Draper Rural Fire Department to request an easement and encroachment (92' x 20') from the City of Eden with regard to their property on 1422 Front Street which is adjacent to the City Fire Station #2. The property owners have plans to expand their building and need to have the ability to perform maintenance on the proposed expansion. A portion of this requested maintenance area will occur on the unopened right of way under the City's jurisdiction and a portion of it will be located on the actual parcel of Fire Station #2. One will need an encroachment agreement and the other will require an easement.

Planning and Community Development staff as well as Public Works staff have been consulted and no downsides for the City have been identified. As such, Staff's recommendation is to authorize the maintenance of the proposed expansion and grant the requested encroachment and easement requests in assistance to the Draper Rural Fire Department. If you should have any questions or concerns, please do not hesitate to contact me.



DRAPER VOLUNTEER FIRE DEPARTMENT, INC
213 Main Street
Eden, NC 27288
Phone: (336) 635-2233

November 14, 2022

TO: Honorable Mayor and City Council
THRU: Jon Mendenhall, City Manager
FROM: Paul Jeffries, Draper Rural Fire Department
RE: Property Easement

The members of the Draper Rural Volunteer Fire Department would like to ask the City of Eden to grant a 20-foot easement on the south side and 10 foot on the west and east sides of the existing property located at 213 Main Street. The purpose is to allow for the installation of a proper drainage system around the building.

There are future expansion plans for the station that will include a training room, kitchen, bedroom, bathroom and day room for full-time firemen and a residency program.

The Draper Rural Volunteer Fire Department and the City of Eden Fire Department currently have a mutual aid agreement and will continue to work and support each other.

Thank you for your consideration of our request. If you have further questions please contact Paul Jeffries at 336-613-0471.





Planning and Community Development Department

P. O. Box 70, 308 E Stadium Drive, Eden NC 27289-0070/Telephone 336-623-2110/Fax 336-623-4057

MEMO

To: Honorable Mayor and City Council
Thru: Jon Mendenhall, City Manager
From: Kelly K. Stultz, AICP, Director
Subject: **Request Consideration to Rezone Parcel 111078 from OS to HI**
Date: December 8, 2022

We are asking the City Council to initiate a zoning map amendment to rezone a property located at 1711 Mill Avenue. For consideration to rezone the property from Open Space to Heavy Industrial.