December 31, 2021

|        | TER AND SEWER FUND<br>NINISTRATIVE, INSPECTION & LEGAL SERVICES<br>100  | EXP | ACTUAL<br>ENDITURES<br>20-21 | Α  | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 | EXPENDED/<br>ENCUMBERED<br>cember 31, 2021 | [  | DEPARTMENT<br>REQUEST<br>22-23 | MANAGER<br>COMMENDS<br>22-23 | APF | OARD<br>PROVAL<br>2-23 |
|--------|---|-----|------------------------------|----|--|--|----|--------------------------------|------------------------------|-----|------------------------|
|        | 12100 SALARIES  | \$  | 203,209                      | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
|        | 12200 OVERTIME  | \$  | -                            | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
|        | 12600 SALARIES PART-TIME  | \$  | 48,534                       | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
| a      | 18100 FICA 11.35% Contribution  | \$  | 19,319                       | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
|        | 18200 RETIREMENT EXPENSE  | \$  | 21,124                       | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  | -                      |
| a<br>b | 18300 GROUP HEALTH/DENTAL INSURANCE  Coverage of Employees Life & Accidental Death Insurance Disability Insurance for Staff with Less Than 5 Yrs Of Service | \$  | 55,900                       | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  | -                      |
| b      | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE   | \$  | 2,828                        | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
| a      | 18600 INSURANCE & BONDS/WORKERS COMPENSATION Perfect Attendance Awards & Other Incentives   | \$  | 2,457                        | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
| a      | 18900 EMPLOYEE INCENTIVES 5% Contribution to State 401k   | \$  | 25                           | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  | -                      |
| a<br>b | 18910 STATE 401K CONTRIBUTION Professional/Consultant fees Easements & Other Legal Services   | \$  | 10,584                       | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  | -                      |
| Ь      | 19400 PROFESSIONAL SERVICES   | \$  | 644                          | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  | -                      |
|        | 21200 UNIFORMS/LAUNDRY  | \$  | 61                           | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
|        | 21300 SAFETY EQUIPMENT  | \$  | 45                           | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
|        | 25100 AUTO/GAS  | \$  | 265                          | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
|        | 25200 AUTO/TIRES  | \$  | 178                          | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |
|        | 25300 M/R VEHICLES  | \$  | 156                          | \$ | -                                      | \$<br>-                                    | \$ | -                              | \$<br>-                      | \$  |                        |

December 31, 2021

|   | TER AND SEWER FUND<br>NINISTRATIVE, INSPECTION & LEGAL SERVICES<br>100     | EXP | ACTUAL<br>ENDITURES<br>20-21 | A  | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 | D  | EXPENDED/<br>ENCUMBERED<br>ecember 31, 2021 | ı  | DEPARTMENT<br>REQUEST<br>22-23 | MANAGER<br>ECOMMENDS<br>22-23 | BOA<br>APPRO<br>22- | DVAL |
|---|--|-----|------------------------------|----|--|----|---|----|--------------------------------|-------------------------------|---------------------|------|
|   | 26100 OFFICE SUPPLIES  | \$  | 1,093                        | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  | -    |
|   | 29100 DEPARTMENT SUPPLIES  | \$  | 800                          | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  |      |
| а | 29900 MISCELLANEOUS EXPENSE Continuing Education, Meetings, & Conferences  | \$  | 136                          | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  |      |
|   | 31200 TRAVEL   | \$  | 942                          | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  |      |
|   | 37200 ADVERTISING  | \$  | -                            | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  | -    |
| а | 39400 CONTRACTED SERVICS  Continuing Education, Meetings, & Conferences    | \$  | -                            | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  | _    |
| а | 39500 TRAINING   | \$  | 1,931                        | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  | -    |
| а | Property & Professional Liability Insurance 45100 PROPERTY INSURANCE/BONDS | \$  | 5,255                        | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  |      |
| а | 49100 DUES/SUBSCRIPTIONS  Replace Equipment as Needed                      | \$  | 5,047                        | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  | -    |
| u | 57001 C/O EQUIPMENT NON-DEPRECIABLE  | \$  | -                            | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>-                       | \$                  |      |
|   | TOTAL ADMINISTRATIVE, INSPECTION AND LEGAL SERVICES                        | \$  | 380,533                      | \$ | -                                      | \$ | -   | \$ | -                              | \$<br>_                       | \$                  |      |

December 31, 2021

| WA1<br>30-7 |  |    | ACTUAL<br>ENDITURES<br>20-21 |    | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 | 1  | EXPENDED/<br>ENCUMBERED<br>December 31, 2021 |    | DEPARTMENT<br>REQUEST<br>22-23 |    | MANAGER<br>ECOMMENDS<br>22-23 |    | BOARD<br>PPROVAL<br>22-23 |
|-------------|--|----|------------------------------|----|--|----|--|----|--------------------------------|----|-------------------------------|----|---------------------------|
| а           | On Call - Plant Mechanics  12100 SALARIES                      | \$ | 345,805                      | \$ | 355,600                                | ¢  | 185,646                                      | ¢  | 383,700                        | \$ | 383,700                       | \$ | 383,700                   |
|             | 12100 SALARIES   | ٠, | 343,803                      | ڔ  | 333,000                                | ڔ  | 183,040                                      | ڔ  | 383,700                        | ڔ  | 383,700                       | ڔ  | 383,700                   |
|             | 12200 OVERTIME   | \$ | 4,989                        | \$ | 12,000                                 | \$ | 1,510  | \$ | 11,000                         | \$ | 10,000                        | \$ | 10,000                    |
|             | 18100 FICA   | \$ | 24,970                       | \$ | 28,200                                 | \$ | 13,631                                       | \$ | 30,200                         | \$ | 30,200                        | \$ | 30,200                    |
| а           | 12.1% Contribution   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|             | 18200 RETIREMENT EXPENSE                                       | \$ | 35,402                       | \$ | 41,800                                 | \$ | 21,397                                       | \$ | 47,800                         | \$ | 47,700                        | \$ | 47,700                    |
| а           | Includes 1 Retiree   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|             | 18300 GROUP HEALTH/DENTAL INSURANCE                            | \$ | 105,400                      | \$ | 105,400                                | \$ | 52,680                                       | \$ | 119,000                        | \$ | 119,000                       | \$ | 119,000                   |
| а           | Coverage of Employees Life & Accidental Death Insurance        |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| b           | Disability Insurance for Staff with Less Than 5 Yrs of Service |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|             | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE                | \$ | 3,066                        | \$ | 3,100                                  | \$ | 1,527  | \$ | 3,600                          | \$ | 3,600                         | \$ | 3,600                     |
|             | 18600 INSURANCE & BONDS/WORKERS COMPENSATION                   | \$ | 2,457                        | \$ | 2,500                                  | \$ | 2,023  | \$ | 2,500                          | \$ | 2,500                         | \$ | 2,500                     |
| а           | Perfect Attendance Awards & Other Incentives                   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|             | 18900 EMPLOYEE INCENTIVES                                      | \$ | 75                           | \$ | 500                                    | \$ | -  | \$ | 500                            | \$ | 500                           | \$ | 500                       |
| а           | 5% Contribution to State 401k                                  |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|             | 18910 STATE 401K CONTRIBUTION                                  | \$ | 17,321                       | \$ | 18,500                                 | \$ | 9,358  | \$ | 19,800                         | \$ | 19,700                        | \$ | 19,700                    |
| а           | Respiratory Fitness Physicals                                  |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| b           | Bloodborne Pathogens Inoculations                              |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| С           | Employee Assistance Program (EAP)                              |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|             | 19400 PROFESSIONAL SERVICES                                    | \$ | 305                          | \$ | 1,200                                  | \$ | 2,857  | \$ | 3,400                          | \$ | 3,400                         | \$ | 3,400                     |
| а           | Uniform Replacements as Needed                                 |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|             | 21200 UNIFORMS/LAUNDRY   | \$ | 736                          | \$ | 2,000                                  | \$ | 350  | \$ | 2,000                          | \$ | 2,000                         | \$ | 2,000                     |
| a           | Safety Boots (7 employees)                                     |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| b           | Safety Work Gloves & Tyvek suits                               |    |                              |    |  |    |  |    |                                | _  |                               |    |                           |
|             | 21300 SAFETY EQUIPMENT   | \$ | 2,140                        | Ş  | 2,000                                  | Ş  | 1,036  | Ş  | 2,000                          | Ş  | 2,000                         | Ş  | 2,000                     |
| а           | 5 Vehicles   |    | 2 1-2                        | _  |  | _  |  | _  |                                | _  |                               | _  |                           |
|             | 25100 AUTO/GAS   | \$ | 2,459                        | Ş  | 3,000                                  | Ş  | 3,413  | Ş  | 6,000                          | \$ | 6,000                         | \$ | 6,000                     |
| а           | 5 Vehicles   | ć  |                              | _  | 4.500                                  | ć  |  | ć  | 2.000                          | _  | 2.000                         | ć  | 2.000                     |
| _           | 25200 AUTO/TIRES   | \$ | -                            | \$ | 1,500                                  | \$ | -  | \$ | 3,000                          | \$ | 3,000                         | \$ | 3,000                     |
| а           | 5 Vehicles   | \$ | 1,410                        | ,  | 3,000                                  | Ċ  | 894  | \$ | 3,000                          | \$ | 2,000                         | \$ | 2,000                     |
|             | 25300 M/R VEHICLES   | Ş  | 1,410                        | Ş  | 3,000                                  | Ş  | 694  | Ş  | 3,000                          | Ş  | 2,000                         | Ş  | 2,000                     |
|             | 26100 OFFICE SUPPLIES  | \$ | 30                           | \$ | 300                                    | \$ | -  | \$ | 300                            | \$ | 300                           | \$ | 300                       |
|             | 29100 DEPARTMENT SUPPLIES                                      | \$ | 2,620                        | \$ | 2,500                                  | \$ | 2,353  | \$ | 2,500                          | \$ | 2,500                         | \$ | 2,500                     |

December 31, 2021

| WAT | TER AND SEWER FUND TER RESOURCES 110                  | EXPE | CTUAL<br>NDITURES<br>20-21 | Α  | URRENT/<br>MENDED<br>BUDGET<br>21-22 | [  | EXPENDED/<br>ENCUMBERED<br>December 31, 2021 | DEPARTMENT<br>REQUEST<br>22-23 | MANAGER<br>ECOMMENDS<br>22-23 | Α  | BOARD<br>PPROVAL<br>22-23 |
|-----|---|------|----------------------------|----|--------------------------------------|----|--|--------------------------------|-------------------------------|----|---------------------------|
|     | 29800 SMALL TOOLS                                     | \$   | 545                        | \$ | 1,200                                | \$ | 695  | \$<br>1,200                    | \$<br>1,200                   | \$ | 1,200                     |
| а   | Continuing Education, Meetings, & Conferences         |      |                            |    |                                      |    |  |                                |                               |    |                           |
|     | 31200 TRAVEL  | \$   | 206                        | \$ | 2,100                                | \$ | 1,657  | \$<br>5,700                    | \$<br>3,000                   | \$ | 3,000                     |
|     | 33100 UTILITIES/ELECTRIC                              | \$   | 4,047                      | \$ | 4,000                                | \$ | 1,193  | \$<br>4,000                    | \$<br>4,000                   | \$ | 4,000                     |
| а   | Propane for Heating System                            |      |                            |    |                                      |    |  |                                |                               |    |                           |
|     | 33300 UTILITIES/GAS                                   | \$   | 2,111                      | \$ | 2,300                                | \$ | 529  | \$<br>2,300                    | \$<br>2,300                   | \$ | 2,300                     |
| а   | Includes replacing garage doors @ Maint Shop          |      |                            |    |                                      |    |  |                                |                               |    |                           |
|     | 35100 M/R BUILDING                                    | \$   | 489                        | \$ | 1,000                                | \$ | 700  | \$<br>5,000                    | \$<br>5,000                   | \$ | 5,000                     |
| а   | Gases to Calibrate Quatro Gas Alert & Replace Sensors |      |                            |    |                                      |    |  |                                |                               |    |                           |
|     | 35400 M/R EQUIPMENT                                   | \$   | 317                        | \$ | 300                                  | \$ | -  | \$<br>300                      | \$<br>300                     | \$ | 300                       |
| а   | Continuing Education, Meetings, & Conferences         |      |                            |    |                                      |    |  |                                |                               |    |                           |
|     | 39500 TRAINING  | \$   | 910                        | \$ | 1,600                                | \$ | (50)   | \$<br>2,500                    | \$<br>2,500                   | \$ | 2,500                     |
| а   | Property & Professional Liability Insurance           |      |                            |    |                                      |    |  |                                |                               |    |                           |
|     | 45100 PROPERTY INSURANCE/BONDS                        | \$   | 7,316                      | \$ | 8,000                                | \$ | 7,754  | \$<br>8,200                    | \$<br>8,200                   | \$ | 8,200                     |
|     | 49100 DUES/SUBSCRIPTIONS                              | \$   | 230                        | \$ | 500                                  | \$ | 420  | \$<br>700                      | \$<br>700                     | \$ | 700                       |
| а   | Service Truck Replacement (\$70,000)                  |      |                            |    |                                      |    |  |                                |                               |    |                           |
| а   | New Service Truck (\$35,000)                          |      |                            |    |                                      |    |  |                                |                               |    |                           |
|     | 55000 C/O VEHICLES                                    |      |                            | \$ | -                                    |    |  | \$<br>116,000                  | \$<br>105,000                 | \$ | 105,000                   |
|     | TOTAL WATER RESOURCES                                 | \$   | 565,356                    | \$ | 604,100                              | \$ | 311,573                                      | \$<br>902,200                  | \$<br>770,300                 | \$ | 770,300                   |

CURRENT/

EDEN
EXPENDITURE BUDGET WORKSHEET

December 31, 2021

|        | ER AND SEWER FUND<br>NG AND COLLECTIONS<br>115  | EXP | ACTUAL<br>ENDITURES<br>20-21 | Α  | MENDED<br>BUDGET<br>21-22 | <br>EXPENDED/<br>ENCUMBERED<br>December 31, 2021 | ı  | DEPARTMENT<br>REQUEST<br>22-23 | MANAGER<br>COMMENDS<br>22-23 | AF | BOARD<br>PPROVAL<br>22-23 |
|--------|---|-----|------------------------------|----|---------------------------|--|----|--------------------------------|------------------------------|----|---------------------------|
|        | 12100 SALARIES  | \$  | 148,245                      | \$ | 153,200                   | \$<br>73,014                                     | \$ | 150,900                        | \$<br>150,900                | \$ | 150,900                   |
|        | 12200 OVERTIME  | \$  | -                            | \$ | 500                       | \$<br>-  | \$ | 500                            | \$<br>500                    | \$ | 500                       |
|        | 12600 SALARIES/PART-TIME  | \$  | 39,241                       | \$ | 45,000                    | \$<br>21,987                                     | \$ | 46,800                         | \$<br>36,800                 | \$ | 36,800                    |
| 2      | 18100 FICA 12.1% Contribution   | \$  | 13,709                       | \$ | 15,300                    | \$<br>7,071                                      | \$ | 15,200                         | \$<br>14,400                 | \$ | 14,400                    |
| a      | 18200 RETIREMENT EXPENSE  | \$  | 14,863                       | \$ | 17,500                    | \$<br>8,353                                      | \$ | 18,400                         | \$<br>18,400                 | \$ | 18,400                    |
| a<br>b | 18300 GROUP HEALTH/DENTAL INSURANCE  Coverage of Employees Life & Accidental Death Insurance Disability Insurance for Staff with Less Than 5 Yrs Of Service | \$  | 71,300                       | \$ | 72,900                    | \$<br>31,425                                     | \$ | 54,500                         | \$<br>54,500                 | \$ | 54,500                    |
|        | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE   | \$  | 2,194                        | \$ | 2,500                     | \$<br>982  | \$ | 2,300                          | \$<br>2,300                  | \$ | 2,300                     |
|        | 18500 UNEMPLOYMENT INSURANCE  | \$  | 293                          | \$ | 800                       | \$<br>-  | \$ | 300                            | \$<br>300                    | \$ | 300                       |
| а      | 18600 INSURANCE & BONDS/WORKERS COMPENSATION Perfect Attendance Awards & Other Incentives   | \$  | 2,474                        | \$ | 2,500                     | \$<br>2,004                                      | \$ | 2,500                          | \$<br>2,500                  | \$ | 2,500                     |
| a      | 18900 EMPLOYEE INCENTIVES 5% Contribution to State 401k   | \$  | -                            | \$ | 500                       | \$<br>-  | \$ | 500                            | \$<br>500                    | \$ | 500                       |
|        | 18910 STATE 401K CONTRIBUTION   | \$  | 7,287                        | \$ | 7,700                     | \$<br>3,651                                      | \$ | 7,600                          | \$<br>7,600                  | \$ | 7,600                     |
|        | 19100 PROFESSIONAL SERVICES   | \$  | 48                           | \$ | 300                       | \$<br>48   | \$ | 300                            | \$<br>300                    | \$ | 300                       |
|        | 19800 B/C CREDIT CARD CHARGES   | \$  | 54,216                       | \$ | -                         | \$<br>-  | \$ | -                              | \$<br>-                      | \$ | -                         |
|        | 19900 BANK SERVICE CHARGES  | \$  | 4,516                        | \$ | 8,000                     | \$<br>3,541                                      | \$ | 8,100                          | \$<br>8,100                  | \$ | 8,100                     |
| а      | Uniform Replacements as Needed  21200 UNIFORMS/LAUNDRY  | \$  | 304                          | \$ | 500                       | \$<br>470  | \$ | 600                            | \$<br>600                    | \$ | 600                       |

December 31, 2021

| WAT    | ER AND SEWER FUND<br>NG AND COLLECTIONS<br>115  | EXPE | CTUAL<br>NDITURES<br>20-21 | Α  | URRENT/<br>MENDED<br>BUDGET<br>21-22 | <br>EXPENDED/<br>ENCUMBERED<br>December 31, 2021 | DEPARTMENT<br>REQUEST<br>22-23 | R  | MANAGER<br>ECOMMENDS<br>22-23 | Δ  | BOARD<br>PPROVAL<br>22-23 |
|--------|---|------|----------------------------|----|--------------------------------------|--|--------------------------------|----|-------------------------------|----|---------------------------|
|        | 21300 SAFETY EQUIPMENT  | \$   | 250                        | \$ | 500                                  | \$<br>99   | \$<br>500                      | \$ | 500                           | \$ | 500                       |
|        | 25100 AUTO/GAS  | \$   | 4,411                      | \$ | 5,600                                | \$<br>2,322                                      | \$<br>5,600                    | \$ | 5,600                         | \$ | 5,600                     |
|        | 25200 AUTO/TIRES  | \$   | 584                        | \$ | 500                                  | \$<br>286  | \$<br>500                      | \$ | 500                           | \$ | 500                       |
|        | 25300 M/R VEHICLES  | \$   | 327                        | \$ | 500                                  | \$<br>464  | \$<br>1,400                    | \$ | 1,000                         | \$ | 1,000                     |
|        | 26100 OFFICE SUPPLIES  Replace AMR Meters As Needed (\$18,000)  | \$   | 3,729                      | \$ | 3,000                                | \$<br>2,052                                      | \$<br>3,500                    | \$ | 3,500                         | \$ | 3,500                     |
|        | 29100 DEPARTMENT SUPPLIES   | \$   | 1,489                      | \$ | 16,200                               | \$<br>13,608                                     | \$<br>19,200                   | \$ | 22,200                        | \$ | 22,200                    |
|        | 29800 SMALL TOOLS   | \$   | 707                        | \$ | 1,000                                | \$<br>34   | \$<br>1,000                    | \$ | 500                           | \$ | 500                       |
| а      | 29900 MISCELLANEOUS EXPENSE Continuing Education, Meetings, & Conferences                                   | \$   | 1,153                      | \$ | 1,000                                | \$<br>-  | \$<br>1,000                    | \$ | 500                           | \$ | 500                       |
| a      | 31200 TRAVEL USPS, Ups and FedEx, Billing   | \$   | -                          | \$ | 600                                  | \$<br>-  | \$<br>600                      | \$ | 600                           | \$ | 600                       |
| b<br>c | Postage Meter Charges for Mailing Invoices & Water Bills<br>Postage for All W&S Departments                 |      |                            |    |                                      |  |                                |    |                               |    |                           |
| а      | 32600 POSTAGE Printing Water Bill Forms   | \$   | 33,169                     | \$ | 37,000                               | \$<br>26,598                                     | \$<br>37,000                   | \$ | 37,000                        | \$ | 37,000                    |
| а      | 34100 <b>PRINTING</b> Difference in W/S Rates for Indian Hills Annexation Area                              | \$   | 1,978                      | \$ | 3,500                                | \$<br>2,051                                      | \$<br>3,500                    | \$ | 3,500                         | \$ | 3,500                     |
| a      | 39300 DAN RIVER WATER - ANNEXATION Cummins Allison Money Counter Maintenance                                | \$   | 11,808                     | \$ | 11,200                               | \$<br>2,095                                      | \$<br>12,600                   | \$ | 12,600                        | \$ | 12,600                    |
| b      | New IVR and OLBP Software Service  39400 CONTRACTED SERVICES  Continuing Education, Meetings, & Conferences | \$   | 3,528                      | \$ | 4,000                                | \$<br>594  | \$<br>1,500                    | \$ | 1,500                         | \$ | 1,500                     |
| а      | 39500 TRAINING  | \$   | 70                         | \$ | 400                                  | \$<br>-  | \$<br>400                      | \$ | 400                           | \$ | 400                       |

December 31, 2021

|       | ,   |      |          | C  | CURRENT/ |    |                   |    |            |    |           |    |         |
|-------|---|------|----------|----|----------|----|-------------------|----|------------|----|-----------|----|---------|
| WAT   | ER AND SEWER FUND                                   | Α    | CTUAL    | Δ  | AMENDED  |    | EXPENDED/         | 1  | DEPARTMENT |    | MANAGER   |    | BOARD   |
| BILLI | NG AND COLLECTIONS                                  | EXPE | NDITURES |    | BUDGET   |    | ENCUMBERED        |    | REQUEST    | RI | ECOMMENDS | ΑI | PPROVAL |
| 30-7  |   |      | 20-21    |    | 21-22    | [  | December 31, 2021 |    | 22-23      |    | 22-23     |    | 22-23   |
| а     | Rent for Postage Machine - Paid Quarterly W&S (65%) |      |          |    |          |    |                   |    |            |    |           |    |         |
|       | 43200 EQUIP RENTAL                                  | \$   | 2,360    | \$ | 2,400    | \$ | 1,180             | \$ | 2,400      | \$ | 2,400     | \$ | 2,400   |
| а     | Property & Professional Liability Insurance         |      |          |    |          |    |                   |    |            |    |           |    |         |
|       | 45100 PROPERTY INSURANCE/BONDS                      | \$   | 1,546    | \$ | 1,700    | \$ | 1,648             | \$ | 1,800      | \$ | 1,800     | \$ | 1,800   |
|       | 49100 DUES/SUBSCRIPTIONS                            | \$   | 108      | \$ | 100      | \$ | -                 | \$ | 100        | \$ | 100       | \$ | 100     |
| a     | AMR Trimble Handheld                                |      |          |    |          |    |                   |    |            |    |           |    |         |
|       | 57000 C/O EQUIP - DEPRECIABLE                       | \$   | -        | \$ | -        | \$ | -                 | \$ | 8,800      | \$ | 8,800     | \$ | 8,800   |
|       | 57001 C/O EQUIP NON-DEPRECIABLE                     | \$   | 17,515   | \$ | 5,000    | \$ | 4,489             | \$ | -          | \$ | -         | \$ | -       |
| а     | 2018 Service Truck - Year 4 of 5 (\$5,400)          |      |          |    |          |    |                   |    |            |    |           |    |         |
|       | 76000 PRINCIPAL                                     | \$   | 5,020    | \$ | 5,200    | \$ | 5,169             | \$ | 5,400      | \$ | -         | \$ | -       |
| а     | 2018 Service Truck - Year 4 of 5 (\$400)            |      |          |    |          |    |                   |    |            |    |           |    |         |
|       | 77000 INTEREST                                      | \$   | 626      | \$ | 500      | \$ | 476               | \$ | 400        | \$ | -         | \$ | -       |
| a     | Transferred to C&D Budget                           |      |          |    |          |    |                   |    |            |    |           |    |         |
|       | 95100 WAREHOUSE PROPERTY                            | \$   | 94,270   | \$ | 79,200   | \$ | 39,226            | \$ | -          | \$ | -         | \$ | -       |
| а     | Transferred to C&D Budget                           |      |          |    |          |    |                   |    |            |    |           |    |         |
|       | 95600 ISSUES FROM INVENTORY                         | \$   | (75,984) | \$ | (79,000) | \$ | (34,587)          | \$ | -          | \$ | -         | \$ |         |
|       | TOTAL BILLING & COLLECTIONS                         | \$   | 467,354  | \$ | 427,300  | \$ | 220,350           | \$ | 415,700    | \$ | 400,700   | \$ | 400,700 |

CURRENT/

### **EDEN EXPENDITURE BUDGET WORKSHEET**

December 31, 2021

Respiratory Fitness Physicals & Hep B Shots & Titors Volatile Organic Compounds (VOC'S) (Annually)

Extra Testing for Stage 2 Compliance

Calibration of Laboratory Fume Hood

Certification of Precision Beam Balance

Laboratory Certification Samples (Annually) Employee Assistance Program (EAP) Distilled Water Testing (Annually)

JULY 1, 2022 THROUGH JUNE 30, 2023

g

h

k

m

| WAT<br>30-7 |   | ACTUAL<br>ENDITURES<br>20-21 | Α  | MENDED<br>BUDGET<br>21-22 | D  | EXPENDED/<br>ENCUMBERED<br>December 31, 2021 | DEPARTMENT<br>REQUEST<br>22-23 | MANAGER<br>COMMENDS<br>22-23 | BOARD<br>PPROVAL<br>22-23 |
|-------------|---|------------------------------|----|---------------------------|----|--|--------------------------------|------------------------------|---------------------------|
| a<br>b      | On Call Chief Plant Operator On Call Relief Operator  |                              |    |                           |    |  |                                |                              |                           |
| ٥           | 12100 SALARIES  | \$<br>379,438                | \$ | 408,500                   | \$ | 186,418                                      | \$<br>426,000                  | \$<br>426,000                | \$<br>426,000             |
|             | 12200 OVERTIME  | \$<br>16,548                 | \$ | 20,300                    | \$ | 3,993  | \$<br>22,000                   | \$<br>20,000                 | \$<br>20,000              |
| а           | Confined Space Team(2 Members @ \$480 each) 12550 SPECIALIST  | \$<br>-                      | \$ | 1,000                     | \$ | -  | \$<br>1,000                    | \$<br>1,000                  | \$<br>1,000               |
|             | 18100 FICA  | \$<br>29,002                 | \$ | 33,000                    | \$ | 14,001                                       | \$<br>33,300                   | \$<br>34,200                 | \$<br>34,200              |
| a           | 12.1% Contribution  18200 RETIREMENT EXPENSE  | \$<br>40,669                 | \$ | 48,900                    | \$ | 21,772                                       | \$<br>52,600                   | \$<br>54,000                 | \$<br>54,000              |
| a           | 18300 GROUP HEALTH/DENTAL INSURANCE Coverage of Employees Life & Accidental Death Insurance                     | \$<br>133,000                | \$ | 131,000                   | \$ | 70,890                                       | \$<br>122,600                  | \$<br>122,600                | \$<br>122,600             |
| b           | Disability Insurance for Staff with Less Than 5 Yrs Of Service  18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE | \$<br>4,460                  | \$ | 4,800                     | \$ | 2,115  | \$<br>5,100                    | \$<br>5,100                  | \$<br>5,100               |
|             | 18600 INSURANCE & BONDS/WORKERS COMPENSATION  | \$<br>11,765                 | \$ | 12,300                    | \$ | 10,020                                       | \$<br>12,300                   | \$<br>12,300                 | \$<br>12,300              |
| а           | Perfect Attendance Awards & Other Incentives  18900 EMPLOYEE INCENTIVES   | \$<br>-                      | \$ | 700                       | \$ | -  | \$<br>700                      | \$<br>700                    | \$<br>700                 |
| а           | 5% Contribution to State 401k  18910 STATE 401K CONTRIBUTION  | \$<br>19,905                 | \$ | 21,600                    | \$ | 9,689  | \$<br>21,800                   | \$<br>22,300                 | \$<br>22,300              |
| a<br>b<br>c | UCMR4 Synthetic Organic Compounds Dioxins (Annually)  |                              |    |                           |    |  |                                |                              |                           |
| d<br>e      | Trihalomethanes & Haloacetic Acids (Quarterly) Lead & Copper Monitoring   |                              |    |                           |    |  |                                |                              |                           |

December 31, 2021

| WAT                                  | TER AND SEWER FUND TER FILTER PLANT 120   | •  | ACTUAL<br>ENDITURES<br>20-21 | A  | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 | C  | EXPENDED/<br>ENCUMBERED<br>December 31, 2021 | ſ  | DEPARTMENT<br>REQUEST<br>22-23 | R  | MANAGER<br>ECOMMENDS<br>22-23 | BOARD<br>PPROVAL<br>22-23 |
|--------------------------------------|---|----|------------------------------|----|--|----|--|----|--------------------------------|----|-------------------------------|---------------------------|
| n<br>o<br>p<br>q<br>r<br>s<br>t<br>u | Nitrates & Nitrites (Annually) Radiological Monitoring (Every 4 Years) TOC, DOC, UV254 & Alkalinity (monthly) Inorganics Corrosivity (Semiannually) Consumer Confidence Report Update (\$1550 to print) Cryptosporidium & Ecoli monitoring Bromide Related Tests (\$12,700) Generator Testing (Every 5 Years) |    |                              |    |  |    |  |    |                                |    |                               |                           |
| a                                    | 19600 PROFESSIONAL SERVICES Uniform Replacements as Needed  | \$ | 23,737                       | \$ | 30,000                                 | \$ | 10,472                                       | \$ | 34,000                         | \$ | 34,000                        | \$<br>34,000              |
|                                      | 21200 UNIFORMS/LAUNDRY  | \$ | 330                          | \$ | 2,100                                  | \$ | 435  | \$ | 2,100                          | \$ | 1,800                         | \$<br>1,800               |
|                                      | 21300 SAFETY EQUIPMENT  | \$ | 1,017                        | \$ | 2,000                                  | \$ | 1,553  | \$ | 2,000                          | \$ | 2,000                         | \$<br>2,000               |
|                                      | 25100 AUTO/GAS  | \$ | 925                          | \$ | 1,000                                  | \$ | 510  | \$ | 1,200                          | \$ | 1,200                         | \$<br>1,200               |
|                                      | 25200 AUTO/TIRES  | \$ | -                            | \$ | 500                                    | \$ | -  | \$ | 700                            | \$ | 700                           | \$<br>700                 |
|                                      | 25300 M/R VEHICLES  | \$ | 770                          | \$ | 1,000                                  | \$ | 138  | \$ | 1,000                          | \$ | 1,000                         | \$<br>1,000               |
|                                      | 26100 OFFICE SUPPLIES   | \$ | 33                           | \$ | 200                                    | \$ | 126  | \$ | 200                            | \$ | 200                           | \$<br>200                 |
|                                      | 29100 DEPARTMENT SUPPLIES   | \$ | 40,647                       | \$ | 45,000                                 | \$ | 23,883                                       | \$ | 66,000                         | \$ | 60,000                        | \$<br>60,000              |

December 31, 2021

| WA <sup>-</sup> | TER AND SEWER FUND TER FILTER PLANT           | ACTUAL<br>ENDITURES<br>20-21 | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 | D  | EXPENDED/<br>ENCUMBERED<br>recember 31, 2021 | ſ  | DEPARTMENT<br>REQUEST<br>22-23 | MANAGER<br>ECOMMENDS<br>22-23 | BOARD<br>PPROVAL<br>22-23 |
|-----------------|---|------------------------------|--|----|--|----|--------------------------------|-------------------------------|---------------------------|
| a .             | Caustic                                       | 20 21                        |  |    | 2021   |    | 22 23                          | 22 23                         | <br><i>LL L</i> 3         |
| b               | Corrosion Inhibitor                           |                              |  |    |  |    |                                |                               |                           |
| С               | Alum  |                              |  |    |  |    |                                |                               |                           |
| d               | Chlorine                                      |                              |  |    |  |    |                                |                               |                           |
| e               | Price Increase Reserve                        |                              |  |    |  |    |                                |                               |                           |
| f               | Potassium Permanganate                        |                              |  |    |  |    |                                |                               |                           |
| g               | Fluoride                                      |                              |  |    |  |    |                                |                               |                           |
| h               | Copper Sulfate                                |                              |  |    |  |    |                                |                               |                           |
| i               | Activated Carbon                              |                              |  |    |  |    |                                |                               |                           |
|                 | 29300 CHEMICALS                               | \$<br>196,827                | \$<br>232,000                          | \$ | 127,307                                      | \$ | 280,000                        | \$<br>280,000                 | \$<br>280,000             |
|                 | 29800 SMALL TOOLS                             | \$<br>35                     | \$<br>200                              | \$ | -  | \$ | 200                            | \$<br>200                     | \$<br>200                 |
|                 | 29900 MISCELLANEOUS EXPENSE                   | \$<br>12                     | \$<br>_                                | \$ | -  | \$ | 100                            | \$<br>100                     | \$<br>100                 |
| а               | Continuing Education, Meetings, & Conferences |                              |  |    |  |    |                                |                               |                           |
|                 | 31200 TRAVEL                                  | \$<br>-                      | \$<br>5,400                            | \$ | 150  | \$ | 3,300                          | \$<br>3,300                   | \$<br>3,300               |
| a               | Water Filtration Plant                        |                              |  |    |  |    |                                |                               |                           |
| b               | Raw Water Pumping Station                     |                              |  |    |  |    |                                |                               |                           |
| С               | Electricity Price Increase Reserve            |                              |  |    |  |    |                                |                               |                           |
| d               | Area Lights around clearwell                  |                              |  |    |  |    |                                |                               |                           |
| е               | Service at Lake                               |                              |  |    |  |    |                                |                               |                           |
|                 | 33100 UTILITIES/ELECTRIC                      | \$<br>142,225                | \$<br>180,000                          | \$ | 79,499                                       | \$ | 180,000                        | \$<br>180,000                 | \$<br>180,000             |
|                 | 35100 M/R BUILDING                            | \$<br>1,734                  | \$<br>5,000                            | \$ | 1,350  | \$ | 8,500                          | \$<br>10,000                  | \$<br>10,000              |
|                 | 35400 M/R EQUIPMENT                           | \$<br>79,496                 | \$<br>75,000                           | \$ | 14,810                                       | \$ | 75,000                         | \$<br>75,000                  | \$<br>75,000              |
|                 | 37200 ADVERTISING                             | \$<br>2,070                  | \$<br>800                              | \$ | -  | \$ | 1,000                          | \$<br>1,000                   | \$<br>1,000               |
|                 | 39400 CONTRACTED SERVICES                     | \$<br>430                    | \$<br>500                              | \$ | 75   | \$ | 500                            | \$<br>500                     | \$<br>500                 |
| а               | Continuing Education, Meetings, & Conferences |                              |  |    |  |    |                                |                               |                           |
|                 | 39500 TRAINING                                | \$<br>1,675                  | \$<br>3,600                            | \$ | 1,139  | \$ | 2,900                          | \$<br>2,900                   | \$<br>2,900               |
| а               | Property & Professional Liability Insurance   |                              |  |    |  |    |                                |                               |                           |
|                 | 45100 PROPERTY INSURANCE/BONDS                | \$<br>16,281                 | \$<br>17,900                           | \$ | 17,348                                       | \$ | 18,300                         | \$<br>18,300                  | \$<br>18,300              |
|                 |   |                              |  |    |  |    |                                |                               |                           |

EXPENDITURE BUDGET WORKSHEET

December 31, 2021

| 3021  | 1, 2022 11110001130112 30, 2023                 |     |            | (  | CURRENT/  |    |                  |                 |    |           |    |           |
|-------|---|-----|------------|----|-----------|----|------------------|-----------------|----|-----------|----|-----------|
| WAT   | ER AND SEWER FUND                               |     | ACTUAL     |    | AMENDED   |    | EXPENDED/        | DEPARTMENT      |    | MANAGER   |    | BOARD     |
| WAT   | ER FILTER PLANT                                 | EXF | PENDITURES |    | BUDGET    |    | ENCUMBERED       | REQUEST         | RI | ECOMMENDS | A  | APPROVAL  |
| 30-71 | 120   |     | 20-21      |    | 21-22     | De | ecember 31, 2021 | 22-23           |    | 22-23     |    | 22-23     |
|       | 49100 DUES/SUBSCRIPTIONS                        | \$  | 3,893      | \$ | 3,600     | \$ | 2,981            | \$<br>4,000     | \$ | 4,000     | \$ | 4,000     |
| a     | Replace Sludge Dump Valves (\$21,000)           |     |            |    |           |    |                  |                 |    |           |    |           |
| b     | Upgrade Generator Switchgear and PLC (\$75,000) |     |            |    |           |    |                  |                 |    |           |    |           |
| С     | Rebuild Filters (\$130,000)                     |     |            |    |           |    |                  |                 |    |           |    |           |
| D     | Sludge Scraper # 4 (\$100,000)                  |     |            |    |           |    |                  |                 |    |           |    |           |
|       | 57000 C/O EQUIPMENT DEPRECIABLE                 | \$  | 10,280     | \$ | 96,000    | \$ | 9,873            | \$<br>226,000   | \$ | 326,000   | \$ | 326,000   |
|       | TOTAL WATER FILTRATION                          | \$  | 1,157,204  | \$ | 1,383,900 | \$ | 610,547          | \$<br>1,604,400 | \$ | 1,700,400 | \$ | 1,700,400 |

EXPENDITURE BUDGET WORKSHEET

December 31, 2021

| JULI   | 1, 2022 THROUGH JUNE 30, 2023                                  |              |          |    | CURRENT/ |    |                   |    |            |    |           |          |         |
|--------|--|--------------|----------|----|----------|----|-------------------|----|------------|----|-----------|----------|---------|
| WAT    | ER AND SEWER FUND  | A            | CTUAL    |    | AMENDED  |    | EXPENDED/         |    | DEPARTMENT |    | MANAGER   |          | BOARD   |
|        | ECTION AND DISTRIBUTION  |              | NDITURES |    | BUDGET   |    | ENCUMBERED        |    | REQUEST    |    | ECOMMENDS |          | PPROVAL |
| 30-7   | 125  |              | 20-21    |    | 21-22    | D  | December 31, 2021 |    | 22-23      |    | 22-23     |          | 22-23   |
| а      | On Call C&D Field Personnel                                    |              |          |    |          |    |                   |    |            |    |           |          |         |
|        | 12100 SALARIES   | \$           | 606,561  | \$ | 640,100  | \$ | 322,843           | \$ | 648,800    | \$ | 648,800   | \$       | 648,800 |
|        | 12200 OVERTIME   | \$           | 22,936   | \$ | 34,000   | \$ | 8,864             | \$ | 47,400     | \$ | 30,000    | \$       | 30,000  |
| а      | Confined Space Team (2 Members @ \$480 Each)                   |              |          |    |          |    |                   |    |            |    |           |          |         |
|        | 12550 SPECIALIST PAY   | \$           | 320      | \$ | 1,000    | \$ | -                 | \$ | 1,000      | \$ | 1,000     | \$       | 1,000   |
|        | 12600 SALARIES/PART-TIME                                       | \$           | -        | \$ | 10,000   | \$ | -                 | \$ | 10,000     | \$ | 10,000    | \$       | 10,000  |
|        | <u>18100</u> FICA  | \$           | 46,787   | \$ | 52,500   | \$ | 24,737            | \$ | 54,200     | \$ | 52,800    | \$       | 52,800  |
| a      | 12.1% Contribution   |              |          |    |          |    |                   |    |            |    |           |          |         |
|        | 18200 RETIREMENT EXPENSE                                       | \$           | 64,251   | \$ | 76,700   | \$ | 38,012            | \$ | 84,400     | \$ | 82,300    | \$       | 82,300  |
| а      | Includes 1 Retiree   | _            |          |    |          |    |                   | _  |            |    |           | _        |         |
|        | 18300 GROUP HEALTH/DENTAL INSURANCE                            | \$           | 204,300  | \$ | 177,100  | Ş  | 88,530            | Ş  | 200,700    | Ş  | 200,700   | \$       | 200,700 |
| a      | Coverage of Employees Life & Accidental Death Insurance        |              |          |    |          |    |                   |    |            |    |           |          |         |
| b      | Disability Insurance for Staff with Less Than 5 Yrs Of Service |              | 6.430    | _  | 6.700    |    | 2.072             | _  | 7.200      |    | 7 200     | _        | 7.200   |
|        | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE                | \$           | 6,129    | \$ | 6,700    | \$ | 3,072             | \$ | 7,300      | \$ | 7,300     | \$       | 7,300   |
|        | 18600 INSURANCE & BONDS/WORKERS COMPENSATION                   | \$           | 14,118   | \$ | 14,700   | \$ | 12,024            | \$ | 14,700     | \$ | 14,700    | \$       | 14,700  |
| а      | Perfect Attendance Awards & Other Incentives                   |              |          |    |          |    |                   |    |            |    |           |          |         |
|        | 18900 EMPLOYEE INCENTIVES                                      | \$           | 344      | \$ | 1,400    | \$ | -                 | \$ | 1,400      | \$ | 1,400     | \$       | 1,400   |
| а      | 5% Contribution to State 401k                                  |              |          |    |          |    |                   |    |            |    |           |          |         |
|        | 18910 STATE 401K CONTRIBUTION                                  | \$           | 31,438   | \$ | 33,800   | \$ | 16,417            | \$ | 34,900     | \$ | 34,000    | \$       | 34,000  |
| а      | Professional/Consultant Fees                                   |              |          |    |          |    |                   |    |            |    |           |          |         |
| b<br>c | Bloodborne Pathogen Inoculations Required Physicals            |              |          |    |          |    |                   |    |            |    |           |          |         |
| Ü      | 19300 PROFESSIONAL SERVICE                                     | Ś            | 6,074    | Ś  | 5,000    | Ś  | 370               | Ś  | 5,000      | Ś  | 5,000     | Ś        | 5,000   |
| а      | Uniform Replacement as Needed                                  | <del>-</del> | 0,071    | Υ  | 3,000    | Y  | 370               | Υ  | 3,000      | Υ  | 3,000     | <u> </u> | 3,000   |
|        | 21200 UNIFORMS/LAUNDRY   | \$           | 1,393    | \$ | 2,500    | \$ | 297               | \$ | 2,500      | \$ | 2,500     | \$       | 2,500   |
|        | 21300 SAFETY EQUIPMENT   | \$           | 10,003   | Ś  | 8,000    | Ś  | 1,729             | Ś  | 10,000     | Ś  | 10,000    | \$       | 10,000  |
| а      | New Installations  | <u> </u>     | _0,000   | Υ  | 5,550    | 7  | 1,,23             | 7  | 10,000     | 7  | 10,000    | 7        | _0,000  |
| b      | Repair/Replacing Existing Service/Laterals                     |              |          |    |          |    |                   |    |            |    |           |          |         |
| ~      | 24200 M/R TAPS   | \$           | 22,249   | Ś  | 20,000   | Ś  | 10,462            | Ś  | 30,000     | Ś  | 30,000    | Ś        | 30,000  |
|        | <u>= 1=00</u> ,  | <u> </u>     | 22,243   | Υ  | 20,000   | Υ  | 10,402            | Υ  | 33,300     | Υ  | 55,500    | Υ        | 30,000  |

EXPENDITURE BUDGET WORKSHEET

December 31, 2021

|      |   |    |           | CURRENT/      |    |                   |              |    |          |    |         |
|------|---|----|-----------|---------------|----|-------------------|--------------|----|----------|----|---------|
| WAT  | ER AND SEWER FUND   | A  | ACTUAL    | AMENDED       |    | EXPENDED/         | DEPARTMENT   |    | MANAGER  |    | BOARD   |
|      | ECTION AND DISTRIBUTION                                   |    | ENDITURES | BUDGET        |    | ENCUMBERED        | REQUEST      | RE | COMMENDS | Α  | PPROVAL |
| 30-7 |   |    | 20-21     | 21-22         | [  | December 31, 2021 | 22-23        |    | 22-23    |    | 22-23   |
| а    | Mowing & Clearing Access to Outfalls                      |    |           |               |    |                   |              |    |          |    |         |
| b    | Installing & Maintaining Gates                            |    |           |               |    |                   |              |    |          |    |         |
| С    | Maintaining & Upgrading Roads on Outfalls                 |    |           |               |    |                   |              |    |          |    |         |
| d    | Installing & Maintaining Cameras                          |    |           |               |    |                   |              |    |          |    |         |
|      | 24500 M/R OUTFALLS  | \$ | 8,562     | \$<br>18,000  | \$ | -                 | \$<br>18,000 | \$ | 18,000   | \$ | 18,000  |
| а    | Septic Tank Pumping & Installation                        |    |           |               |    |                   |              |    |          |    |         |
|      | 24600 M/R SYSTEM  | \$ | 525       | \$<br>1,200   | \$ | 500               | \$<br>1,200  | \$ | 1,200    | \$ | 1,200   |
| а    | Routine Maintenance                                       |    |           |               |    |                   |              |    |          |    |         |
| b    | Emergency Repair  |    |           |               |    |                   |              |    |          |    |         |
| С    | Hydrant Replacement                                       |    |           |               |    |                   |              |    |          |    |         |
| d    | Isolation Valve Installation                              |    |           |               |    |                   |              |    |          |    |         |
|      | 24700 M/R HYDRANTS  | \$ | 8,475     | \$<br>2,500   | \$ | -                 | \$<br>2,500  | \$ | 2,500    | \$ | 2,500   |
| а    | Routine & Emergency Repair                                |    |           |               |    |                   |              |    |          |    |         |
| b    | Clearing of Lines   |    |           |               |    |                   |              |    |          |    |         |
| С    | Manhole Repair & Rehabilitation                           |    |           |               |    |                   |              |    |          |    |         |
| d    | Television Inspection of Sewer Lines                      |    |           |               |    |                   |              |    |          |    |         |
| e    | Inflow & Infiltration Abatement                           |    |           |               |    |                   |              |    |          |    |         |
|      | 24750 M/R COLLECTION SYSTEM                               | \$ | 122,620   | \$<br>100,000 | \$ | 36,820            | \$<br>90,000 | \$ | 90,000   | \$ | 90,000  |
| а    | Routine & Emergency Repair to Distribution Lines & Valves |    |           |               |    |                   |              |    |          |    |         |
| b    | Replacement of Service Lines                              |    |           |               |    |                   |              |    |          |    |         |
| С    | Exercising Program, Distribution Flushing, Leak Detection |    |           |               |    |                   |              |    |          |    |         |
|      | 24800 M/R DISTRIBUTION SYSTEM                             | \$ | 51,133    | \$<br>50,000  | \$ | 46,553            | \$<br>50,000 | \$ | 50,000   | \$ | 50,000  |
| а    | Box/Vault Repair & Replacement                            |    |           |               |    |                   |              |    |          |    |         |
| b    | Pressure Reading & Recording                              |    |           |               |    |                   |              |    |          |    |         |
| С    | Large Meter Testing (\$9,000)                             |    |           |               |    |                   |              |    |          |    |         |
| d    | Large Meter Replacements                                  |    |           |               |    |                   |              |    |          |    |         |
| е    | Customer Requested Meter Testing                          |    |           |               |    |                   |              |    |          |    |         |
|      | 24900 M/R METERING  | \$ | 10,248    | \$<br>11,000  | \$ | -                 | \$<br>11,000 | \$ | 11,000   | \$ | 11,000  |
|      | 25100 AUTO/GAS  | \$ | 35,958    | \$<br>40,000  | \$ | 18,716            | \$<br>50,000 | \$ | 50,000   | \$ | 50,000  |
|      | 25200 AUTO/TIRES  | \$ | 6,841     | \$<br>8,000   | \$ | 2,642             | \$<br>8,000  | \$ | 8,000    | \$ | 8,000   |
|      | 25300 M/R VEHICLES  | \$ | 40,052    | \$<br>45,000  | \$ | 42,958            | \$<br>45,000 | \$ | 45,000   | \$ | 45,000  |

**EDEN** 

December 31, 2021

| WAT              | ER AND SEWER FUND<br>ECTION AND DISTRIBUTION<br>1.25   | EXPE | CTUAL<br>INDITURES<br>20-21 |    | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 |     | EXPENDED/<br>ENCUMBERED<br>December 31, 2021 |    | DEPARTMENT<br>REQUEST<br>22-23 | R  | MANAGER<br>ECOMMENDS<br>22-23 | Α  | BOARD<br>PPROVAL<br>22-23 |
|------------------|--|------|-----------------------------|----|--|-----|--|----|--------------------------------|----|-------------------------------|----|---------------------------|
|                  | 25600 OFF-RD TIRES   | \$   | -                           | \$ | 1,400                                  | \$  | -  | \$ | 1,400                          | \$ | 1,400                         | \$ | 1,400                     |
|                  | 26100 OFFICE SUPPLIES  | \$   | 697                         | \$ | 1,000                                  | \$  | 194  | \$ | 1,000                          | \$ | 1,000                         | \$ | 1,000                     |
| a<br>b<br>c<br>d | 29100 DEPARTMENT SUPPLIES  D-Limonene for Grease Control Root Killer for Sewer Lines Calcium Nitrate - Odor/Corrosion Prevention RRPS (\$80,000) Drain Eze Grease Control Blocks for Pump Stations Miscellaneous Chemicals | \$   | 870                         | ·  | 2,000                                  |     |  | ·  | 2,000                          |    | 2,000                         |    | 2,000                     |
|                  | 29300 CHEMICALS  | \$   | 77,635                      | \$ | 90,000                                 | \$  | 33,483                                       | \$ | 90,000                         | \$ | 90,000                        | \$ | 90,000                    |
| a                | 29800 SMALL TOOLS Includes NOVs & Subsequent Fines by NC DWR (\$7,500) 29900 MISC EXPENSE  | \$   | 9,422                       |    | 7,000<br>5,000                         |     | 1,812  |    | 7,000<br>5,000                 |    | 7,000<br>5,000                |    | 7,000<br>5,000            |
| а                | Continuing Education, Meetings, & Conferences  |      | 1,001                       | 7  | 3,000                                  | · · | 110  | 7  | 3,000                          |    | 3,000                         | 7  | 3,000                     |
| a<br>b           | 31200 TRAVEL Sewer Lift Stations Water Tanks & Booster Pump Stations   | \$   | -                           | \$ | 5,000                                  | \$  | -  | \$ | 5,000                          | \$ | 5,000                         | \$ | 5,000                     |
|                  | 33100 UTILITIES/ELECTRIC   | \$   | 131,856                     | \$ | 130,000                                | \$  | 48,309                                       | \$ | 120,000                        | \$ | 120,000                       | \$ | 120,000                   |
| а                | 33300 UTILITIES/GAS Includes Mailers for Grease Control Program (\$2,500)  | \$   | 656                         | ·  | 1,000                                  |     | 179  |    | 1,000                          |    | 1,000                         | \$ | 1,000                     |
| a<br>b<br>c      | 34100 PRINTING  Sewer Lift Stations  Water Tanks & Booster Pump Stations  Additional work required for Generators  | \$   | 402                         | \$ | 1,000                                  | \$  | <del>-</del>                                 | \$ | 1,000                          | \$ | 1,000                         | \$ | 1,000                     |
|                  | 35100 M/R BUILDING   | \$   | 1,609                       | \$ | 5,000                                  | \$  | 1,578  | \$ | 6,500                          | \$ | 16,500                        | \$ | 16,500                    |
|                  | 35400 M/R EQUIPMENT  | \$   | 19,017                      | \$ | 20,000                                 | \$  | 565  | \$ | 20,000                         | \$ | 20,000                        | \$ | 20,000                    |
|                  | 37200 ADVERTISING  | \$   | 126                         | \$ | 1,000                                  | \$  | -  | \$ | 1,000                          | \$ | 1,000                         | \$ | 1,000                     |

EXPENDITURE BUDGET WORKSHEET

December 31, 2021

| WAT    | ER AND SEWER FUND ECTION AND DISTRIBUTION 125                              |    | ACTUAL<br>ENDITURES<br>20-21 |    | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 | [  | EXPENDED/<br>ENCUMBERED<br>December 31, 2021 |    | DEPARTMENT<br>REQUEST<br>22-23 | R  | MANAGER<br>ECOMMENDS<br>22-23 | Δ  | BOARD<br>PPROVAL<br>22-23 |
|--------|--|----|------------------------------|----|--|----|--|----|--------------------------------|----|-------------------------------|----|---------------------------|
| a<br>h | Terminix Control/Road Runner (\$1,050) Fire Extinguisher Testing (\$3,500) |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| D      | Water Tank Service Contracts (\$120,000)                                   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| Α .    | Internet Flow Monitor Service (\$12,000)                                   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| e      | GPS Tracking System (\$360)  |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| f      | NC811 Fees (\$1,400)   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| •      | 39400 CONTRACTED SERVICES  | \$ | 157,186                      | \$ | 138,400                                | \$ | 104,839                                      | \$ | 140,000                        | \$ | 140,000                       | \$ | 140,000                   |
| а      | Continuing Education, Meetings, & Conferences                              |    | •                            | •  | ,                                      |    | ,  |    | •                              |    | •                             |    |                           |
|        | 39500 TRAINING   | \$ | 3,655                        | \$ | 7,000                                  | \$ | 943  | \$ | 7,000                          | \$ | 7,000                         | \$ | 7,000                     |
| а      | Rental - Trackhoe w/ Mulcher   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|        | 43900 EQUIP RENTAL   | \$ | -                            | \$ | 5,000                                  | \$ | 128  | \$ | 20,000                         | \$ | 20,000                        | \$ | 20,000                    |
| a      | Property & Professional Liability Insurance                                |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|        | 45100 PROPERTY INSURANCE/BONDS   | \$ | 26,729                       | Ş  | 27,900                                 | Ş  | 27,041                                       | Ş  | 28,400                         | Ş  | 28,400                        | Ş  | 28,400                    |
|        | 49100 DUES & SUBSCRIPTIONS   | \$ | 3,711                        | \$ | 1,500                                  | \$ | 1,300  | \$ | 1,500                          | \$ | 1,500                         | \$ | 1,500                     |
| а      | Dump Truck (\$200,000)   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| В      | Truck Chassis (\$92,000)   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|        | 55000 C/O VEHICLES   | \$ | -                            | \$ | -                                      | \$ | -  | \$ | 200,000                        | \$ | 292,000                       | \$ | 292,000                   |
| а      | Mini Excavator Track Loader  |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
|        | 56000 C/O OFF ROAD EQUIPMENT   | \$ | -                            | \$ | -                                      | \$ | -  | \$ | -                              | \$ | 155,000                       | \$ | 155,000                   |
| a      | Trailer (\$25,000)   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| b      | Chipper (\$50,000)<br>Generators (\$70,000)                                |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| С      | 57000 C/O EQUIP DEPRECIABLE  | \$ | 76,805                       | ¢  | _                                      | Ś  |  | Ś  |                                | Ś  | 145,000                       | ¢  | 145,000                   |
| а      | Flow Monitoring Equipment (10 meters @ \$3,500/each)                       | Ţ  | 70,803                       | 7  |  | ٧  |  | ٧  |                                | ٧  | 143,000                       | ٧  | 143,000                   |
| u      | 57001 C/O EQUIP NON-DEPRECIABLE  | \$ | -                            | \$ | 35,000                                 | \$ | 31,932                                       | \$ | 35,000                         | \$ | 35,000                        | \$ | 35,000                    |
| а      | Sewer Vac - Year 4 of 5 (\$83,300)   |    |                              | •  | · · · · · · · · · · · · · · · · · · ·  |    | ·  |    | •                              |    | ,                             |    | ,                         |
| b      | 2019 Dump Truck - Year 4 of 5 (\$22,400)                                   |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| С      | 2019 Ford F550 Service Truck - Year 4 of 5 (\$16,200)                      |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| d      | 2019 Sewer Van - Year 3 of 5 (\$35,200)                                    |    |                              |    |  |    |  |    |                                |    |                               |    |                           |
| e      | 2020 Ford F550 Service Truck - Year 3 of 5 (\$17,500)                      |    |                              |    |  |    |  | 1  |                                |    |                               |    |                           |
|        | 76000 PRINCIPAL  | \$ | 209,906                      | Ş  | 215,700                                | Ş  | 80,874                                       | Ş  | 174,600                        | Ş  | -                             | \$ | -                         |

EXPENDITURE BUDGET WORKSHEET

December 31, 2021

|      |  |     |            | CURRENT/        |    |                  |                 |    |           |    |           |
|------|--|-----|------------|-----------------|----|------------------|-----------------|----|-----------|----|-----------|
| WA   | TER AND SEWER FUND                                   |     | ACTUAL     | AMENDED         |    | EXPENDED/        | DEPARTMENT      |    | MANAGER   |    | BOARD     |
| COL  | LECTION AND DISTRIBUTION                             | EXF | PENDITURES | BUDGET          |    | ENCUMBERED       | REQUEST         | R  | ECOMMENDS | P  | PPROVAL   |
| 30-7 | 7125   |     | 20-21      | 21-22           | De | ecember 31, 2021 | 22-23           |    | 22-23     |    | 22-23     |
| а    | Sewer Vac - Year 4 of 5 (\$5,100)                    |     |            |                 |    |                  |                 |    |           |    |           |
| b    | 2019 Dump Truck - Year 4 of 5 (\$1,500)              |     |            |                 |    |                  |                 |    |           |    |           |
| С    | 2019 Ford F550 Service Truck - Year 4 of 5 (\$1,100) |     |            |                 |    |                  |                 |    |           |    |           |
| d    | 2019 Sewer Van - Year 3 of 5 (\$2,400)               |     |            |                 |    |                  |                 |    |           |    |           |
| e    | 2020 Ford F550 Service Truck - Year 3 of 5 (\$1,000) |     |            |                 |    |                  |                 |    |           |    |           |
|      | 77000 INTEREST                                       | \$  | 21,911     | \$<br>16,800    | \$ | 7,448            | \$<br>11,100    | \$ | -         | \$ | -         |
| а    | Three-Year Subscription                              |     |            |                 |    |                  |                 |    |           |    |           |
|      | 78200 MISSION TELEMETRY                              | \$  | -          | \$<br>-         | \$ | -                | \$<br>29,000    | \$ | 29,000    | \$ | 29,000    |
|      | 95100 WAREHOUSE PROPERTY                             | \$  | -          | \$<br>-         | \$ | -                | \$<br>79,200    | \$ | 79,200    | \$ | 79,200    |
|      | 95200 ISSUES FROM INVENTORY                          | \$  | -          | \$<br>-         | \$ | -                | \$<br>(79,000)  | \$ | (79,000)  | \$ | (79,000)  |
|      | 95300 ROCK/SAND                                      | \$  | -          | \$<br>-         | \$ | -                | \$<br>5,000     | \$ | 5,000     | \$ | 5,000     |
|      | TOTAL COLL AND DISTRIBUTION                          | \$  | 2,068,311  | \$<br>2,075,900 | \$ | 1,016,435        | \$<br>2,340,700 | \$ | 2,535,200 | \$ | 2,535,200 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| WAT<br>WAS<br>30-7 |   | EXPE | ACTUAL<br>ENDITURES<br>20-21 | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 | D  | EXPENDED/<br>ENCUMBERED<br>December 31, 2021 | [  | DEPARTMENT<br>REQUEST<br>22-23 | MANAGER<br>COMMENDS<br>22-23 | Α  | BOARD<br>PPROVAL<br>22-23 |
|--------------------|---|------|------------------------------|--|----|--|----|--------------------------------|------------------------------|----|---------------------------|
| a<br>b             | On Call Chief Plant Operator On Call Relief Operator  |      |                              |  |    |  |    |                                |                              |    |                           |
| ~                  | 12100 SALARIES  | \$   | 380,905                      | \$<br>428,000                          | \$ | 208,135                                      | \$ | 411,800                        | \$<br>411,800                | \$ | 411,800                   |
|                    | 12200 OVERTIME  | \$   | 12,031                       | \$<br>13,000                           | \$ | 5,671  | \$ | 14,300                         | \$<br>13,000                 | \$ | 13,000                    |
| а                  | Confined Space Team (1 Member @ \$480 Each)  12550 SPECIALIST   | \$   | 80                           | \$<br>400                              | \$ | -  | \$ | 400                            | \$<br>400                    | \$ | 400                       |
|                    | <u>18100</u> FICA   | \$   | 28,977                       | \$<br>33,800                           | \$ | 15,654                                       | \$ | 32,700                         | \$<br>32,600                 | \$ | 32,600                    |
| а                  | 12.1% Contribution  18200 RETIREMENT EXPENSE  | \$   | 40,609                       | \$<br>50,200                           | \$ | 24,190                                       | \$ | 51,700                         | \$<br>51,500                 | \$ | 51,500                    |
| a<br>b             | 18300 GROUP HEALTH/DENTAL INSURANCE  Coverage of Employees Life & Accidental Death Insurance Disability Insurance for Staff with Less Than 5 Yrs Of Service | \$   | 122,600                      | \$<br>122,600                          | \$ | 61,290                                       | \$ | 122,600                        | \$<br>122,600                | \$ | 122,600                   |
| b                  | 18400 LIFE/AD&D/SHORT TERM DISABILITY INSURANCE   | \$   | 4,193                        | \$<br>4,300                            | \$ | 2,222  | \$ | 4,900                          | \$<br>4,900                  | \$ | 4,900                     |
| a                  | 18600 INSURANCE & BONDS/WORKER'S COMP  Perfect Attendance Awards & Other Incentives   | \$   | 14,618                       | \$<br>14,700                           | \$ | 12,024                                       | \$ | 14,700                         | \$<br>14,700                 | \$ | 14,700                    |
|                    | 18900 EMPLOYEE INCENTIVES   | \$   | 50                           | \$<br>300                              | \$ | -  | \$ | 300                            | \$<br>300                    | \$ | 300                       |
| a                  | 5% Contribution to State 401k  18910 STATE 401K CONTRIBUTION  | \$   | 19,934                       | \$<br>22,100                           | \$ | 10,675                                       | \$ | 21,400                         | \$<br>21,300                 | \$ | 21,300                    |
| а                  | Industrial Pretreatment Long Term Monitoring (POCs x 12 Months x 6 Locations)   |      |                              |  |    |  |    |                                |                              |    |                           |
| b                  | Industrial Pretreatment Monitoring (3 - 4 Industries x 2 Sampling Events/Year)  |      |                              |  |    |  |    |                                |                              |    |                           |
| С                  | Mebane Bridge Plant Required Monitoring   |      |                              |  |    |  |    |                                |                              |    |                           |
| d                  | Mebane Bridge WWTP Lab Analyses   |      |                              |  |    |  |    |                                |                              |    |                           |
| e<br>f             | Employee Assistance Program (EAP)  Laboratory Services Price Increase Reserve (Subtotal X 5%)   |      |                              |  |    |  |    |                                |                              |    |                           |
| g                  | Unanticipated Laboratory or Professional Services Needed 19600 PROFESSIONAL SERVICES  | \$   | 25,320                       | \$<br>26,300                           | \$ | 8,153  | \$ | 23,000                         | \$<br>20,000                 | \$ | 20,000                    |

EDEN
EXPENDITURE BUDGET WORKSHEET

| WAS<br>30-7                     |   | EXPE | CTUAL<br>NDITURES<br>20-21 | AN<br>B | JRRENT/<br>MENDED<br>UDGET<br>21-22 | EN | EXPENDED/<br>NCUMBERED<br>ember 31, 2021 | [  | DEPARTMENT<br>REQUEST<br>22-23 | MANAGER<br>ECOMMENDS<br>22-23 | Å  | BOARD<br>APPROVAL<br>22-23 |
|---------------------------------|---|------|----------------------------|---------|-------------------------------------|----|--|----|--------------------------------|-------------------------------|----|----------------------------|
| а                               | Uniform Replacements as Needed 21200 UNIFORMS/LAUNDRY   | \$   | 922                        | \$      | 1,400                               | \$ | 404                                      | \$ | 2,500                          | \$<br>2,500                   | \$ | 2,500                      |
|                                 | 21300 SAFETY EQUIPMENT  | \$   | 2,945                      | \$      | 3,400                               | \$ | 1,370                                    | \$ | 3,800                          | \$<br>3,600                   | \$ | 3,600                      |
|                                 | 25100 AUTO/GAS  | \$   | 2,693                      | \$      | 2,500                               | \$ | 584                                      | \$ | 2,500                          | \$<br>2,500                   | \$ | 2,500                      |
|                                 | 25200 AUTO/TIRES  | \$   | -                          | \$      | 600                                 | \$ | -  | \$ | 600                            | \$<br>600                     | \$ | 600                        |
|                                 | 25300 M/R VEHICLES  | \$   | 3,000                      | \$      | 2,000                               | \$ | 727                                      | \$ | 2,000                          | \$<br>2,000                   | \$ | 2,000                      |
|                                 | 26100 OFFICE SUPPLIES   | \$   | 196                        | \$      | 500                                 | \$ | 471                                      | \$ | 500                            | \$<br>500                     | \$ | 500                        |
| a<br>b<br>c<br>d<br>e<br>f<br>g | 29100 DEPARTMENT SUPPLIES  Sodium Bisulfide (for Dechlorination) Chlorine (Ton Cylinders) Biological Augmentation Defoamer Chemicals Chlorine (Tablets) Deodorants Chemical Price Increase Reserve 29300 CHEMICALS State Assessed Penalties 29400 CIVIL PENALTIES | \$   | 15,654<br>43,041           |         | 32,000<br>100                       | \$ | 7,868<br>21,820                          | \$ | 14,500<br>54,000<br>500        | \$<br>14,500<br>54,000<br>500 | \$ | 14,500<br>54,000<br>500    |
|                                 | 29800 SMALL TOOLS   | \$   | 77                         | \$      | 100                                 | \$ | 220                                      | \$ | 200                            | \$<br>200                     | \$ | 200                        |
| a                               | 29900 MISCELLANEOUS EXPENSE Continuing Education, Meetings, & Conferences   | \$   | 39                         |         | 100                                 |    | -  | \$ | 100                            |                               |    | 100                        |
|                                 | 31200 TRAVEL  | \$   | -                          | \$      | 2,000                               | \$ | -  | \$ | 2,500                          | \$<br>2,500                   | \$ | 2,500                      |

EDEN
EXPENDITURE BUDGET WORKSHEET

| WAT                        | ER AND SEWER FUND TEWATER TREATMENT L30  Mebane Bridge WWTP   | EXP | ACTUAL<br>ENDITURES<br>20-21 | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 | <br>EXPENDED/<br>ENCUMBERED<br>December 31, 2021 | ſ  | DEPARTMENT<br>REQUEST<br>22-23 | R  | MANAGER<br>RECOMMENDS<br>22-23 |    | BOARD<br>APPROVAL<br>22-23 |
|----------------------------|---|-----|------------------------------|--|--|----|--------------------------------|----|--------------------------------|----|----------------------------|
| b                          | Dewatering Facility  Bad Weather and Cost Increase Reserve  |     |                              |  |  |    |                                |    |                                |    |                            |
| С                          | 33100 UTILITIES/ELECTRIC  | \$  | 106,327                      | \$<br>126,000                          | \$<br>65,525                                     | \$ | 130,000                        | \$ | 130,000                        | \$ | 130,000                    |
|                            | 34100 PRINTING  | \$  | 178                          | \$<br>200                              | \$<br>-  | \$ | 200                            | \$ | 200                            | \$ | 200                        |
| a<br>b<br>c<br>d<br>e<br>f | 35100 M/R BUILDING  Preventive Maintenance of Equipment  Breakdown Emergency Repairs  Specialized Technical Support (Onsite & Repair Services)  Replacement Equipment  Equipment Corrosion Protection  Lubrication Maintenance  Maintenance of Brush Aerators | \$  | 1,465                        | 3,500                                  | 1,212  |    | 6,700                          |    | 10,000                         |    | 10,000                     |
|                            | 35400 M/R EQUIPMENT   | \$  | 48,759                       | \$<br>65,700                           | \$<br>14,883                                     | \$ | 70,000                         | \$ | 70,000                         | \$ | 70,000                     |
| a<br>b<br>c                | 37200 ADVERTISING  Operations & Maintenance of Dewatering Facility Disposal of Dry Tons of Solids Pesticide Spraying (Quarterly Service)  | \$  | -                            | \$<br>-                                | \$<br>717  | \$ | 1,000                          | \$ | 1,000                          | \$ | 1,000                      |
|                            | 39400 CONTRACTED SERVICES   | \$  | 283,223                      | \$<br>257,990                          | \$<br>159,583                                    | \$ | 207,100                        | \$ | 207,100                        | \$ | 207,100                    |
| a<br>a                     | Continuing Education, Meetings, & Conferences  39500 TRAINING Property & Professional Liability Insurance  45100 PROPERTY INSURANCE/BONDS   | \$  | 3,281<br>17,363              | 2,900<br>19,100                        | 8,942<br>18,512                                  |    | 6,700<br>19,500                |    | 6,700<br>19,500                |    | 6,700<br>19,500            |
|                            | 49100 DUES/SUBSCRIPTIONS  | \$  | 6,116                        | \$<br>8,500                            | \$<br>4,440                                      | \$ | 8,500                          | \$ | 8,500                          | \$ | 8,500                      |
| a<br>b<br>a                | 55000 C/O VEHICLE Influent Barscreen (\$200,000) Clarifier Rehab (\$48,000) Gate Repairs (\$16,000)  57000 C/O EQUIPMENT DEPRECIABLE  | \$  | 10,852                       | \$<br>7,000                            | \$<br>7,229                                      | \$ | 264,000                        | \$ | 264,000                        | \$ | 264,000                    |
| b                          | Clarifier Rehab (\$48,000)<br>Gate Repairs (\$16,000)   | \$  | -                            | \$<br>7,000                            | \$<br>7,229                                      | \$ | 264,000                        | \$ | 264,00                         | 00 | 00 \$                      |

EXPENDITURE BUDGET WORKSHEET

December 31, 2021

|                                     |    |             | CURRENT/        |    |                  |                 |     |           |    |           |
|-------------------------------------|----|-------------|-----------------|----|------------------|-----------------|-----|-----------|----|-----------|
| WATER AND SEWER FUND                |    | ACTUAL      | AMENDED         |    | EXPENDED/        | DEPARTMENT      | - 1 | MANAGER   |    | BOARD     |
| WASTEWATER TREATMENT                |    | (PENDITURES | BUDGET          |    | ENCUMBERED       | REQUEST         | RE  | COMMENDS  | A  | APPROVAL  |
| 30-7130                             |    | 20-21       | 21-22           | D  | ecember 31, 2021 | 22-23           |     | 22-23     |    | 22-23     |
| 57001 C/O EQUIPMENT NON-DEPRECIABLE | \$ | 3,777       | \$<br>-         | \$ | -                | \$<br>3,100     | \$  | 3,100     | \$ | 3,100     |
| TOTAL WASTE TREATMENT               |    | 1,199,225   | \$<br>1,265,790 | \$ | 662,521          | \$<br>1,498,300 | \$  | 1,496,700 | \$ | 1,496,700 |

EDEN
EXPENDITURE BUDGET WORKSHEET

| ,  | AGER<br>IMENDS<br>-23 | BOAR<br>APPRO<br>22-2 |   |
|--|-----------------------|-----------------------|---|
| The state of the s |                       | _                     | VAL                                     |
| <b>30-8120</b> 20-21 21-22 December 31, 2021 22-23 22-   | -23                   | 22-2                  |   |
|  |                       |                       | :3                                      |
| a 300 LF of 6" DIP WL  |                       |                       | ,                                       |
| 82203 GLOVENIA STREET WL REPLACEMENT (Design Only) \$ 8,125 \$ 15,300 \$ 14,232 \$ - \$  | -                     | \$                    | -                                       |
| a Package BPS and HPDE WL by directional bore w/ services  |                       |                       |   |
| 82207 SMALL BOOSTER PUMP STATION - JACKSON ST \$ 1,208 \$ - \$   | -                     | \$                    | -                                       |
| a Up to 1,140 LF of 6" DIP WL 82209 MARYLAND AVE WL REPLACEMENT \$ 6,125 \$ - \$   |                       | \$                    |   |
| 82209 MARYLAND AVE WL REPLACEMENT \$ 6,125 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   | -                     | <del>Ş</del>          |   |
| 82210 CIRCLE DRIVE WL REPLACEMENT \$ 10,854 \$ 23,500 \$ 16,753 \$ 2,500 \$  | 2,500                 | \$ :                  | 2,500                                   |
| a Up to 1,070 LF of 6" DIP WL  |                       |                       |   |
| 82213 BRIDGE ST WL REPLACEMENT \$ 9,175 \$ 27,000 \$ 4,934 \$ - \$   | -                     | \$                    | -                                       |
| a Up to 830 LF of 6" DIP and 2" PVC WL   |                       |                       |   |
| 82214 MAPLE LN WL REPLACEMENT \$ 11,147 \$ 16,200 \$ 10,430 \$ 2,000 \$  | 2,000                 | \$ :                  | 2,000                                   |
| a +/- 500 LF of 6" DIP WL  |                       |                       |   |
| 82215 CIRCLE DR PH2 WL REPLACEMENT \$ 11,273 \$ 25,000 \$ 16,753 \$ 2,500 \$   | 2,500                 | \$ 7                  | 2,500                                   |
| a Survey & design work for 6" WL @ W. Meadow Rd Bridge   | F0 000                | ć F/                  | 0.000                                   |
| 82216 NCDOT B-5737 RELATED WL REPLACMENT \$ - \$ - \$ 50,000 \$  a Additional valves and water main at tie-ins   | 50,000                | \$ 50                 | 0,000                                   |
| a Additional valves and water main at tie-ins  82219 SOVA MEGASITE WL PHASE 2 TIE-INS, STUB-OUTS \$ - \$ 13,000 \$ - \$ - \$   | _                     | \$                    |   |
| a +/- 210 LF of 6" DIP WL  |                       | 7                     |   |
| 82220 RIVERVIEW ST WL REPLACEMENT (Design Only) \$ - \$ - \$ 15,000 \$   | 15,000                | \$ 1!                 | 5,000                                   |
| a +/- 200 LF of 2" PVC WL  |                       |                       |   |
| 82222 BRIARWOOD DR WL REPLACEMENT \$ - \$ - \$ 7,000 \$  | 7,000                 | \$                    | 7,000                                   |
| a +/- 850 LF of 6" DIP WL  |                       |                       |   |
| 82223 RAY ST WL REPLACEMENT (Design Only) \$ - \$ - \$ 25,000 \$ a +/- 460 LF of 2" PVC WL   | 25,000                | \$ 2!                 | 5,000                                   |
| 82224 SHORT ST WL REPLACEMENT \$ - \$ - \$ 14,000 \$   | 14,000                | \$ 14                 | 4,000                                   |
| a @ various locations in distribution system   | ,                     | <del>-</del>          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 82225         WATER VALVE REPLACEMENT OF INSERTION WORK         \$ - \$ - \$ - \$ 35,000 \$  | 35,000                | \$ 3!                 | 5,000                                   |
| 82226 STREET TBD WL REPLACEMENT \$ - \$ - \$ 12,000 \$   | 12,000                | \$ 13                 | 2,000                                   |
| a WL relocations to resolve storm drainage conflicts   |                       |                       |   |
| 82227 E. STADIUM DR SIDEWALK PROJECT W&S CONFLICTS \$ - \$ - \$ 55,000 \$  | 55,000                | \$ 5!                 | 5,000                                   |
| TOTAL WATER CONSTRUCTION         \$ 57,907 \$ 120,000 \$         63,102 \$ 220,000 \$  | 220,000               | \$ 220                | 0,000                                   |

December 31, 2021

|            |  |               | CURRENT/ |       |               |    |          |     |          |    |         |
|------------|--|---------------|----------|-------|---------------|----|----------|-----|----------|----|---------|
|            | R AND SEWER FUND   | CTUAL         | AMENDED  |       | PENDED/       |    | PARTMENT |     | 1ANAGER  |    | BOARD   |
| SEWE       | RCONSTRUCTION  | NDITURES      | BUDGET   | ENC   | CUMBERED      | ŀ  | REQUEST  | REC | OMMENDS  | AP | PROVAL  |
| 30-813     |  | 20-21         | 21-22    | Decen | nber 31, 2021 |    | 22-23    |     | 22-23    |    | 22-23   |
| а          | Engineering design and other professional services unanticipated & otherwise       |               |          |       |               |    |          |     |          |    |         |
|            | unbudgeted.  |               |          |       |               |    |          |     |          |    |         |
| 191        | 00 S/C PROFESSIONAL SERVICES   | \$<br>19,830  | \$ -     | \$    | -             | \$ | -        | \$  | -        | \$ |         |
| а          | Find and fix Inflow/Infiltration problem areas - Nuisance Abatements               |               |          |       |               |    |          |     |          |    |         |
| <u>247</u> | 90 I & I REPAIR/SEWER FIX IT PROGRAM   | \$<br>-       | \$ -     | \$    | -             | \$ | -        | \$  | 157,000  | \$ | 157,000 |
| а          | Due to the recent need to provide sewer to the MGM Warehouse on New                |               |          |       |               |    |          |     |          |    |         |
|            | Street, the City intends to construct a large pump station on property that        |               |          |       |               |    |          |     |          |    |         |
|            | will be donated to the City behind the warehouse. This new pump station            |               |          |       |               |    |          |     |          |    |         |
|            | will be funded by a \$997,000 grant from the Commerce Rural Infrastructure         |               |          |       |               |    |          |     |          |    |         |
|            | Authority. This new pump station would allow the City to consolidate the           |               |          |       |               |    |          |     |          |    |         |
|            | Weil McLain Pump Station and possibly the New Street Pump Station. The             |               |          |       |               |    |          |     |          |    |         |
|            | new Pump Station would serve the warehouse operations and possibly the             |               |          |       |               |    |          |     |          |    |         |
|            | adjacent industrial sites, if a non-water intensive industry decides to build      |               |          |       |               |    |          |     |          |    |         |
|            | there. Large water users would require significantly larger facilities. If a large |               |          |       |               |    |          |     |          |    |         |
|            | water user does build there, the large tract of land being donated could serve     |               |          |       |               |    |          |     |          |    |         |
|            | as a future site for a wastewater treatment plant or a larger pump station as      |               |          |       |               |    |          |     |          |    |         |
|            | needed.  |               |          |       |               |    |          |     |          |    |         |
| 249        | 55 NEW STREET SEWER IMPROVEMENTS PROJECT   | \$<br>1,671   | \$ -     | \$    | -             | \$ | -        | \$  | -        | \$ | -       |
| <u>310</u> | 00 SPRAY OUTFALL - PIPE REPLACEMENT  | \$<br>314,650 | \$ -     | \$    | -             | \$ | <u> </u> | \$  | <u>-</u> | \$ |         |
|            | TOTAL SEWER CONSTRUCTION   | \$<br>336,151 | \$ -     | \$    | -             | \$ | -        | \$  | 157,000  | \$ | 157,000 |

CURRENT/

**EDEN** 

EXPENDITURE BUDGET WORKSHEET

December 31, 2021

|   | ER AND SEWER FUND<br>IAL APPROPRIATIONS<br>920                  | EXPE | CTUAL<br>INDITURES<br>20-21           | Al | MENDED<br>BUDGET<br>21-22 | D  | EXPENDED/<br>ENCUMBERED<br>ecember 31, 2021 | [  | DEPARTMENT<br>REQUEST<br>22-23 | RI | MANAGER<br>ECOMMENDS<br>22-23 | AF | BOARD<br>PPROVAL<br>22-23 |
|---|---|------|---------------------------------------|----|---------------------------|----|---|----|--------------------------------|----|-------------------------------|----|---------------------------|
| а | W/S Project Loan #1 (\$7,500,000 @3.87%)(Year 15 of 15)         |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | 73000 PRINCIPAL - DEBT SERVICE - 2007                           | \$   | 620,742                               | \$ | 645,000                   | \$ | 319,408                                     | \$ | -                              | \$ | -                             | \$ | _                         |
| а | W/S Project Loan #1 (\$7,500,000 @3.87%)(Year 15 of 15)         |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | 74000 INTEREST - DEBT SERVICE - 2007                            | \$   | 43,036                                | \$ | 18,800                    | \$ | 12,481                                      | \$ | -                              | \$ | -                             | \$ |                           |
| a | W/S Project Loan # 2 (\$6,875,755 @3.58%)(Year 14 of 14)        |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | 75000 PRINCIPAL - DEBT SERVICE - 2008                           | \$   | 555,382                               | \$ | 465,900                   | \$ | 285,169                                     | \$ | -                              | \$ | -                             | \$ |                           |
| a | W/S Project Loan #2 (\$6,875,755 @3.58%) (Year 14 of 14)        |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | 76000 INTEREST - DEBT SERVICE - 2008                            | \$   | 31,635                                | \$ | 11,600                    | \$ | 8,340                                       | \$ | -                              | \$ | -                             | \$ |                           |
| a | Dry Creek/Smith River Project -\$569,704 Loan @ 0% Interest     |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | with \$284,852 being principal forgiveness (Year 13 of 20)      |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | 77000 PRINCIPAL - CLEAN WATER LOAN                              | \$   | 15,507                                | \$ | 15,600                    | \$ | -   | \$ | 15,600                         | \$ | 15,600                        | \$ | 15,600                    |
| а | Northern Smith River/Dry Creek Project \$2,154,934              |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | Loan from Clean Water State Revolving Fund with \$1,000,000     | )    |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | being principal forgiveness (Year 10 of 20)                     |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | 78000 PRINCIPAL - CWSRF N SMITH RIVER/DRY CREEK                 | \$   | 57,747                                | \$ | 57,800                    | \$ | -   | \$ | 57,800                         | \$ | 57,800                        | \$ | 57,800                    |
| а | (Year 10 of 20)   |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | 79000 INTEREST - CWSRF N SMITH RIVER/DRY CREEK                  | \$   | 18,355                                | \$ | 17,000                    | \$ | 8,471                                       | \$ | 15,600                         | \$ | 15,600                        | \$ | 15,600                    |
| а | The East Kuder Street sewer rehabilitation project will replace |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | and reline troublesome sewer lines in the Kuder Street Basin.   |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | \$2,969,397 Ioan from NC Clean Water State Revolving Fund of    |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | which \$1,000,000 will be principal forgiveness loan @ 0%       |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | Interest (Year 9 of 20)   |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | 82000 PRINCIPAL - CWSRF KUDER ST PHASE 3                        | \$   | 98,470                                | \$ | 98,500                    | \$ | -   | \$ | 98,500                         | \$ | 98,500                        | \$ | 98,500                    |
| а | Sewer Rehabilitation Project \$4,229,128 loan @ 0% Interest 20  |      | · · · · · · · · · · · · · · · · · · · |    | ·                         |    |   |    | •                              |    | ·                             |    |                           |
|   | year loan from NC Clean Water State Revolving Fund of which     |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | \$1,000,000 will be principal forgiveness loan. (Year 8 of 20)  |      |                                       |    |                           |    |   |    |                                |    |                               |    |                           |
|   | 84000 PRINCIPAL - CWSRF TANYARD BRANCH                          | \$   | 161,456                               | \$ | 161,500                   | \$ | -   | \$ | 161,500                        | \$ | 161,500                       | \$ | 161,500                   |
|   |   |      | ·                                     |    | •                         |    |   |    | •                              |    | •                             |    | -                         |

**EXPENDITURE BUDGET WORKSHEET** 

December 31, 2021

**TOTAL SPECIAL APPROPRIATIONS** 

JULY 1, 2022 THROUGH JUNE 30, 2023

|        | ER AND SEWER FUND<br>CIAL APPROPRIATIONS<br>1920  | EXPE | CTUAL<br>NDITURES<br>20-21 | Δ  | CURRENT/<br>AMENDED<br>BUDGET<br>21-22 | EXPENDED/<br>ENCUMBERED<br>December 31, 2021 | DEPARTMENT<br>REQUEST<br>22-23 | R  | MANAGER<br>ECOMMENDS<br>22-23 | Δ  | BOARD<br>PPROVAL<br>22-23 |
|--------|---|------|----------------------------|----|--|--|--------------------------------|----|-------------------------------|----|---------------------------|
| а      |   |      |                            |    |  |  |                                |    |                               |    |                           |
|        | Matrimony Creek project is for the rehab of numerous sewer outfalls that are bounded by City Limits on the western side, Center Church Road to the south, Hamilton Street to the east, and Oakland Avenue to the North. The project is replacing and relining pipe in these outfalls to stop inflow and infiltration. Cost of this project is estimated at \$3,762,982. It will be financed with a 0% interest loan from CWSRF and \$1,000,000 in Principal |      |                            |    |  |  |                                |    |                               |    |                           |
|        | Forgiveness also through CWSRF. This area has been a source of numerous SSO's. (Year 7 of 20)   |      |                            |    |  |  |                                |    |                               |    |                           |
|        | 86000 PRINCIPAL - CWSRF MATRIMONY CREEK   | \$   | 148,374                    | \$ | 148,400                                | \$<br>-                                      | \$<br>148,400                  | \$ | 148,400                       | \$ | 148,400                   |
| а      | (Year 7 of 15)  |      |                            |    |  |  |                                |    |                               |    |                           |
| a      | 87000 PRINCIPAL - DEBT SERVICE 2016 (Year 7 of 15)  | \$   | 92,200                     | \$ | 94,500                                 | \$<br>-                                      | \$<br>96,900                   | \$ | 96,900                        | \$ | 96,900                    |
|        | 88000 INTEREST - DEBT SERVICE 2016  | \$   | 28,224                     | \$ | 26,000                                 | \$<br>-                                      | \$<br>23,600                   | \$ | 23,600                        | \$ | 23,600                    |
| а      | (Year 1 of 20)  |      |                            |    |  |  |                                |    |                               |    |                           |
|        | 89000 PRINCIPAL - EPA/AOC PROJECT   | \$   | -                          | \$ | -                                      | \$<br>-                                      | \$<br>750,000                  | \$ | 750,000                       | \$ | 750,000                   |
| a<br>a | (Year 2 of 20)  90000 PRINCIPAL - MEGA PARK WL PROJECT (Year 2 of 20)   | \$   | -                          | \$ | -                                      | \$<br>-                                      | \$<br>185,400                  | \$ | 185,400                       | \$ | 185,400                   |
|        | 90001 INTEREST - MEGA PARK WL PROJECT   | \$   | -                          | \$ | -                                      | \$<br>-                                      | \$<br>10,300                   | \$ | 10,300                        | \$ | 10,300                    |
|        | 98100 CONTRIBUTION TO G/F-ADM. CHARGES  | \$   | 1,827,634                  | \$ | 2,313,200                              | \$<br>1,196,052                              | \$<br>2,826,500                | \$ | 2,480,000                     | \$ | 2,480,000                 |
|        | 98200 BAD DEBT EXPENSE  | \$   | 87,494                     | \$ | -                                      | \$<br>-                                      | \$<br>-                        | \$ | -                             | \$ | -                         |
|        | 98509 SPEC APPROP.: FUTURE SALARY ADJUSTMENTS   | \$   | -                          | \$ | 25,000                                 | \$<br>-                                      | \$<br>25,000                   | \$ | 25,000                        | \$ | 25,000                    |

3,786,256 \$ 4,098,800 \$

1,829,921 \$

4,415,100 \$

4,068,600 \$ 4,068,600

EXPENDITURE BUDGET WORKSHEET

December 31, 2021

|                      |                     |   | Cl      | URRENT/ |     |                   |    |            |         |            |    |          |  |
|----------------------|---------------------|---|---------|---------|-----|-------------------|----|------------|---------|------------|----|----------|--|
| WATER AND SEWER FUND | ACTUAL              |   | AMENDED |         |     | EXPENDED/         |    | DEPARTMENT | MANAGER |            |    | BOARD    |  |
| CONTINGENCY          | <b>EXPENDITURES</b> |   | E       | BUDGET  | E   | ENCUMBERED        |    | REQUEST    |         | RECOMMENDS |    | APPROVAL |  |
| 30-9990              | 20-21               |   |         | 21-22   | Dec | December 31, 2021 |    | 22-23      |         | 22-23      |    | 22-23    |  |
|                      |                     |   |         |         |     |                   |    |            |         |            |    |          |  |
| 99100 CONTINGENCY    | \$                  | - | \$      | 367,010 | \$  | -                 | \$ | 400,000    | \$      | 500,000    | \$ | 500,000  |  |
|                      |                     |   |         |         |     |                   |    |            |         |            |    |          |  |
| TOTALS               | \$                  | - | \$      | 367,010 | \$  | -                 | \$ | 400,000    | \$      | 500,000    | \$ | 500,000  |  |

EDEN
EXPENDITURE BUDGET WORKSHEET

| =, ====                                  |    |                        |       | CLIDDENT/                     |                   |                         |    |                       |    |                      |       |                   |  |
|--|----|------------------------|-------|-------------------------------|-------------------|-------------------------|----|-----------------------|----|----------------------|-------|-------------------|--|
| WATER AND SEWER FUND SUMMARY EX          |    | ACTUAL<br>EXPENDITURES |       | CURRENT/<br>AMENDED<br>BUDGET |                   | EXPENDED/<br>ENCUMBERED |    | DEPARTMENT<br>REQUEST | R  | MANAGER<br>ECOMMENDS |       | BOARD<br>APPROVAL |  |
|  |    | 20-21                  | 21-22 |                               | December 31, 2021 |                         |    | 22-23                 |    | 22-23                | 22-23 |                   |  |
| Administrative, Inspection, & Legal Serv | Ş  | 380,533                | Ş     | -                             | Ş                 | -                       | Ş  | -                     | Ş  | -                    | Ş     | -                 |  |
| Water Resources                          | \$ | 565,356                | \$    | 604,100                       | \$                | 311,573                 | \$ | 902,200               | \$ | 770,300              | \$    | 770,300           |  |
| Billing & Collections                    | \$ | 467,354                | \$    | 427,300                       | \$                | 220,350                 | \$ | 415,700               | \$ | 400,700              | \$    | 400,700           |  |
| Water Filtration                         | \$ | 1,157,204              | \$    | 1,383,900                     | \$                | 610,547                 | \$ | 1,604,400             | \$ | 1,700,400            | \$    | 1,700,400         |  |
| Collection & Distribution                | \$ | 2,068,311              | \$    | 2,075,900                     | \$                | 1,016,435               | \$ | 2,340,700             | \$ | 2,535,200            | \$    | 2,535,200         |  |
| Wastewater Treatment                     | \$ | 1,199,225              | \$    | 1,265,790                     | \$                | 662,521                 | \$ | 1,498,300             | \$ | 1,496,700            | \$    | 1,496,700         |  |
| Water Construction                       | \$ | 57,907                 | \$    | 120,000                       | \$                | 63,102                  | \$ | 220,000               | \$ | 220,000              | \$    | 220,000           |  |
| Sewer Construction                       | \$ | 336,151                | \$    | -                             | \$                | -                       | \$ | -                     | \$ | 157,000              | \$    | 157,000           |  |
| Special Appropriations                   | \$ | 3,786,256              | \$    | 4,098,800                     | \$                | 1,829,921               | \$ | 4,415,100             | \$ | 4,068,600            | \$    | 4,068,600         |  |
| Contingency                              | \$ | -                      | \$    | 367,010                       | \$                | -                       | \$ | 400,000               | \$ | 500,000              | \$    | 500,000           |  |
|  | \$ | 10,018,297             | \$    | 10,342,800                    | \$                | 4,714,449               | \$ | 11,796,400            | \$ | 11,848,900           | \$    | 11,848,900        |  |